

# **RIGHT TO INFORMATION ACT, 2005**

## **A FRAME WORK FOR TRANSPARENCY AUDIT**

**Suo Motu Disclosures Under Section 4 of RTI Act, 2005**

**Govt. of India  
DIRECTORATE OF PULSES DEVELOPMENT  
Ministry of Agriculture & Farmers Welfare  
(Deptt. of Agriculture & Farmers Welfare)  
6<sup>th</sup> Floor, Vindhyachal Bhawan,  
Bhopal-462004**

**As on 13.05.2024**

# A FRAME WORK FOR TRANSPARENCY AUDIT

## Suo Motu Disclosures Under Section 4 of RTI Act, 2005

The RTI Act under section 4 provides a comprehensive framework for promoting openness in the functioning of the public authorities.

While Section 4(1) (a) provides a general guideline for record management, so that the information could be easily stored and retained, the sub-sections b, c and d of Section 4 relate to the organizational objects and functions. Sub-sections (b), (c) and (d) of Section 4 of the RTI Act and other related information can be grouped under six categories; namely, 1-organisation and function, 2- Budget and programmes, 3- Publicity and public interface, 4-E. governance, 5-Information as prescribed and 6. Information disclosed on own initiative.

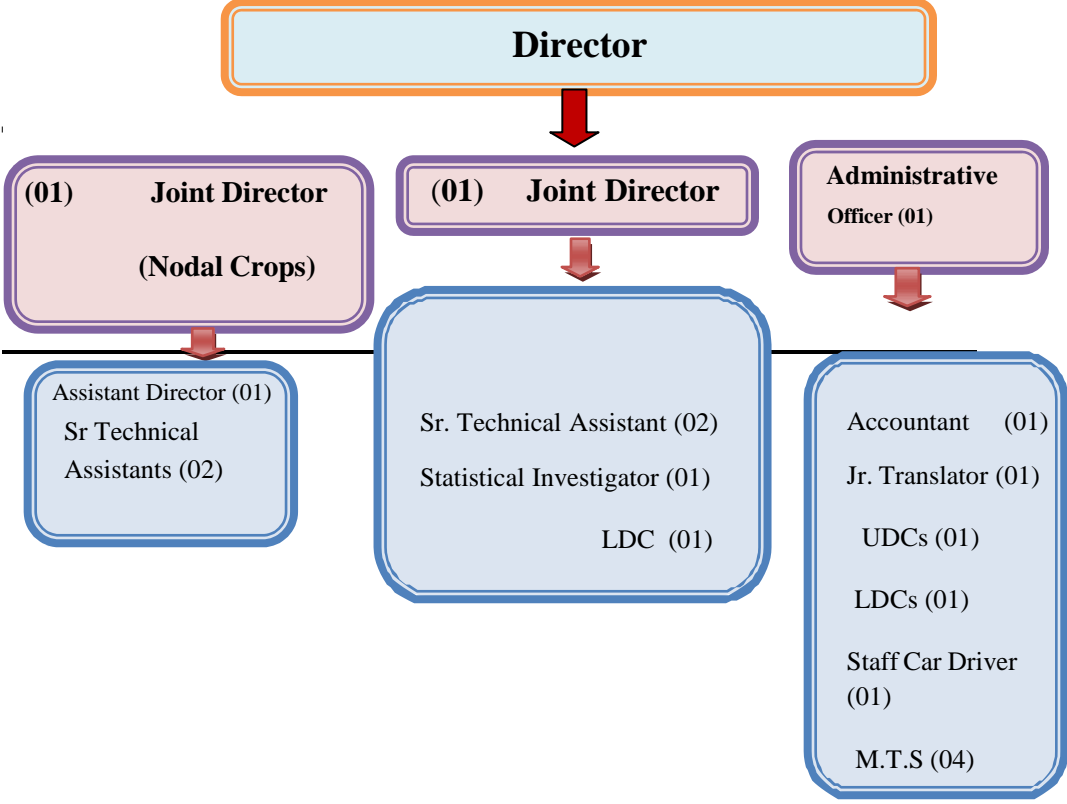
### 1. Organization and Function

| S.No. | Item   | Details of disclosure  | Remarks/ReferencePoints<br>(Fully met/partially met/<br>not met- Not applicable<br>will be treated as fully<br>met/partially met) |
|-------|--|--|---|
| 1.1   | Particulars of its organization, functions and duties [Section 4(1)(b)(i)] | <b>1.1.1 Name and address of the Organization</b><br>Directorate of Pulses Development, Government of India, Ministry of Agriculture & Farmers Welfare (DA&FW), 6 <sup>th</sup> Floor, Vindhyachal Bhavan, Bhopal – 462 004 (M.P.)   | Fully met   |
|       |  | <b>1.1.2 Head of the organization</b><br>Director  | Fully met   |
|       |  | <b>1.1.3 Vision, Mission and Key objectives</b><br><b>Vision</b><br>To enhance productivity and production of pulses to ensure food and nutritional security of the Nation and also to make agriculture a sustainable and viable vocation. Holistic development of agriculture, especially the crop sector, in the assigned states of MP & Chhattisgarh.<br><b>Mission And Key Objectives</b><br>To achieve targeted growth rate for agriculture sector with the help of State Department of Agriculture, ICAR- Institutes, State Agricultural Universities (SAUs), KVKs and other Departments of the Government of India by enhancing pulses production and ensuring farmers welfare by successful implementation of Centrally Sponsored /Central Sector schemes. | Fully met   |
|       |  | <b>1.1.4 Function and duties</b><br><b>(A)MANDATE / FUNCTIONS</b>  | Fully met   |

| S.No. | Item | Details of disclosure   | Remarks/ Reference Points<br>(Fully met/partially met/<br>not met- Not applicable<br>will be treated as fully<br>met/partially met) |
|-------|------|---|---|
|       |      | <ol style="list-style-type: none"> <li>1. To assist Department of Agriculture &amp; Farmers Welfare to plan, coordinate and monitor nodal crop development programmes i.e. Pulses at the National level and recommend measures to improve them;</li> <li>2. To assist the States/Union Territories to formulate their Action Plan on CSS and implement crops development programmes to increase production and productivity;</li> <li>3. To liaise with State Agricultural Universities and Central Government Institutes/ICAR's / KVKs Institute for organizing training courses in improved production technology;</li> <li>4. To have closer interaction/coordination with the Project Directorates / Coordinators / ICAR Institutes and represent Department on their Management Committees / Regional Committees, with a view to benefit from research and improved production technology;</li> <li>5. To provide technical support to the Extension agencies with respect to the nodal crop, provide literature on training manuals; and also periodically visit some of such projects relating to their respective nodal crops and provide feed backs to Extension Division;</li> <li>6. To participate in meetings of Agricultural Technology Application Research Institute (ATARI-Zone-IX) to have closer interaction / coordination for need based field Extension activities / Technology Transfer as an effective DA &amp; FW-ICAR interface at field level.</li> <li>7. To represent in the Varietal Identification Committee (VIC) and to watch the performance of the newly evolved released varieties of crops.</li> <li>8. To study and analyze trends in weather, crop area, production and productivity, on weather and crop prospects as well as market and price trends;</li> </ol> |   |

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|-------|------|---|---|
|       |      | <p>9. To assist Department of Agriculture &amp; Farmers Welfare in fixing Nodal crop production targets and suggest measures to achieve them;</p> <p>10. To build up relevant record and data for the nodal crop / commodity.</p> <p><b>(B) AREA-SPECIFIC MANDATE UNDER BIFOCAL RESPONSIBILITIES ASSIGNED STATES (MADHYA PRADESH AND CHHATTISGARH)</b></p> <p>11. To function as Area-Office of DA&amp;FW for the assigned states (presently Madhya Pradesh and Chhattisgarh) for coordination and monitoring of all Central Sector and Centrally Sponsored Schemes, Mission programme in agricultural development / crop sector.</p> <p>12. To maintain liaison with State Governments / Departments and other development agencies / Research organization / SAUs / stake-holders on crop development programmes;</p> <p>13. To monitor implementation of the crop development programmes on behalf of DA&amp;FW and appraise the Ministry/States about the gap between planning and performance and for further follow-up;</p> <p>14. To monitor the availability of inputs and extension services; crop scenario etc.</p> <p>15. To participate in Kharif Conference, Rabi Conference, Zonal Seed meetings, etc.</p> <p>16. Represent DA&amp;FW in Central Teams/Committees.</p> <p>17. Scrutiny of Annual Action Plan of the states, preparation of the Appraisal Notes on the proposal of each state.</p> <p><b>(C) EXTENDED MANDATE – NFSM/ OTHER CSS MONITORING</b><br/>Assessment of inputs requirements seed rolling plan etc for obtaining optimal yields.</p> |   |

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|-------|------|--|---|
|       |      | <p>18. Tracking progress and promotion of new crop varieties, including Seed Minikit implementation.</p> <p>19. Monitoring/tracking progress of horticulture crops under Mission on Inter Development of Horticulture (MIDH) in the assigned states.</p> <p>20. To Coordinate between States' Stake-holders and Mission Director, NFSM on all issues related to Food &amp; Nutrition Security –FNS (erstwhile National Food Security Mission), Rashtriya Krishi Vikas Yojana (RKVY).</p> <p>21. To obtain quarterly, annual report and Utilization Certificates and ensure timely submission of reports.</p> <p>22. To liaise with State Agriculture Universities and ICAR Research Institutions for organizing the training courses, arranging workshops etc.</p> <p>23. Compilation of MPR / QPR / APR of all CSS in assigned states and Nodal crop (Pulses) at National level.</p> <p>24. Assisting Crops Division for allocation of seed minikits of oilseeds/pulses and monitoring the delivery within stipulated time frame and performance.</p> <p>25. To act as Convener / Team leader for National Monitoring Team (NLMT) under Food &amp; Nutrition Security-FNS (erstwhile National Food Security Mission) etc.</p> <p>26. Monitoring of Seed Hubs, Enhancing Breeder Seed Production Programme and Cluster Frontline Demonstrations (CFLDs) on Pulses and Oilseeds under NFSM – Pulses.</p> <p><b>27. Additional Nodal Officer for MP &amp; CG for All Crops Development Programmes under the umbrella scheme Green Revolution – Krishonnati Yojana (vide No. 44015/06/2006-Estt.I dated 6<sup>th</sup> April, 2017).</b></p> <p>28. Monitoring of Three years Seed rolling plan for purchase of breeder seed, production of foundation and certified seed of oilseeds during 2021-22 to 2023-24 under NFSM- (OS &amp; OP) Scheme.</p> <p>29. Monitoring of Special Programme for Rapeseed &amp; Mustard through HYV/Hybrids seed distribution plan during Rabi 2021-22 under NFSM (OS &amp; OP) Scheme.</p> |   |

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|-------|------|--|--|
|       |      | <p><b>1.1.5 Organization Chart</b><br/> <b>Directorate of Pulses Development, organization Chart</b></p>  <pre> graph TD     Director[Director] --&gt; JD1["(01) Joint Director<br/>(Nodal Crops)"]     Director --&gt; JD2["(01) Joint Director"]     Director --&gt; AO["Administrative Officer (01)"]     JD1 --&gt; AD["Assistant Director (01)"]     JD1 --&gt; STA1["Sr Technical Assistants (02)"]     JD2 --&gt; STA2["Sr. Technical Assistant (02)"]     JD2 --&gt; SI["Statistical Investigator (01)"]     JD2 --&gt; LDC1["LDC (01)"]     AO --&gt; Acc["Accountant (01)"]     AO --&gt; JT["Jr. Translator (01)"]     AO --&gt; UDC["UDCs (01)"]     AO --&gt; LDC2["LDCs (01)"]     AO --&gt; SCDD["Staff Car Driver (01)"]     AO --&gt; MTS["M.T.S (04)"] </pre> | Fully met  |
|       |      | <p><b>1.1.6 Any other details-the genesis, inception, formation of the department and the HoDs from time to time as well as the committees / Commissions constituted from time to time have been dealt</b></p> <p>No Board /Committee exist. However, National Level Monitoring Team (NLMT)- Food &amp; Nutrition Security –FNS (erstwhile National Food Security Mission -NFSM) has been constituted, composition is as under:</p>  | Fully met  |

| S.No. | Item   | Details of disclosure  | Remarks/ Reference Points<br>(Fully met/partially met/<br>not met- Not applicable<br>will be treated as fully<br>met/partially met) |   |                             |      |   |        |       |   |        |      |  |        |     |  |        |      |   |        |  |
|-------|--|--|---|---|-----------------------------|------|---|--------|-------|---|--------|------|--|--------|-----|--|--------|------|---|--------|--|
|       |  | <p>(A) The National Level Monitoring Team – FNS for the States of Madhya Pradesh and Chhattisgarh has been constituted with the following members</p> <table border="1" data-bbox="529 418 1602 938"> <tbody> <tr> <td data-bbox="529 418 657 493">(i)</td> <td data-bbox="657 418 1394 493">Director, Directorate of Pulses Development, Bhopal</td> <td data-bbox="1394 418 1602 493">Team leader/<br/>Coordinator</td> </tr> <tr> <td data-bbox="529 493 657 568">(ii)</td> <td data-bbox="657 493 1394 568">Senior Scientist (Wheat), Jawaharlal Nehru Krishi Vishwavidyalaya, Krishi Nagar, Jabalpur, Madhya Pradesh</td> <td data-bbox="1394 493 1602 568">Member</td> </tr> <tr> <td data-bbox="529 568 657 643">(iii)</td> <td data-bbox="657 568 1394 643">Senior Scientist (Millets), Indira Gandhi Krishi Vishwavidyalaya, Krishak Nagar, Raipur, Chhattisgarh</td> <td data-bbox="1394 568 1602 643">Member</td> </tr> <tr> <td data-bbox="529 643 657 753">(iv)</td> <td data-bbox="657 643 1394 753">Senior Scientist (Rice), Indira Gandhi Krishi Vishwavidyalaya, All India coordinated Improvement Project, Raipur, Chhattisgarh</td> <td data-bbox="1394 643 1602 753">Member</td> </tr> <tr> <td data-bbox="529 753 657 828">(v)</td> <td data-bbox="657 753 1394 828">Senior Scientist (Pulses), Rajmata Vijayaraje Scindia Krishi Vishwa Vidyalaya, Gwalior, Madhya Pradesh</td> <td data-bbox="1394 753 1602 828">Member</td> </tr> <tr> <td data-bbox="529 828 657 938">(vi)</td> <td data-bbox="657 828 1394 938">Mission Director (NFSM) of concerned State/Nominated officer not below the rank of Joint Director</td> <td data-bbox="1394 828 1602 938">Member</td> </tr> </tbody> </table> | (i)   | Director, Directorate of Pulses Development, Bhopal | Team leader/<br>Coordinator | (ii) | Senior Scientist (Wheat), Jawaharlal Nehru Krishi Vishwavidyalaya, Krishi Nagar, Jabalpur, Madhya Pradesh | Member | (iii) | Senior Scientist (Millets), Indira Gandhi Krishi Vishwavidyalaya, Krishak Nagar, Raipur, Chhattisgarh | Member | (iv) | Senior Scientist (Rice), Indira Gandhi Krishi Vishwavidyalaya, All India coordinated Improvement Project, Raipur, Chhattisgarh | Member | (v) | Senior Scientist (Pulses), Rajmata Vijayaraje Scindia Krishi Vishwa Vidyalaya, Gwalior, Madhya Pradesh | Member | (vi) | Mission Director (NFSM) of concerned State/Nominated officer not below the rank of Joint Director | Member |  |
| (i)   | Director, Directorate of Pulses Development, Bhopal  | Team leader/<br>Coordinator  |   |   |                             |      |   |        |       |   |        |      |  |        |     |  |        |      |   |        |  |
| (ii)  | Senior Scientist (Wheat), Jawaharlal Nehru Krishi Vishwavidyalaya, Krishi Nagar, Jabalpur, Madhya Pradesh                      | Member   |   |   |                             |      |   |        |       |   |        |      |  |        |     |  |        |      |   |        |  |
| (iii) | Senior Scientist (Millets), Indira Gandhi Krishi Vishwavidyalaya, Krishak Nagar, Raipur, Chhattisgarh                          | Member   |   |   |                             |      |   |        |       |   |        |      |  |        |     |  |        |      |   |        |  |
| (iv)  | Senior Scientist (Rice), Indira Gandhi Krishi Vishwavidyalaya, All India coordinated Improvement Project, Raipur, Chhattisgarh | Member   |   |   |                             |      |   |        |       |   |        |      |  |        |     |  |        |      |   |        |  |
| (v)   | Senior Scientist (Pulses), Rajmata Vijayaraje Scindia Krishi Vishwa Vidyalaya, Gwalior, Madhya Pradesh                         | Member   |   |   |                             |      |   |        |       |   |        |      |  |        |     |  |        |      |   |        |  |
| (vi)  | Mission Director (NFSM) of concerned State/Nominated officer not below the rank of Joint Director                              | Member   |   |   |                             |      |   |        |       |   |        |      |  |        |     |  |        |      |   |        |  |

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|-------|--|---|---|
| 1.2   | Power and duties of its officers and employees<br>[Section 4(1) (b)(ii)] | <b>1.2.1 Powers and duties of officers (administrative, financial and judicial)</b><br>Director (Head of Department)  | Fully met   |
|       |  | <b>Power and duties of other employees</b><br>a. Dr. A.K. Shivhare, Joint Director (Head of Office)<br>b. Shri Rajesh Pawar, Administrative Officer (DDO)   | Fully met   |
|       |  | <b>Rules/ orders under which powers and duty are derived and</b><br>(i) Dr. A.K. Shivhare, Joint Director has been declared Head of office under Rule 13(3) and 16, DFPR vide this Directorate's Office order No. 3-4/2002/DPD/963-68 dated 13.01.2021.<br>(ii) Shri Rajesh Pawar, Administrative Officer authorized to act as Drawing & Disbursing Officer (DDO) under the provision of Rule 142 of Central Treasury Rules vide this Directorate's letter No. 3-4/2002-DPD/876-81 dated 6.10.2015. | Fully met   |
|       |  | <b>Exercised</b><br>(i) Shri Rajesh Pawar, Administrative Officer exercised the work of Drawing & Disbursing Officer.   | Fully met   |
|       |  | <b>Work allocation</b><br>(i) Dr. A.K. Shivhare, Joint Director acts as Head office<br>(ii) Shri Rajesh Pawar, Administrative Officer/ DDO  | Fully met   |
| 1.3   | Procedure followed in decision making process<br>[Section 4(1)(b)(iii)]  | <b>1.3.1 Process of decision making identify key decision making points</b><br>The GCS Rules and DOPT guidelines of Govt. of India. Decision making dispensation is followed as per DFPR and other administered the issue.  | Fully met   |
|       |  | <b>1.3.2 Final decision making authority</b><br>Based on the issues and case, the Joint Secretary (Crops & PHMF) / Additional Secretary / Secretary (A&FW), DA&FW / MOS or Union Agriculture Minister in the Department of Agriculture & Farmers Welfare.   | Fully met   |
|       |  | <b>1.3.3 Related provisions, acts, rules etc.</b><br>According to Delegation of Financial Power Rules (DFPR) and GFR, 2017.   | Fully met   |



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|---|---|---|--|----------------|--|--|---|---|---|-----------|--|
|   |   | <b>1.3.4 Time limit for taking a decisions, if any</b><br>In accordance of the Central Secretariat Manual of Office Procedure (CSMOP).  | Fully met  |                |  |  |   |   |   |           |  |
|   |   | <b>1.3.5 Channel of supervision and accountability</b><br>Administrative Officer – Head of Office- Director ( HOD)  | Fully met  |                |  |  |   |   |   |           |  |
| 1.4   | Norms for discharge of functions<br>[Section 4(1)(b)(iv)]   | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td data-bbox="548 443 1377 483"><b>1.4.1 Nature of functions/ services offered</b></td> <td data-bbox="1377 443 1608 631" rowspan="5" style="text-align: center; vertical-align: middle;">Not applicable</td> </tr> <tr> <td data-bbox="548 483 1377 524"><b>1.4.2 Norms/ standards for functions/ servicedelivery</b></td> </tr> <tr> <td data-bbox="548 524 1377 565"><b>1.4.3 Process by which these services can be accessed</b></td> </tr> <tr> <td data-bbox="548 565 1377 605"><b>1.4.4 Time-limit for achieving the targets</b></td> </tr> <tr> <td data-bbox="548 605 1377 631"><b>1.4.5 Process of redress of grievances</b></td> </tr> </table>   | <b>1.4.1 Nature of functions/ services offered</b>   | Not applicable | <b>1.4.2 Norms/ standards for functions/ servicedelivery</b>   | <b>1.4.3 Process by which these services can be accessed</b> | <b>1.4.4 Time-limit for achieving the targets</b>                   | <b>1.4.5 Process of redress of grievances</b> | Not applicable  |           |  |
| <b>1.4.1 Nature of functions/ services offered</b>  | Not applicable  |   |  |                |  |  |   |   |   |           |  |
| <b>1.4.2 Norms/ standards for functions/ servicedelivery</b>  |   |   |  |                |  |  |   |   |   |           |  |
| <b>1.4.3 Process by which these services can be accessed</b>  |   |   |  |                |  |  |   |   |   |           |  |
| <b>1.4.4 Time-limit for achieving the targets</b>   |   |   |  |                |  |  |   |   |   |           |  |
| <b>1.4.5 Process of redress of grievances</b>   |   |   |  |                |  |  |   |   |   |           |  |
| 1.5   | Rules, regulations, instructions manual and records for discharging functions<br>[Section 4(1)(b)(v)] | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td data-bbox="548 631 1608 740"> <b>1.5.1 Title and nature of the record/ manual /instruction.</b><br/>           No separate Rules, Regulations, manual, Records framed by this Directorate, the GCS rules of GOI applicable.         </td> <td data-bbox="1619 631 2011 740">Fully met</td> </tr> <tr> <td data-bbox="548 740 1608 816"> <b>1.5.2 List of Rules, regulations, instructions manuals and records.</b><br/>           Rules, regulations, instructions manuals and records as per GOI         </td> <td data-bbox="1619 740 2011 816">Fully met</td> </tr> <tr> <td data-bbox="548 816 1608 893"> <b>1.5.3 Acts/ Rules manuals etc.</b><br/>           Acts/ Rules manuals of GOI         </td> <td data-bbox="1619 816 2011 893">Fully met</td> </tr> <tr> <td data-bbox="548 893 1608 1065"> <b>1.5.4 Transfer policy and transfer orders</b><br/>           New Transfer policy of Crop Development Directorates (CDDs) has been effective vide Ministry's letter No. 18-34/2019-CA-III dated 14.02.2020 and transfer orders pertain to Crops &amp; PHMF Division, Deptt. of Agriculture &amp; F.W., Ministry of Agriculture &amp; F.W.         </td> <td data-bbox="1619 893 2011 1065">Fully met</td> </tr> </table> | <b>1.5.1 Title and nature of the record/ manual /instruction.</b><br>No separate Rules, Regulations, manual, Records framed by this Directorate, the GCS rules of GOI applicable.  | Fully met      | <b>1.5.2 List of Rules, regulations, instructions manuals and records.</b><br>Rules, regulations, instructions manuals and records as per GOI  | Fully met  | <b>1.5.3 Acts/ Rules manuals etc.</b><br>Acts/ Rules manuals of GOI | Fully met                                     | <b>1.5.4 Transfer policy and transfer orders</b><br>New Transfer policy of Crop Development Directorates (CDDs) has been effective vide Ministry's letter No. 18-34/2019-CA-III dated 14.02.2020 and transfer orders pertain to Crops & PHMF Division, Deptt. of Agriculture & F.W., Ministry of Agriculture & F.W. | Fully met |  |
| <b>1.5.1 Title and nature of the record/ manual /instruction.</b><br>No separate Rules, Regulations, manual, Records framed by this Directorate, the GCS rules of GOI applicable.   | Fully met   |   |  |                |  |  |   |   |   |           |  |
| <b>1.5.2 List of Rules, regulations, instructions manuals and records.</b><br>Rules, regulations, instructions manuals and records as per GOI   | Fully met   |   |  |                |  |  |   |   |   |           |  |
| <b>1.5.3 Acts/ Rules manuals etc.</b><br>Acts/ Rules manuals of GOI   | Fully met   |   |  |                |  |  |   |   |   |           |  |
| <b>1.5.4 Transfer policy and transfer orders</b><br>New Transfer policy of Crop Development Directorates (CDDs) has been effective vide Ministry's letter No. 18-34/2019-CA-III dated 14.02.2020 and transfer orders pertain to Crops & PHMF Division, Deptt. of Agriculture & F.W., Ministry of Agriculture & F.W. | Fully met   |   |  |                |  |  |   |   |   |           |  |
| 1.6   | Categories of documents held by the authority under its control[Section 4(1)(b)(vi)]                  | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td data-bbox="548 1065 1608 1243"> <b>1.6.1 Categories of documents</b><br/>           (i) Establishments: Different types of categories of files/documents i.e 05 A category files, 184 B category files and 106 C category files.<br/>           (ii )Technical : Different types of categories of files/documents i.e 219 B category files and 489 C category files.         </td> <td data-bbox="1619 1065 2011 1243">Fully met</td> </tr> <tr> <td data-bbox="548 1243 1608 1425"> <b>1.6.2 Custodian of documents/categories</b><br/>           (i) Shri Rajesh Pawar, Administrative Officer / CPIO ( Admn.) of custodian of establishment files/documents.<br/>           (ii) Shri Sarju Pallewar , Statistical Investigator/CAPIO of custodian of Technical files / documents.         </td> <td data-bbox="1619 1243 2011 1425">Fully met</td> </tr> </table>   | <b>1.6.1 Categories of documents</b><br>(i) Establishments: Different types of categories of files/documents i.e 05 A category files, 184 B category files and 106 C category files.<br>(ii )Technical : Different types of categories of files/documents i.e 219 B category files and 489 C category files. | Fully met      | <b>1.6.2 Custodian of documents/categories</b><br>(i) Shri Rajesh Pawar, Administrative Officer / CPIO ( Admn.) of custodian of establishment files/documents.<br>(ii) Shri Sarju Pallewar , Statistical Investigator/CAPIO of custodian of Technical files / documents. | Fully met  |   |   |   |           |  |
| <b>1.6.1 Categories of documents</b><br>(i) Establishments: Different types of categories of files/documents i.e 05 A category files, 184 B category files and 106 C category files.<br>(ii )Technical : Different types of categories of files/documents i.e 219 B category files and 489 C category files.        | Fully met   |   |  |                |  |  |   |   |   |           |  |
| <b>1.6.2 Custodian of documents/categories</b><br>(i) Shri Rajesh Pawar, Administrative Officer / CPIO ( Admn.) of custodian of establishment files/documents.<br>(ii) Shri Sarju Pallewar , Statistical Investigator/CAPIO of custodian of Technical files / documents.  | Fully met   |   |  |                |  |  |   |   |   |           |  |
| 1.7   | Boards, Councils, Committees and other  | <b>1.7.1 Name of Boards, Council, Committee etc.</b><br>No  | Not Applicable   |                |  |  |   |   |   |           |  |

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|--------|--|---|---|----------------------|----------------------|----|---------------------------------|--|----|--|--|----|--------------------------------------|---|----|---|---|----|---|---|----|---|---|----|---|---|--|
|        | Bodies constituted as part of the Public Authority [Section 4(1)(b)(viii)] | <b>1.7.2 Composition</b><br>Not Applicable  | <b>Not Applicable</b>   |                      |                      |    |                                 |  |    |  |  |    |                                      |   |    |   |   |    |   |   |    |   |   |    |   |   |  |
|        |  | <b>1.7.3 Dates from which constituted</b><br>Not Applicable   | <b>Not Applicable</b>   |                      |                      |    |                                 |  |    |  |  |    |                                      |   |    |   |   |    |   |   |    |   |   |    |   |   |  |
|        |  | <b>1.7.4 Term/ Tenure</b><br>Not Applicable   | <b>Not Applicable</b>   |                      |                      |    |                                 |  |    |  |  |    |                                      |   |    |   |   |    |   |   |    |   |   |    |   |   |  |
|        |  | <b>1.7.5 Powers and functions</b><br>Not Applicable   | <b>Not Applicable</b>   |                      |                      |    |                                 |  |    |  |  |    |                                      |   |    |   |   |    |   |   |    |   |   |    |   |   |  |
|        |  | <b>1.7.6 Whether their meetings are open to the public?</b><br>Not Applicable   | <b>Not Applicable</b>   |                      |                      |    |                                 |  |    |  |  |    |                                      |   |    |   |   |    |   |   |    |   |   |    |   |   |  |
|        |  | <b>1.7.7 Whether the minutes of the meetings are open to the public?</b><br>Not Applicable  | <b>Not Applicable</b>   |                      |                      |    |                                 |  |    |  |  |    |                                      |   |    |   |   |    |   |   |    |   |   |    |   |   |  |
|        |  | <b>1.7.8 Place where the minutes if open to the public are available?</b><br>Not Applicable   | <b>Not Applicable</b>   |                      |                      |    |                                 |  |    |  |  |    |                                      |   |    |   |   |    |   |   |    |   |   |    |   |   |  |
| 1.8    | Directory of officers and employees [Section 4(1) (b) (ix)]                | <b>1.8.1 Name and designation</b>   | <b>Fully met</b>  |                      |                      |    |                                 |  |    |  |  |    |                                      |   |    |   |   |    |   |   |    |   |   |    |   |   |  |
|        |  | <b>1.8.2 Telephone, fax and email ID</b><br>Name, Designation, Phone and Email are given as under:  | <b>Fully met</b>  |                      |                      |    |                                 |  |    |  |  |    |                                      |   |    |   |   |    |   |   |    |   |   |    |   |   |  |
|        |  | <table border="1"> <thead> <tr> <th>S. No.</th> <th>Name and Designation</th> <th>Phone No./Fax/E-mail</th> </tr> </thead> <tbody> <tr> <td>1.</td> <td>Dr. Sumit Mishra<br/>(Director )</td> <td>Ph.No.0755-2550353, Fax 0755-2571678<br/><a href="mailto:dpd.mp@nic.in">dpd.mp@nic.in</a></td> </tr> <tr> <td>2.</td> <td>Dr. Arjun Kumar Shivhare<br/>(Joint Director)</td> <td>Ph.No.0755-2572313/ <a href="mailto:dpd.mp@nic.in">dpd.mp@nic.in</a></td> </tr> <tr> <td>3.</td> <td>Shri Vipin Kumar<br/>(Joint Director)</td> <td>Ph.No. 0755-2572313/ <a href="mailto:dpd.mp@nic.in">dpd.mp@nic.in</a></td> </tr> <tr> <td>4.</td> <td>Shri Rajesh Pawar<br/>(Administrative Officer)</td> <td>Ph.No. 0755-2572313/ <a href="mailto:dpd.mp@nic.in">dpd.mp@nic.in</a></td> </tr> <tr> <td>5.</td> <td>Shri Sarju Pallearwar<br/>(Statistical Investigator)</td> <td>Ph.No. 0755-2550353/ <a href="mailto:dpd.mp@nic.in">dpd.mp@nic.in</a></td> </tr> <tr> <td>6.</td> <td>Dr. Ramnarayan Ahirwar<br/>(Sr. Technical Assistant)</td> <td>Ph.No. 0755-2572313/ <a href="mailto:dpd.mp@nic.in">dpd.mp@nic.in</a></td> </tr> <tr> <td>7.</td> <td>Dr. Sandip Silawat<br/>(Sr. Technical Assistant)</td> <td>Ph.No. 0755-2572313/ <a href="mailto:dpd.mp@nic.in">dpd.mp@nic.in</a></td> </tr> </tbody> </table> | S. No.  | Name and Designation | Phone No./Fax/E-mail | 1. | Dr. Sumit Mishra<br>(Director ) | Ph.No.0755-2550353, Fax 0755-2571678<br><a href="mailto:dpd.mp@nic.in">dpd.mp@nic.in</a> | 2. | Dr. Arjun Kumar Shivhare<br>(Joint Director) | Ph.No.0755-2572313/ <a href="mailto:dpd.mp@nic.in">dpd.mp@nic.in</a> | 3. | Shri Vipin Kumar<br>(Joint Director) | Ph.No. 0755-2572313/ <a href="mailto:dpd.mp@nic.in">dpd.mp@nic.in</a> | 4. | Shri Rajesh Pawar<br>(Administrative Officer) | Ph.No. 0755-2572313/ <a href="mailto:dpd.mp@nic.in">dpd.mp@nic.in</a> | 5. | Shri Sarju Pallearwar<br>(Statistical Investigator) | Ph.No. 0755-2550353/ <a href="mailto:dpd.mp@nic.in">dpd.mp@nic.in</a> | 6. | Dr. Ramnarayan Ahirwar<br>(Sr. Technical Assistant) | Ph.No. 0755-2572313/ <a href="mailto:dpd.mp@nic.in">dpd.mp@nic.in</a> | 7. | Dr. Sandip Silawat<br>(Sr. Technical Assistant) | Ph.No. 0755-2572313/ <a href="mailto:dpd.mp@nic.in">dpd.mp@nic.in</a> |  |
| S. No. | Name and Designation   | Phone No./Fax/E-mail  |   |                      |                      |    |                                 |  |    |  |  |    |                                      |   |    |   |   |    |   |   |    |   |   |    |   |   |  |
| 1.     | Dr. Sumit Mishra<br>(Director )  | Ph.No.0755-2550353, Fax 0755-2571678<br><a href="mailto:dpd.mp@nic.in">dpd.mp@nic.in</a>  |   |                      |                      |    |                                 |  |    |  |  |    |                                      |   |    |   |   |    |   |   |    |   |   |    |   |   |  |
| 2.     | Dr. Arjun Kumar Shivhare<br>(Joint Director)                               | Ph.No.0755-2572313/ <a href="mailto:dpd.mp@nic.in">dpd.mp@nic.in</a>  |   |                      |                      |    |                                 |  |    |  |  |    |                                      |   |    |   |   |    |   |   |    |   |   |    |   |   |  |
| 3.     | Shri Vipin Kumar<br>(Joint Director)                                       | Ph.No. 0755-2572313/ <a href="mailto:dpd.mp@nic.in">dpd.mp@nic.in</a>   |   |                      |                      |    |                                 |  |    |  |  |    |                                      |   |    |   |   |    |   |   |    |   |   |    |   |   |  |
| 4.     | Shri Rajesh Pawar<br>(Administrative Officer)                              | Ph.No. 0755-2572313/ <a href="mailto:dpd.mp@nic.in">dpd.mp@nic.in</a>   |   |                      |                      |    |                                 |  |    |  |  |    |                                      |   |    |   |   |    |   |   |    |   |   |    |   |   |  |
| 5.     | Shri Sarju Pallearwar<br>(Statistical Investigator)                        | Ph.No. 0755-2550353/ <a href="mailto:dpd.mp@nic.in">dpd.mp@nic.in</a>   |   |                      |                      |    |                                 |  |    |  |  |    |                                      |   |    |   |   |    |   |   |    |   |   |    |   |   |  |
| 6.     | Dr. Ramnarayan Ahirwar<br>(Sr. Technical Assistant)                        | Ph.No. 0755-2572313/ <a href="mailto:dpd.mp@nic.in">dpd.mp@nic.in</a>   |   |                      |                      |    |                                 |  |    |  |  |    |                                      |   |    |   |   |    |   |   |    |   |   |    |   |   |  |
| 7.     | Dr. Sandip Silawat<br>(Sr. Technical Assistant)                            | Ph.No. 0755-2572313/ <a href="mailto:dpd.mp@nic.in">dpd.mp@nic.in</a>   |   |                      |                      |    |                                 |  |    |  |  |    |                                      |   |    |   |   |    |   |   |    |   |   |    |   |   |  |

|     |  |   |
|-----|--|---|
| 8.  | Shri Somesh Bajpai<br>(Sr. Technical Assistant)        | Ph.No. 0755-2572313/ <a href="mailto:dpd.mp@nic.in">dpd.mp@nic.in</a> |
| 9.  | Shri Madduri Uma Shankar<br>(Sr. Technical Assistant)  | Ph.No. 0755-2572313/ <a href="mailto:dpd.mp@nic.in">dpd.mp@nic.in</a> |
| 10. | Shri Harendra Kumar<br>Choudhary,<br>(Accountant)      | Ph.No. 0755-2572313/ <a href="mailto:dpd.mp@nic.in">dpd.mp@nic.in</a> |
| 11. | Shri Suchit Kumar<br>(Upper Division Clerk)            | Ph.No. 0755-2572313/ <a href="mailto:dpd.mp@nic.in">dpd.mp@nic.in</a> |
| 12. | Shri Ravindra Singh<br>(Lower Division Clerk)          | Ph.No. 0755-2572313/ <a href="mailto:dpd.mp@nic.in">dpd.mp@nic.in</a> |
| 13. | Smt. Priyanka<br>Vishwakarma<br>(Lower Division Clerk) | Ph.No. 0755-2572313/ <a href="mailto:dpd.mp@nic.in">dpd.mp@nic.in</a> |
| 14. | Shri Amol Singh<br>( Staff Car Driver)                 | Ph.No. 0755-2572313/ <a href="mailto:dpd.mp@nic.in">dpd.mp@nic.in</a> |
| 15. | Shri Sanjay Kumar Pandey,<br>(M.T.S.)                  | Ph.No. 0755-2572313/ <a href="mailto:dpd.mp@nic.in">dpd.mp@nic.in</a> |
| 16. | Shri Ramit Yadav,<br>(M.T.S.)                          | Ph.No. 0755-2572313/ <a href="mailto:dpd.mp@nic.in">dpd.mp@nic.in</a> |
| 17. | Shri Mayank Mishra,<br>(M.T.S.)                        | Ph.No. 0755-2572313/ <a href="mailto:dpd.mp@nic.in">dpd.mp@nic.in</a> |

| S.No.                       | Item   | Details of disclosure   | Remarks/ Reference Points<br>(Fully met/partially met/not met- Not applicable will be treated as fully met/partially met) |                                       |                                    |           |                  |  |  |  |    |                         |                  |                       |    |                               |                          |                       |    |                  |                             |  |  |  |    |                                      |                   |                       |                       |  |  |  |    |  |                     |                       |    |  |                        |    |                    |           |
|-----------------------------|--|---|---|---------------------------------------|------------------------------------|-----------|------------------|--|--|--|----|-------------------------|------------------|-----------------------|----|-------------------------------|--------------------------|-----------------------|----|------------------|-----------------------------|--|--|--|----|--------------------------------------|-------------------|-----------------------|-----------------------|--|--|--|----|--|---------------------|-----------------------|----|--|------------------------|----|--------------------|-----------|
| 1.9                         | Monthly Remuneration received by officers & employee including system of compensation [Section 4(1) (b) (x)] | <p><b>1.9.1 List of employees with Gross monthly remuneration</b></p> <table border="1"> <thead> <tr> <th data-bbox="579 386 674 558">Sl. No.</th> <th data-bbox="674 386 957 558">Designation &amp; Pay Level in pay Matrix</th> <th data-bbox="957 386 1314 558">Name of the officers and employees</th> <th data-bbox="1314 386 1612 558">Pay Scale</th> </tr> </thead> <tbody> <tr> <td colspan="4" data-bbox="579 558 1612 613"><b>Group 'A'</b></td> </tr> <tr> <td data-bbox="579 613 674 732">1.</td> <td data-bbox="674 613 957 732">Director (Pay Level-12)</td> <td data-bbox="957 613 1314 732">Dr. Sumit Mishra</td> <td data-bbox="1314 613 1612 732">Rs. 78,800 - 2,09,200</td> </tr> <tr> <td data-bbox="579 732 674 850">2.</td> <td data-bbox="674 732 957 850" rowspan="2">Joint Director (Pay Level-11)</td> <td data-bbox="957 732 1314 792">Dr. Arjun Kumar Shivhare</td> <td data-bbox="1314 732 1612 850" rowspan="2">Rs. 67,700 – 2,08,700</td> </tr> <tr> <td data-bbox="579 792 674 850">3.</td> <td data-bbox="957 792 1314 850">Shri Vipin Kumar</td> </tr> <tr> <td colspan="4" data-bbox="579 850 1612 906"><b>Group 'B' (Gazetted)</b></td> </tr> <tr> <td data-bbox="579 906 674 980">4.</td> <td data-bbox="674 906 957 980">Administrative Officer (Pay Level-7)</td> <td data-bbox="957 906 1314 980">Shri Rajesh Pawar</td> <td data-bbox="1314 906 1612 980">Rs. 44,900 – 1,42,400</td> </tr> <tr> <td colspan="4" data-bbox="579 980 1612 1036"><b>Group 'B' (NG)</b></td> </tr> <tr> <td data-bbox="579 1036 674 1127">5.</td> <td data-bbox="674 1036 957 1127">Statistical Investigator (Pay Level-6)</td> <td data-bbox="957 1036 1314 1127">Shri Sarju Pallewar</td> <td data-bbox="1314 1036 1612 1237" rowspan="3">Rs. 35,400 – 1,12,400</td> </tr> <tr> <td data-bbox="579 1127 674 1182">6.</td> <td data-bbox="674 1127 957 1182" rowspan="2">Senior Technical Assistant (Pay Level-6)</td> <td data-bbox="957 1127 1314 1182">Dr. Ramnarayan Ahirwar</td> </tr> <tr> <td data-bbox="579 1182 674 1237">7.</td> <td data-bbox="957 1182 1314 1237">Dr. Sandip Silawat</td> </tr> </tbody> </table> | Sl. No.   | Designation & Pay Level in pay Matrix | Name of the officers and employees | Pay Scale | <b>Group 'A'</b> |  |  |  | 1. | Director (Pay Level-12) | Dr. Sumit Mishra | Rs. 78,800 - 2,09,200 | 2. | Joint Director (Pay Level-11) | Dr. Arjun Kumar Shivhare | Rs. 67,700 – 2,08,700 | 3. | Shri Vipin Kumar | <b>Group 'B' (Gazetted)</b> |  |  |  | 4. | Administrative Officer (Pay Level-7) | Shri Rajesh Pawar | Rs. 44,900 – 1,42,400 | <b>Group 'B' (NG)</b> |  |  |  | 5. | Statistical Investigator (Pay Level-6) | Shri Sarju Pallewar | Rs. 35,400 – 1,12,400 | 6. | Senior Technical Assistant (Pay Level-6) | Dr. Ramnarayan Ahirwar | 7. | Dr. Sandip Silawat | Fully met |
| Sl. No.                     | Designation & Pay Level in pay Matrix  | Name of the officers and employees  | Pay Scale   |                                       |                                    |           |                  |  |  |  |    |                         |                  |                       |    |                               |                          |                       |    |                  |                             |  |  |  |    |                                      |                   |                       |                       |  |  |  |    |  |                     |                       |    |  |                        |    |                    |           |
| <b>Group 'A'</b>            |  |   |   |                                       |                                    |           |                  |  |  |  |    |                         |                  |                       |    |                               |                          |                       |    |                  |                             |  |  |  |    |                                      |                   |                       |                       |  |  |  |    |  |                     |                       |    |  |                        |    |                    |           |
| 1.                          | Director (Pay Level-12)  | Dr. Sumit Mishra  | Rs. 78,800 - 2,09,200   |                                       |                                    |           |                  |  |  |  |    |                         |                  |                       |    |                               |                          |                       |    |                  |                             |  |  |  |    |                                      |                   |                       |                       |  |  |  |    |  |                     |                       |    |  |                        |    |                    |           |
| 2.                          | Joint Director (Pay Level-11)  | Dr. Arjun Kumar Shivhare  | Rs. 67,700 – 2,08,700   |                                       |                                    |           |                  |  |  |  |    |                         |                  |                       |    |                               |                          |                       |    |                  |                             |  |  |  |    |                                      |                   |                       |                       |  |  |  |    |  |                     |                       |    |  |                        |    |                    |           |
| 3.                          |  | Shri Vipin Kumar  |   |                                       |                                    |           |                  |  |  |  |    |                         |                  |                       |    |                               |                          |                       |    |                  |                             |  |  |  |    |                                      |                   |                       |                       |  |  |  |    |  |                     |                       |    |  |                        |    |                    |           |
| <b>Group 'B' (Gazetted)</b> |  |   |   |                                       |                                    |           |                  |  |  |  |    |                         |                  |                       |    |                               |                          |                       |    |                  |                             |  |  |  |    |                                      |                   |                       |                       |  |  |  |    |  |                     |                       |    |  |                        |    |                    |           |
| 4.                          | Administrative Officer (Pay Level-7)   | Shri Rajesh Pawar   | Rs. 44,900 – 1,42,400   |                                       |                                    |           |                  |  |  |  |    |                         |                  |                       |    |                               |                          |                       |    |                  |                             |  |  |  |    |                                      |                   |                       |                       |  |  |  |    |  |                     |                       |    |  |                        |    |                    |           |
| <b>Group 'B' (NG)</b>       |  |   |   |                                       |                                    |           |                  |  |  |  |    |                         |                  |                       |    |                               |                          |                       |    |                  |                             |  |  |  |    |                                      |                   |                       |                       |  |  |  |    |  |                     |                       |    |  |                        |    |                    |           |
| 5.                          | Statistical Investigator (Pay Level-6)   | Shri Sarju Pallewar   | Rs. 35,400 – 1,12,400   |                                       |                                    |           |                  |  |  |  |    |                         |                  |                       |    |                               |                          |                       |    |                  |                             |  |  |  |    |                                      |                   |                       |                       |  |  |  |    |  |                     |                       |    |  |                        |    |                    |           |
| 6.                          | Senior Technical Assistant (Pay Level-6)   | Dr. Ramnarayan Ahirwar  |   |                                       |                                    |           |                  |  |  |  |    |                         |                  |                       |    |                               |                          |                       |    |                  |                             |  |  |  |    |                                      |                   |                       |                       |  |  |  |    |  |                     |                       |    |  |                        |    |                    |           |
| 7.                          |  | Dr. Sandip Silawat  |   |                                       |                                    |           |                  |  |  |  |    |                         |                  |                       |    |                               |                          |                       |    |                  |                             |  |  |  |    |                                      |                   |                       |                       |  |  |  |    |  |                     |                       |    |  |                        |    |                    |           |

| S.No. | Item   | Details of disclosure  |                                  |                     |                       | Remarks/ Reference Points<br>(Fully met/partially met/<br>not met- Not applicable<br>will be treated as fully<br>met/partially met) |
|-------|--|--|----------------------------------|---------------------|-----------------------|---|
|       |  | 8.   | Senior Technical.                | Shri Somesh Bajpai  | Rs. 35,400 – 1,12,400 | <b>Fully met</b>  |
|       | 9.   | Assistant (Pay Level-6)  | Shri Madduri Uma Shankar         |                     |                       |   |
|       | 10.  | Accountant<br>(Pay Level-6)  | Shri Harendra Kumar<br>Choudhary |                     |                       |   |
|       | <b>Group ‘C’</b>   |  |                                  |                     |                       |   |
|       | 11.  | Upper Division Clerk<br>(Pay Level-4)  | Shri Suchit Kumar                | Rs. 25,500 – 81,100 |                       |   |
|       | 12.  | Lower Division Clerk<br>(Pay Level-2)  | Shri Ravindra Singh              | Rs. 19,900 – 63,200 |                       |   |
|       | 13.  |  | Smt. Priyanka Vishwakarma        |                     |                       |   |
|       | 14.  | Staff Car Driver<br>(Pay Level-4)  | Shri Amol Singh                  | Rs. 25,500 – 81,100 |                       |   |
|       | 15.  | Multi Tasking Staff<br>(Pay Level-2)   | Shri Sanjay Kumar Pandey         | Rs. 19,900 – 63,200 |                       |   |
|       | 16.  | Multi Tasking Staff<br>(Pay Level-1)   | Shri Ramit Yadav,                | Rs. 18,000 – 56,900 |                       |   |
|       | 17.  |  | Shri Mayank Mishra,              |                     |                       |   |
|       | <b>1.9.2 System of compensation as provided in its regulations</b><br>No                               |  |                                  |                     | <b>Not Applicable</b> |   |
| 1.10  | Name, designation and other particulars of public information officers<br><br>[Section 4(1) (b) (xvi)] | <b>1.10.1 Name and designation of the public information officer (PIO), Assistant Public Information (s) &amp; Appellate Authority</b> |                                  |                     |                       | <b>Fully met</b>  |
|       | Central Public Information Officer<br>(Technical)  | Shri Vipin Kumar,<br>Joint Director  |                                  |                     |                       |   |
|       | Central Public Information Officer<br>(Administration)   | Shri Rajesh Pawar,<br>Administrative Officer   |                                  |                     |                       |   |
|       | Central Assistant Public<br>Information Officer  | Shri Sarju Pallear,<br>Statistical Investigator  |                                  |                     |                       |   |
|       | First Appellate Authority  | Dr. Sumit Mishra, Director   |                                  |                     |                       |   |
|       | <b>1.10.2 Address, telephone numbers and email ID of each designated official.</b>                     |  |                                  |                     | <b>Fully met</b>      |   |

|      |   |   |                      |
|------|---|---|----------------------|
|      |   | <p><b>Address of CPIO &amp;CAPIO:</b><br/> Directorate of Pulses Development, 6<sup>th</sup> Floor, Vindhyachal Bhawan,<br/> Bhopal-462004 (M.P.)<br/> Phone- 0755-2572313, Email- <a href="mailto:dpd.mp@nic.in">dpd.mp@nic.in</a></p> <p><b>Address of First Appellate Authority:</b><br/> Directorate of Pulses Development, 6<sup>th</sup> Floor, Vindhyachal Bhawan,<br/> Bhopal-462004 (M.P.)<br/> Phone- 0755-2550353 (O)/ 2571678 ( FAX), Email- <a href="mailto:dpd.mp@nic.in">dpd.mp@nic.in</a></p> |                      |
| 1.11 | No. of employees against whom Disciplinary action has been proposed/ taken (Section 4(2)) | <p><b>1.11.1 No. of employees against whom disciplinary action has been Pending for Minor penalty or major penalty proceedings</b><br/> NIL</p>   | <b>Fully met</b>     |
|      |   | <p><b>1.11.2 Finalized for Minor penalty or major penalty proceedings</b><br/> NIL</p>  | <b>Fully met</b>     |
| 1.12 | Programmes to advance understanding of RTI (Section 26)                                   | <p><b>1.12.1 Educational programmes</b><br/> Training Programme of Nodal Officer (S) in using RTI Management System (MIS) at Krishi Bhawan , New Delhi during 2016-17.</p>  | <b>Partially met</b> |
|      |   | <p><b>1.12.2 Efforts to encourage public authority to participate in these programmes</b><br/> Shri Vipin Kumar, Assistant Director/CPIO (Technical) and Shri Rajesh Pawar, Administrative Officer /CPIO( Administration) &amp; Nodal Officer had participated in Training Programme of Nodal Officer (S) in using RTI Management System (MIS) at Krishi Bhawan , New Delhi on 26.10.2016 conducted by DoPT.</p>  | <b>Partially met</b> |
|      |   | <p><b>1.12.3 Training of CPIO/APIO</b><br/> Shri Vipin Kumar, Assistant Director / CPIO ( Technical ) had attended the workshop of CPIOs conducted by ISTM, New Delhi</p>   | <b>Fully met</b>     |
|      |   | <p><b>1.12.4 Update &amp; publish guidelines on RTI by the Public Authorities concerned</b></p>   | <b>Partially met</b> |
| 1.13 | Transfer policy and transfer orders [F No. 1/6/2011- IR dt. 15.4.2013]                    | <p><b>1.13.1 Transfer policy and transfer orders [F No. 1/6/2011- IR dt. 15.4.2013]</b><br/> New Transfer policy of CDDs has been effective vide Ministry's letter No. 18-34/2019-CA-III dated 14.02.2020 and transfer orders pertain to Crops &amp; PHMF Division, Deptt. of Agriculture &amp; F.W., Ministry of Agriculture &amp; F.W., New Delhi.</p>  | <b>Fully met</b>     |

## 2. Budget and Programme

| S. No.   | Item   | Details of disclosure  | Remarks/ Reference Points<br>(Fully met/partially met/ not met- Not applicable will be treated as fully met/ partially met) |   |             |                    |      |          |      |          |      |           |       |      |       |      |           |       |      |       |      |           |       |      |       |      |           |       |      |       |      |           |       |       |       |       |           |       |       |       |       |  |  |                    |  |                    |           |       |      |       |      |           |         |      |        |      |           |        |       |        |       |           |        |       |        |       |           |        |       |        |       |           |        |       |        |       |           |        |       |        |       |                  |
|--|--|--|---|---|-------------|--------------------|------|----------|------|----------|------|-----------|-------|------|-------|------|-----------|-------|------|-------|------|-----------|-------|------|-------|------|-----------|-------|------|-------|------|-----------|-------|-------|-------|-------|-----------|-------|-------|-------|-------|--|--|--------------------|--|--------------------|-----------|-------|------|-------|------|-----------|---------|------|--------|------|-----------|--------|-------|--------|-------|-----------|--------|-------|--------|-------|-----------|--------|-------|--------|-------|-----------|--------|-------|--------|-------|-----------|--------|-------|--------|-------|------------------|
| 2.1  | Budget allocated to each agency including all plans, proposed expenditure and reports on disbursements made etc. [Section 4(1)(b)(xi)] | <b>2.1.1 Total Budget for the public authority Office Budget (Non-Plan &amp; Plan)</b><br><div style="text-align: right;">(Rs. in Lakh)</div> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Year</th> <th colspan="2">Budget Allocation</th> <th colspan="2">Actual Expenditure</th> </tr> <tr> <th>Non Plan</th> <th>Plan</th> <th>Non Plan</th> <th>Plan</th> </tr> </thead> <tbody> <tr> <td>2011-2012</td> <td>60.00</td> <td>3.60</td> <td>39.39</td> <td>1.46</td> </tr> <tr> <td>2012-2013</td> <td>66.00</td> <td>4.80</td> <td>43.76</td> <td>4.15</td> </tr> <tr> <td>2013-2014</td> <td>66.00</td> <td>5.30</td> <td>48.65</td> <td>4.33</td> </tr> <tr> <td>2014-2015</td> <td>65.00</td> <td>5.09</td> <td>53.92</td> <td>4.92</td> </tr> <tr> <td>2015-2016</td> <td>72.00</td> <td>18.16</td> <td>60.35</td> <td>12.16</td> </tr> <tr> <td>2016-2017</td> <td>85.88</td> <td>12.61</td> <td>83.35</td> <td>11.02</td> </tr> <tr> <td></td> <td></td> <td style="text-align: center;">NFSM<br/>(Non Plan)</td> <td></td> <td style="text-align: center;">NFSM<br/>(Non Plan)</td> </tr> <tr> <td>2017-2018</td> <td>99.71</td> <td>8.36</td> <td>96.58</td> <td>7.99</td> </tr> <tr> <td>2018-2019</td> <td>116.215</td> <td>7.66</td> <td>114.57</td> <td>6.96</td> </tr> <tr> <td>2019-2020</td> <td>146.50</td> <td>10.63</td> <td>108.28</td> <td>10.63</td> </tr> <tr> <td>2020-2021</td> <td>111.68</td> <td>10.70</td> <td>102.35</td> <td>10.38</td> </tr> <tr> <td>2021-2022</td> <td>119.11</td> <td>10.65</td> <td>114.46</td> <td>10.21</td> </tr> <tr> <td>2022-2023</td> <td>132.16</td> <td>10.91</td> <td>130.36</td> <td>10.80</td> </tr> <tr> <td>2023-2024</td> <td>237.41</td> <td>11.09</td> <td>146.02</td> <td>11.02</td> </tr> </tbody> </table> | Year  | Budget Allocation                       |             | Actual Expenditure |      | Non Plan | Plan | Non Plan | Plan | 2011-2012 | 60.00 | 3.60 | 39.39 | 1.46 | 2012-2013 | 66.00 | 4.80 | 43.76 | 4.15 | 2013-2014 | 66.00 | 5.30 | 48.65 | 4.33 | 2014-2015 | 65.00 | 5.09 | 53.92 | 4.92 | 2015-2016 | 72.00 | 18.16 | 60.35 | 12.16 | 2016-2017 | 85.88 | 12.61 | 83.35 | 11.02 |  |  | NFSM<br>(Non Plan) |  | NFSM<br>(Non Plan) | 2017-2018 | 99.71 | 8.36 | 96.58 | 7.99 | 2018-2019 | 116.215 | 7.66 | 114.57 | 6.96 | 2019-2020 | 146.50 | 10.63 | 108.28 | 10.63 | 2020-2021 | 111.68 | 10.70 | 102.35 | 10.38 | 2021-2022 | 119.11 | 10.65 | 114.46 | 10.21 | 2022-2023 | 132.16 | 10.91 | 130.36 | 10.80 | 2023-2024 | 237.41 | 11.09 | 146.02 | 11.02 | <b>Fully met</b> |
|  |  | Year   |   | Budget Allocation                       |             | Actual Expenditure |      |          |      |          |      |           |       |      |       |      |           |       |      |       |      |           |       |      |       |      |           |       |      |       |      |           |       |       |       |       |           |       |       |       |       |  |  |                    |  |                    |           |       |      |       |      |           |         |      |        |      |           |        |       |        |       |           |        |       |        |       |           |        |       |        |       |           |        |       |        |       |           |        |       |        |       |                  |
|  |  |  | Non Plan  | Plan                                    | Non Plan    | Plan               |      |          |      |          |      |           |       |      |       |      |           |       |      |       |      |           |       |      |       |      |           |       |      |       |      |           |       |       |       |       |           |       |       |       |       |  |  |                    |  |                    |           |       |      |       |      |           |         |      |        |      |           |        |       |        |       |           |        |       |        |       |           |        |       |        |       |           |        |       |        |       |           |        |       |        |       |                  |
|  |  | 2011-2012  | 60.00   | 3.60                                    | 39.39       | 1.46               |      |          |      |          |      |           |       |      |       |      |           |       |      |       |      |           |       |      |       |      |           |       |      |       |      |           |       |       |       |       |           |       |       |       |       |  |  |                    |  |                    |           |       |      |       |      |           |         |      |        |      |           |        |       |        |       |           |        |       |        |       |           |        |       |        |       |           |        |       |        |       |           |        |       |        |       |                  |
|  |  | 2012-2013  | 66.00   | 4.80                                    | 43.76       | 4.15               |      |          |      |          |      |           |       |      |       |      |           |       |      |       |      |           |       |      |       |      |           |       |      |       |      |           |       |       |       |       |           |       |       |       |       |  |  |                    |  |                    |           |       |      |       |      |           |         |      |        |      |           |        |       |        |       |           |        |       |        |       |           |        |       |        |       |           |        |       |        |       |           |        |       |        |       |                  |
|  |  | 2013-2014  | 66.00   | 5.30                                    | 48.65       | 4.33               |      |          |      |          |      |           |       |      |       |      |           |       |      |       |      |           |       |      |       |      |           |       |      |       |      |           |       |       |       |       |           |       |       |       |       |  |  |                    |  |                    |           |       |      |       |      |           |         |      |        |      |           |        |       |        |       |           |        |       |        |       |           |        |       |        |       |           |        |       |        |       |           |        |       |        |       |                  |
|  |  | 2014-2015  | 65.00   | 5.09                                    | 53.92       | 4.92               |      |          |      |          |      |           |       |      |       |      |           |       |      |       |      |           |       |      |       |      |           |       |      |       |      |           |       |       |       |       |           |       |       |       |       |  |  |                    |  |                    |           |       |      |       |      |           |         |      |        |      |           |        |       |        |       |           |        |       |        |       |           |        |       |        |       |           |        |       |        |       |           |        |       |        |       |                  |
|  |  | 2015-2016  | 72.00   | 18.16                                   | 60.35       | 12.16              |      |          |      |          |      |           |       |      |       |      |           |       |      |       |      |           |       |      |       |      |           |       |      |       |      |           |       |       |       |       |           |       |       |       |       |  |  |                    |  |                    |           |       |      |       |      |           |         |      |        |      |           |        |       |        |       |           |        |       |        |       |           |        |       |        |       |           |        |       |        |       |           |        |       |        |       |                  |
|  |  | 2016-2017  | 85.88   | 12.61                                   | 83.35       | 11.02              |      |          |      |          |      |           |       |      |       |      |           |       |      |       |      |           |       |      |       |      |           |       |      |       |      |           |       |       |       |       |           |       |       |       |       |  |  |                    |  |                    |           |       |      |       |      |           |         |      |        |      |           |        |       |        |       |           |        |       |        |       |           |        |       |        |       |           |        |       |        |       |           |        |       |        |       |                  |
|  |  |  |   | NFSM<br>(Non Plan)                      |             | NFSM<br>(Non Plan) |      |          |      |          |      |           |       |      |       |      |           |       |      |       |      |           |       |      |       |      |           |       |      |       |      |           |       |       |       |       |           |       |       |       |       |  |  |                    |  |                    |           |       |      |       |      |           |         |      |        |      |           |        |       |        |       |           |        |       |        |       |           |        |       |        |       |           |        |       |        |       |           |        |       |        |       |                  |
|  |  | 2017-2018  | 99.71   | 8.36                                    | 96.58       | 7.99               |      |          |      |          |      |           |       |      |       |      |           |       |      |       |      |           |       |      |       |      |           |       |      |       |      |           |       |       |       |       |           |       |       |       |       |  |  |                    |  |                    |           |       |      |       |      |           |         |      |        |      |           |        |       |        |       |           |        |       |        |       |           |        |       |        |       |           |        |       |        |       |           |        |       |        |       |                  |
|  |  | 2018-2019  | 116.215   | 7.66                                    | 114.57      | 6.96               |      |          |      |          |      |           |       |      |       |      |           |       |      |       |      |           |       |      |       |      |           |       |      |       |      |           |       |       |       |       |           |       |       |       |       |  |  |                    |  |                    |           |       |      |       |      |           |         |      |        |      |           |        |       |        |       |           |        |       |        |       |           |        |       |        |       |           |        |       |        |       |           |        |       |        |       |                  |
|  |  | 2019-2020  | 146.50  | 10.63                                   | 108.28      | 10.63              |      |          |      |          |      |           |       |      |       |      |           |       |      |       |      |           |       |      |       |      |           |       |      |       |      |           |       |       |       |       |           |       |       |       |       |  |  |                    |  |                    |           |       |      |       |      |           |         |      |        |      |           |        |       |        |       |           |        |       |        |       |           |        |       |        |       |           |        |       |        |       |           |        |       |        |       |                  |
|  |  | 2020-2021  | 111.68  | 10.70                                   | 102.35      | 10.38              |      |          |      |          |      |           |       |      |       |      |           |       |      |       |      |           |       |      |       |      |           |       |      |       |      |           |       |       |       |       |           |       |       |       |       |  |  |                    |  |                    |           |       |      |       |      |           |         |      |        |      |           |        |       |        |       |           |        |       |        |       |           |        |       |        |       |           |        |       |        |       |           |        |       |        |       |                  |
|  |  | 2021-2022  | 119.11  | 10.65                                   | 114.46      | 10.21              |      |          |      |          |      |           |       |      |       |      |           |       |      |       |      |           |       |      |       |      |           |       |      |       |      |           |       |       |       |       |           |       |       |       |       |  |  |                    |  |                    |           |       |      |       |      |           |         |      |        |      |           |        |       |        |       |           |        |       |        |       |           |        |       |        |       |           |        |       |        |       |           |        |       |        |       |                  |
| 2022-2023  | 132.16   | 10.91  | 130.36  | 10.80                                   |             |                    |      |          |      |          |      |           |       |      |       |      |           |       |      |       |      |           |       |      |       |      |           |       |      |       |      |           |       |       |       |       |           |       |       |       |       |  |  |                    |  |                    |           |       |      |       |      |           |         |      |        |      |           |        |       |        |       |           |        |       |        |       |           |        |       |        |       |           |        |       |        |       |           |        |       |        |       |                  |
| 2023-2024  | 237.41   | 11.09  | 146.02  | 11.02                                   |             |                    |      |          |      |          |      |           |       |      |       |      |           |       |      |       |      |           |       |      |       |      |           |       |      |       |      |           |       |       |       |       |           |       |       |       |       |  |  |                    |  |                    |           |       |      |       |      |           |         |      |        |      |           |        |       |        |       |           |        |       |        |       |           |        |       |        |       |           |        |       |        |       |           |        |       |        |       |                  |
|  |  | (Rs. in Lakh)  |   |   |             |                    |      |          |      |          |      |           |       |      |       |      |           |       |      |       |      |           |       |      |       |      |           |       |      |       |      |           |       |       |       |       |           |       |       |       |       |  |  |                    |  |                    |           |       |      |       |      |           |         |      |        |      |           |        |       |        |       |           |        |       |        |       |           |        |       |        |       |           |        |       |        |       |           |        |       |        |       |                  |
|  |  | <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Year</th> <th>Budget Allocation<br/>NMEO-OP (Non Plan)</th> <th>Expenditure</th> </tr> </thead> <tbody> <tr> <td>2023-2024</td> <td style="text-align: center;">5.28</td> <td style="text-align: center;">5.04</td> </tr> </tbody> </table>  | Year  | Budget Allocation<br>NMEO-OP (Non Plan) | Expenditure | 2023-2024          | 5.28 | 5.04     |      |          |      |           |       |      |       |      |           |       |      |       |      |           |       |      |       |      |           |       |      |       |      |           |       |       |       |       |           |       |       |       |       |  |  |                    |  |                    |           |       |      |       |      |           |         |      |        |      |           |        |       |        |       |           |        |       |        |       |           |        |       |        |       |           |        |       |        |       |           |        |       |        |       |                  |
| Year   | Budget Allocation<br>NMEO-OP (Non Plan)  | Expenditure  |   |   |             |                    |      |          |      |          |      |           |       |      |       |      |           |       |      |       |      |           |       |      |       |      |           |       |      |       |      |           |       |       |       |       |           |       |       |       |       |  |  |                    |  |                    |           |       |      |       |      |           |         |      |        |      |           |        |       |        |       |           |        |       |        |       |           |        |       |        |       |           |        |       |        |       |           |        |       |        |       |                  |
| 2023-2024  | 5.28   | 5.04   |   |   |             |                    |      |          |      |          |      |           |       |      |       |      |           |       |      |       |      |           |       |      |       |      |           |       |      |       |      |           |       |       |       |       |           |       |       |       |       |  |  |                    |  |                    |           |       |      |       |      |           |         |      |        |      |           |        |       |        |       |           |        |       |        |       |           |        |       |        |       |           |        |       |        |       |           |        |       |        |       |                  |
| 2.1.2 Budget for each agency and plan & programmes                                   |  | .All Central Sponsored Schemes /Central Sector Schemes on Crop Development Plan schemes are directly handled at the level of Department of Agriculture & Farmers Welfare, Ministry of Agriculture & Farmers Welfare, Krishi Bhawan, New Delhi. The Monitoring & Coordination mechanism rests with the Directorate. Details of monitoring of CSS/ CS Schemes on Crop Development Plan schemes <b>at Annexure I to Annexure VI.</b>  | <b>Fully met</b>  |   |             |                    |      |          |      |          |      |           |       |      |       |      |           |       |      |       |      |           |       |      |       |      |           |       |      |       |      |           |       |       |       |       |           |       |       |       |       |  |  |                    |  |                    |           |       |      |       |      |           |         |      |        |      |           |        |       |        |       |           |        |       |        |       |           |        |       |        |       |           |        |       |        |       |           |        |       |        |       |                  |
| 2.1.3 Proposed expenditures  |  |  |   |   |             |                    |      |          |      |          |      |           |       |      |       |      |           |       |      |       |      |           |       |      |       |      |           |       |      |       |      |           |       |       |       |       |           |       |       |       |       |  |  |                    |  |                    |           |       |      |       |      |           |         |      |        |      |           |        |       |        |       |           |        |       |        |       |           |        |       |        |       |           |        |       |        |       |           |        |       |        |       |                  |
| 2.1.4 Revised budget for each agency, if any.  |  |  |   |   |             |                    |      |          |      |          |      |           |       |      |       |      |           |       |      |       |      |           |       |      |       |      |           |       |      |       |      |           |       |       |       |       |           |       |       |       |       |  |  |                    |  |                    |           |       |      |       |      |           |         |      |        |      |           |        |       |        |       |           |        |       |        |       |           |        |       |        |       |           |        |       |        |       |           |        |       |        |       |                  |
| 2.1.5 Report on disbursements made and place where the related reports are available |  |  |   |   |             |                    |      |          |      |          |      |           |       |      |       |      |           |       |      |       |      |           |       |      |       |      |           |       |      |       |      |           |       |       |       |       |           |       |       |       |       |  |  |                    |  |                    |           |       |      |       |      |           |         |      |        |      |           |        |       |        |       |           |        |       |        |       |           |        |       |        |       |           |        |       |        |       |           |        |       |        |       |                  |

|     |  |  |                          |                         |                                      |                  |
|-----|--|--|--------------------------|-------------------------|--------------------------------------|------------------|
| 2.2 | Foreign and domestic tours (F.No. 1/8/2012-IR dt. 11.9.2012) | <b>2.2.1 Budget</b>  |                          |                         | <b>Fully met</b>                     |                  |
|     |  | Foreign tours : NIL  |                          |                         |                                      |                  |
|     |  | <b>Domestic Tours :</b>  |                          | <b>(Rs. in Lakh)</b>    |                                      |                  |
|     |  | <b>Head (Non-Plan)</b>   | <b>B.E.2023-24</b>       | <b>R.E. 2023-24</b>     | <b>Total Expenditure-2023-24</b>     | <b>Fully met</b> |
|     |  | D.T.E.   | 4.50                     | 8.00                    | 6.50                                 |                  |
|     |  | <b>2.2.2 Foreign and domestic Tours by Ministries and officials of the rank of Joint Secretary to the Government and above, as well as the heads of the Department.</b>        |                          |                         |                                      | <b>Fully met</b> |
|     |  | a) Places visited<br>b) The period of visit<br>c) The number of members in the official delegation<br>d) Expenditure on the visit<br><b>Domestic Tours w.e.f January, 2012</b> |                          |                         |                                      |                  |
|     |  | <b>Place of visit</b>  | <b>Period of tour</b>    | <b>Number of people</b> | <b>Total cost of travel (in Rs.)</b> |                  |
|     |  | New Delhi  | 04/01/2012 to 06/01/2012 | 1                       | 7,556                                |                  |
|     |  | New Delhi  | 02/04/2012 to 04/04/2012 | 1                       |                                      |                  |
|     |  | Chhattarpur, Damoh & Sagar   | 12/02/2012 to 15/02/2012 | 1                       | 2,669                                |                  |
|     |  | Rajgarh, Janjgir-Champa & Korba  | 26/02/2012 to 01/03/2012 | 1                       |                                      |                  |
|     |  | New Delhi  | 11/04/2012 to 13/04/2012 | 1                       | 3,304                                |                  |
|     |  | New Delhi  | 04/03/2012 to 07/03/2012 | 1                       | 19,227                               |                  |
|     |  |  | 10/05/2012 to 12/05/2012 |                         |                                      |                  |
|     |  | Raipur   | 01/06/2012 to 03/06/2012 |                         |                                      |                  |
|     |  | New Delhi  | 13/07/2012 to 13/07/2012 |                         |                                      |                  |
|     |  | New Delhi  | 10/07/2012 to 12/07/2012 | 1                       | 2,054                                |                  |
|     |  | New Delhi  | 23/09/2012 to 26/09/2012 | 1                       | 3,559                                |                  |
|     |  | New Delhi  | 18/10/2012 to 19/10/2012 | 1                       | 6,049                                |                  |
|     |  | <b>Total</b>   |                          |                         | <b>44,418</b>                        |                  |



**1<sup>st</sup> January, 2013 to 31st March, 2013**

| Place of visit               | Period of tour           | Number of people | Total cost of travel (in Rs.) |
|------------------------------|--------------------------|------------------|-------------------------------|
| New Delhi                    | 14/01/2013 to 17/01/2013 | 1                | 8,065                         |
| New Delhi                    | 31/01/2013 to 04/02/2013 | 1                | 13,993                        |
| Katni, Satna & Rewa          | 24/02/2013 to 28/02/2013 | 1                | 1,789                         |
| Durg, Kawardha & Rajnandgaon | 05/03/2013 to 09/03/2013 | 1                |                               |
| New Delhi                    | 19/03/2013 to 21/03/2013 | 1                | 2,028                         |
| Hoshangabad                  | 23/03/2013 to 23/03/2013 | 1                | 84                            |
| <b>Total</b>                 |                          |                  | <b>25,959</b>                 |

**1<sup>st</sup> April, 2013 to 30<sup>th</sup> June, 2013**

| Place Visited | Periods of tour          | Number of people | Total cost of travel (in Rs.) |
|---------------|--------------------------|------------------|-------------------------------|
| New Delhi     | 02/04/2013 to 04/04/2013 | 1                | 1,337                         |
| New Delhi     | 20/05/2013 to 22/05/2013 | 1                | 1,327                         |
| New Delhi     | 28/04/2013 to 30/04/2013 | 1                | 2,026                         |
| Raipur        | 20/06/2013 to 22/06/2013 | 1                | 1,067                         |
| <b>Total</b>  |                          |                  | <b>5,757</b>                  |

**1<sup>st</sup> July, 2013 to 30<sup>th</sup> September, 2013**

| Place Visited | Periods of tour          | Number of people | Total cost of travel (in Rs.) |
|---------------|--------------------------|------------------|-------------------------------|
| Jabalpur      | 23/08/2013 to 26/08/2013 | 1                | 2,129                         |
| New Delhi     | 11/09/2013 to 13/09/2013 | 1                | 2,222                         |
| Raipur        | 17/09/2013 to 19/09/2013 | 1                | 1,068                         |
| <b>Total</b>  |                          |                  | <b>5,419</b>                  |

**1<sup>st</sup> October, 2013 to 31<sup>st</sup> December, 2013**

| Place Visited          | Periods of tour          | Number of people | Total cost of travel (in Rs.) |
|------------------------|--------------------------|------------------|-------------------------------|
| Dewas, Raisen & Sehore | 03/12/2013 to 04/12/2013 | 1                | 270                           |
| Indore & Ujjain        | 28/12/2013 to 30/12/2013 | 1                | 220                           |
| <b>Total</b>           |                          |                  | <b>490</b>                    |

**1<sup>st</sup> January, 2014 to 31<sup>st</sup> March, 2014**

| Place Visited | Periods of tour          | Number of people | Total cost of travel (in Rs.) |
|---------------|--------------------------|------------------|-------------------------------|
| New Delhi     | 26/01/2014 to 02/02/2014 | 1                | 6,886                         |
| Nagpur        | 11/02/2014 to 13/02/2014 | 1                | 4,982                         |
| Kanpur        | 18/03/2014 to 24/03/2014 | 1                | 2,144                         |
| Pune          | 28/03/2014 to 02/04/2014 | 1                | 3,145                         |
| <b>Total</b>  |                          |                  | <b>17,157</b>                 |

**1<sup>st</sup> April, 2014 to 30<sup>th</sup> June, 2014**

| Place Visited | Periods of tour          | Number of people | Total cost of travel (in Rs.) |
|---------------|--------------------------|------------------|-------------------------------|
| Raipur        | 08/05/2014 to 10/05/2014 | 1                | 3,000                         |
| Hoshangabad   | 27/05/2014 to 29/05/2014 | 1                | 203                           |
| <b>Total</b>  |                          |                  | <b>3,203</b>                  |

**1<sup>st</sup> July, 2014 to 30<sup>th</sup> September, 2014**

| Place Visited                 | Periods of tour          | Number of people | Total cost of travel (in Rs.) |
|-------------------------------|--------------------------|------------------|-------------------------------|
| Jaipur                        | 28/08/2014 to 02/09/2014 | 1                | 3,887                         |
| New Delhi, Kanpur & New Delhi | 07/09/2014 to 19/09/2014 | 1                | 13,170                        |
| Raipur                        | 23/09/2014 to 25/09/2014 | 1                | 4,194                         |
| <b>Total</b>                  |                          |                  | <b>21,251</b>                 |

**1<sup>st</sup> October, 2014 to 31<sup>st</sup> December, 2014**

| Place Visited                       | Periods of tour                                      | Number of people | Total cost of travel (in Rs.) |
|-------------------------------------|--|------------------|-------------------------------|
| Jabalpur, Kabirdham, Raipur & Durg  | 28/09/2014 to 02/10/2014<br>12/10/2014 to 18/10/2014 | 1                | 6,627                         |
| Kochin, Idduki & Thiruvananthapuram | 12/11/2014 to 18/11/2014                             | 1                | 28,988                        |
| Kanpur                              | 05/12/2014 to 08/12/2014                             | 1                | 3,192                         |
| Ujjain & Indore                     | 28/12/2014 to 31/12/2014                             | 1                | 1,950                         |
| <b>Total</b>                        |  |                  | <b>40,757</b>                 |

**1<sup>st</sup> January, 2015 to 31<sup>th</sup> March, 2015**

| Place Visited | Periods of tour          | Number of people | Total cost of travel (in Rs.) |
|---------------|--------------------------|------------------|-------------------------------|
| Raipur & Durg | 23/02/2015 to 28/02/2012 | 1                | 6,589                         |
| <b>Total</b>  |                          |                  | <b>6,589</b>                  |

**1<sup>st</sup> April, 2015 to 30<sup>th</sup> June, 2015**

| Place Visited      | Periods of tour          | Number of people | Total cost of travel (in Rs.) |
|--------------------|--------------------------|------------------|-------------------------------|
| New Delhi          | 05/04/2015 to 09/04/2015 | 1                | 6,956                         |
| New Delhi & Ranchi | 21/05/2015 to 24/05/2015 | 1                | 32,050                        |
| Raipur             | 07/06/2015 to 08/06/2015 | 1                | 25,384                        |
| <b>Total</b>       |                          |                  | <b>64,390</b>                 |

**1<sup>st</sup> July, 2015 to 30<sup>th</sup> September, 2015**

| Place Visited             | Periods of tour          | Number of people | Total cost of travel (in Rs.) |
|---------------------------|--------------------------|------------------|-------------------------------|
| New Delhi &               | 16/07/2015 to 17/07/2015 | 1                | 11,138                        |
| Rewa, Sidhi & Satna (M.P) | 16/08/2015 to 21/08/2015 | 1                | 9,803                         |
| Indore                    | 24/08/2015 to 26/08/2015 | 1                | 1,650                         |
| New Delhi Ludhiyana       | 30/08/2015 to 01/09/2015 | 1                | 14,983                        |
| New Delhi                 | 21/09/2015 to 24/09/2015 | 1                | 11,560                        |
| <b>Total</b>              |                          |                  | <b>49,134</b>                 |

**1<sup>st</sup>October, 2015 to 31<sup>th</sup> December, 2015**

| Place Visited    | Periods of tour          | Number of people | Total cost of Travel (In Rs.) |
|------------------|--------------------------|------------------|-------------------------------|
| Indore & Raipur  | 28/10/2015 to 31/10/2015 | 1                | 15,092                        |
| Ichawar (Sehore) | 08/10/2015 to 09/10/2015 | 1                | 6,506                         |
| New Delhi        | 17/11/2015 to 20/11/2015 | 1                | 10,882                        |
| Kanpur           | 27/11/2015 to 01/12/2015 | 1                | 4,366                         |
| Ujjain & Rewa    | 18/12/2015 to 30/12/2015 | 1                | 10,750                        |
| <b>Total</b>     |                          |                  | <b>47,596</b>                 |

**1<sup>st</sup>January, 2016 to 31<sup>th</sup> March, 2016**

| Place Visited                  | Periods of tour          | Number of people | Total cost of Travel (In Rs.) |
|--------------------------------|--------------------------|------------------|-------------------------------|
| Berasia, Sehore                | 15/01/2016 to 16/01/2016 | 1                | 1,350                         |
| Sehore                         | 23/01/2016               | 1                |                               |
| Kanpur                         | 07/02/2016 to 12/02/2016 | 1                | 5,883                         |
| Jabalpur                       | 19/02/2016 to 21/02/2016 | 1                | 4,245                         |
| Indore & Raipur                | 16/03/2016 to 18/03/2016 | 1                | 14,055                        |
| Sehore, Ashok Nagar & Shivpuri | 23/02/2016 to 26/02/2016 | 1                | 15,318                        |
| New Delhi                      | 16/03/2016               | 1                |                               |
| <b>Total</b>                   |                          |                  | <b>40,851</b>                 |

**1<sup>st</sup>April, 2016 to 30<sup>th</sup> June, 2016**

| Place Visited             | Periods of tour          | Number of people | Total cost of Travel (In Rs.) |
|---------------------------|--------------------------|------------------|-------------------------------|
| New Delhi                 | 11/04/2016 to 13/04/2016 | 1                | 13,999                        |
| Jabalpur Gwalior & Morena | 29/04/2016 to 01/05/2016 | 1                | 20,803                        |
|                           | 09/05/2016 to 12/05/2016 | 1                |                               |
| Hoshangabad               | 24/05/2016 to 25/05/2016 | 1                | 900                           |
| <b>Total</b>              |                          |                  | <b>35,702</b>                 |

**1<sup>st</sup> July, 2016 to 30<sup>th</sup> September, 2016**

| Place Visited                              | Periods of tour                                      | Number of people | Total cost of Travel (In Rs.) |
|--|--|------------------|-------------------------------|
| Indore, Jhabua & Dewas (M.P)               | 06/09/2016 to 10/09/2016                             | 1                | 3,580                         |
| New Delhi Raipur, Bilaspur, Janjgir-Champa | 17/09/2016 to 21/09/2016<br>26/09/2016 to 01/10/2016 | 1                | 11,902                        |
| <b>Total</b>                               |  |                  | <b>15,482</b>                 |

**1<sup>st</sup> October, 2016 to 31<sup>st</sup> December, 2016**

| Place Visited | Periods of tour          | Number of people | Total cost of Travel (In Rs.) |
|---------------|--------------------------|------------------|-------------------------------|
| New Delhi     | 25/10/2016 to 26/10/2016 | 1                | 15,287                        |
| Sehore        | 11/11/2016 to 12/11/2016 |                  |                               |
| Harda         | 17/11/2016 to 20/11/2016 | 1                | 7,205                         |
| New Delhi     | 20/12/2016 to 02/12/2016 | 1                | 31,479                        |
| <b>TOTAL</b>  |                          |                  | <b>53,971</b>                 |

**1<sup>st</sup> January, 2017 to 31<sup>st</sup> March, 2017**

| Place Visited                         | Periods of tour          | Number of people | Total cost of Travel (In Rs.) |
|---------------------------------------|--------------------------|------------------|-------------------------------|
| Ujjain                                | 27/12/2016 to 28/12/2016 |                  |                               |
| Gwalior                               | 11/01/2017 to 14/01/2017 | 1                | 28,287                        |
| Mandsore                              | 16/01/2017 to 19/01/2017 |                  |                               |
| Jabalpur, Narsinghpur                 | 20/01/2017 to 23/01/2017 |                  |                               |
| New Delhi                             | 03/02/2017               | 1                | 28,213                        |
| Hosangabad                            | 07/02/2017 to 08/02/2017 |                  | 11,521                        |
| Sagar, Chhatturpur, Tikamgarh & Panna | 14/02/2017 to 18/02/2017 | 1                |                               |
| Raipur, Rajnandgaon,                  | 27/02/2017 to 03/03/2017 |                  |                               |

|  |  |   |  |                         |                                      |
|--|--|---|--|-------------------------|--------------------------------------|
|  |  | Dhamtari, Kanker, & Jagadalpur,                               |  |                         |                                      |
|  |  | Budhani, Raisen<br>New Delhi & Kanpur                         | 10/03/2017 to 11/03/2017<br>23/03/2017 to 28/03/2017 | 1                       | 12,488                               |
|  |  | <b>Total</b>  |  |                         | <b>80,509</b>                        |
|  |  | <b>1<sup>st</sup> April, 17 to 30<sup>st</sup> June, 2017</b> |  |                         |                                      |
|  |  | <b>Place visited</b>  | <b>Periods of tour</b>                               | <b>Number of people</b> | <b>Total cost of Travel (In Rs.)</b> |
|  |  | Hosangabad<br>New Delhi                                       | 03/04/2017<br>24/04/2017 to 26/04/2017               | 1                       | 18,738                               |
|  |  | Tikamgarh<br>New Delhi  | 05/05/2017 to 07/05/2017<br>28/05/2017 to 29/05/2017 | 1<br>1                  | 5,350<br>14,571                      |
|  |  | Harda<br>Sehore (Ichawar/ Ashta /Shyampur/ Bichia)            | 07/06/2017 to 08/06/2017<br>12/06/2017               | 1                       | 1,350                                |
|  |  | <b>Total</b>  |  |                         | <b>40,009</b>                        |

**1<sup>st</sup> July, 2017 to 30<sup>st</sup> September, 2017**

| <b>Place visited</b>   | <b>Periods of tour</b>   | <b>Number of people</b> | <b>Total cost of Travel (In Rs.)</b> |
|--|--------------------------|-------------------------|--------------------------------------|
| New Delhi  | 27/07/2017 to 28/07/2017 | 1                       | 13,643                               |
| New Delhi  | 27/08/2017 to 31/08/2017 | 1                       | 14,651                               |
| Indore, Ujjain,<br>Dewas                                     | 16/08/2017 to 18/08/2017 |                         |                                      |
| Bilaspur, Surguja<br>(Ambikapur),<br>Balrampur &<br>Surajpur | 20/08/2017 to 26/08/2017 | 1                       | 39,342                               |
| Raipur, Kanker,<br>Kondgaon,<br>Dantewada,<br>Jagdalpur      | 03/09/2017 to 09/09/2017 |                         |                                      |
| Harda  | 16/09/2017 to 17/09/2017 | 1                       | 2,000                                |
| .  |                          | <b>Total</b>            | <b>69,636</b>                        |

**1<sup>st</sup> October, 2017 to 31<sup>st</sup> December, 2017**

| <b>Place visited</b> | <b>Periods of tour</b>   | <b>Number of people</b> | <b>Total cost of travel (In Rs.)</b> |
|----------------------|--------------------------|-------------------------|--------------------------------------|
| Betul                | 09/10/2017               | 1                       | 8,527                                |
| Indore               | 10/12/2017 to 13/12/2017 |                         |                                      |
| Jabalpur & Mandla    | 17/12/2017 to 22/12/2017 | 1                       | 18,607                               |
| Datia & Gwalior      | 29/12/2017 to 31/12/2017 |                         |                                      |
|                      |                          | <b>Total</b>            | <b>27,134</b>                        |

**1<sup>st</sup> January, 2018 to 31<sup>st</sup> March, 2018**

| <b>Place visited</b>                   | <b>Periods of tour</b>   | <b>Number of people</b> | <b>Total cost of travel (In Rs.)</b> |
|--|--------------------------|-------------------------|--------------------------------------|
| Raipur, Kanker & Jagadapur             | 08/01/2018 to 14/01/2018 | 1                       | 18,501                               |
| Jhabua                                 | 17/01/2018 to 21/01/2018 |                         |                                      |
| Harda                                  | 02/02/2018 to 04/02/2018 |                         |                                      |
| New Delhi, Lucknow, Sultanpur & Kanpur | 07/02/2018 to 15/02/2018 | 1                       | 28,096                               |
| Katni, Shahdol, Umaria & Anuppur       | 18/02/2018 to 23/02/2018 | 1                       | 8,701                                |
| <b>Total</b>                           |                          |                         | <b>55,298</b>                        |

**1<sup>st</sup> April, 2018 to 30<sup>th</sup> June, 2018**

| <b>Place visited</b>                                   | <b>Periods of tour</b>   | <b>Number of people</b> | <b>Total cost of travel (In Rs.)</b> |
|--|--------------------------|-------------------------|--------------------------------------|
| New Delhi  | 03/04/2018 to 08/04/2018 | 1                       | 18,607                               |
| Ahemdabad, Mehesana, Palanpur/ Dantiwada (Banaskantha) | 25/04/2018 to 01/05/2018 | 1                       | 23,387                               |
| Harda  | 03/05/2018               | 1                       | 8,673                                |
| Raipur (CG)  | 01/06/2018 to 02/06/2018 | 1                       | 16,300                               |
| New Delhi  | 08/06/2018               | 1                       | 16,142                               |
| Mumbai (MS)  | 28/06/2018 to 30/06/2018 | 01                      | 20887                                |
| <b>Total</b>   |                          |                         | <b>1,03,996</b>                      |



**1<sup>st</sup> July, 2018 to 30 September, 2018**

| Place visited   | Period of tour   | No. of People | Total cost of travel (in Rs.) |
|---|--|---------------|-------------------------------|
| New Delhi   | 12/07/2018 to 13/07/2018   | 1             | 20458.00                      |
| New Delhi   | 26/07/2018 to 27/07/2018   | 1             | 16540.00                      |
| Vidisha & Rajgarh (MP)  | 19/07/2018 to 21/07/2018   | 1             | 3000.00                       |
| Sehore (MP)<br>Jabalpur (MP)<br>Raipur (Jagdalpur /<br>Konda gaon &<br>Dhamtary) (CG) | 11/08/2018 to 15/08/2018<br>15/08/2018 to 18/08/2018<br>27/08/2018 to 31/08/2018 | 1             | 20304.00                      |
| Raipur (CG)   | 06/09/2018 to 10/09/2018   | 1             | 17017.00                      |
| Lucknow & Kanpur (UP)   | 11/09/2018 to 13/09/2018   | 1             | 20386.00                      |
| New Delhi   | 17/09/2018 to 19/09/2018   | 1             | 17292.00                      |
| <b>Total</b>  |  |               | <b>1,14,997</b>               |

**1<sup>st</sup> October, 2018 to 31 December, 2018**

| Place visited  | Period of tour                                       | No. of People | Total cost of travel (in Rs.) |
|--|--|---------------|-------------------------------|
| Sehore, Indore (M.P.) & Raipur (CG)                                      | 15/10/2018 to 18/10/2018                             | 1             | 22926.00                      |
| Mumbai (MS)  | 22/10/2018 to 28/10/2018                             | 1             | 26107.00                      |
| New Delhi  | 01/11/2018 to 02/11/2018                             | 1             | 33653.00                      |
| New Delhi  | 04/11/2018 to 05/11/2018                             | 1             |                               |
| Sehore (MP)<br>Hoshangabad (MP)  | 23/11/2018<br>30/11/2018 to 01/12/2018               | 1             | 3000.00                       |
| Aurangabad & Mumbai (MS)   | 04/12/2018 to 09/12/2018                             | 1             | 24588.00                      |
| Obeddulaganj, Raisen (MP)<br>Naktara, Raisen (MP)<br>Devas & Ujjain (MP) | 21/12/2018<br>22/12/2018<br>29/12/2018 to 01/01/2019 | 1             | 7080.00                       |
| <b>Total</b>   |  |               | <b>1,17,354</b>               |

**1<sup>st</sup> January, 2019 to 31 March, 2019**

| <b>Place visited</b>                             | <b>Period of tour</b>    | <b>No. of People</b> | <b>Total cost of travel (in Rs.)</b> |
|--|--------------------------|----------------------|--------------------------------------|
| Raipur (CG)                                      | 16/01/2019 to 20/01/2019 | 1                    | 18502.00                             |
| New Delhi  | 23/01/2019 to 25/01/2019 | 1                    | 19563.00                             |
| Sehore (MP)                                      | 07/02/2019               | 1                    | 9489.00                              |
| Vidisha and Rajgarh (MP)                         | 11/02/2019 to 16/02/2019 |                      |                                      |
| Harda (MP)                                       | 31/01/2019 to 02/02/2019 | 1                    | 22587.00                             |
| Devas (MP)                                       | 23/02/2019               |                      |                                      |
| Raipur<br>(Kawardha/Bilaspur,<br>Janjgir-Champa) | 24/02/2019 to 02/03/2019 |                      |                                      |
| Sehore (MP)                                      | 08/03/2019               |                      |                                      |
| <b>Total</b>                                     |                          |                      | <b>70,141</b>                        |

**1<sup>st</sup> April, 2019 to 30 June, 2019**

| <b>Place visited</b>      | <b>Period of tour</b>    | <b>No. of People</b> | <b>Total cost of travel (in Rs.)</b> |
|---------------------------|--------------------------|----------------------|--------------------------------------|
| New Delhi                 | 11/04/2019 to 12/04/2019 | 1                    | 16546.00                             |
| New Delhi                 | 25/04/2019 to 26/04/2019 | 1                    | 27703.00                             |
| Indore (MP)               | 29/04/2019               |                      |                                      |
| Jhansi & Datia (UP & MP)  | 01/05/2019 to 04/05/2019 |                      |                                      |
| Betul (MP)                | 13/05/2019 to 15/05/2019 | 1                    | 3000.00                              |
| New Delhi                 | 22/05/2019               | 1                    | 13133.00                             |
| Kota & Jaipur (Rajasthan) | 24/05/2019 to 28/05/2019 | 1                    | 13416.00                             |
| Indore/Raisen/Dewas (MP)  | 01/06/2019 to 02/06/2019 | 1                    | 2000.00                              |
| New Delhi & Kanpur (UP)   | 26/06/2019 to 30/06/2019 | 1                    | 14760.00                             |
| <b>Total</b>              |                          |                      | <b>90,558</b>                        |

**1<sup>st</sup> July, 2019 to 30 September, 2019**

| Place visited   | Period of tour   | No. of People | Total cost of travel (in Rs.) |
|---|--|---------------|-------------------------------|
| Harda & Hoshangabad (MP)                              | 12/07/2019 to 15/07/2019   | 01            | 4000                          |
| New Delhi   | 24/07/2019   | 01            | 11,140                        |
| Jabalpur (MP)<br>Raipur & Ambikapur (CG)<br>New Delhi | 12/08/2019 to 14/08/2019<br>27/08/2019 to 31/08/2019<br>03/09/2019 | 01            | 33,733                        |
| Rajgarh   | 07/09/2019<br>12/09/2019 to 13/09/2019                             | 01            | 13,901                        |
| Vidisha   | 20/09/2019   | 01            | 16,041                        |
| Jhansi, Auraiya, Kannauj                              | 25/09/2019 to 29/09/2019   | 01            |                               |
| <b>Total</b>  |  |               | <b>78,815</b>                 |

**1<sup>st</sup> Oct, 2019 to 31 December, 2019**

| Place visited                             | Period of tour                                       | No. of People | Total cost of travel (in Rs.) |
|---|--|---------------|-------------------------------|
| New Delhi                                 | 03/10/2019   | 01            | 9,694                         |
| Jhansi, Tikamgarh, Orchha, Guna<br>Jhansi | 13/10/2019 & 16/10/2019<br>23/10/2019 to 25/10/2019  | 01            | 9,061                         |
| Shehore(M.P.)                             | 09/11/2019   | 01            | 31,366                        |
| Kanpur (U.P.)                             | 06/12/2019 to 10/12/2019                             |               |                               |
| Raipur (C.G.)                             | 11/12/2019 to 15/12/2019                             |               |                               |
| Hyderabad (A.P.)<br>Raisen (M.P.)         | 22/12/2019 to 25/12/2019<br>27/12/2019 to 29/12/2019 | 01            | 20,909                        |
| <b>Total</b>                              |  |               | <b>71,030</b>                 |

**1<sup>st</sup> January , 2020 to 31<sup>st</sup> March, 2020**

| Place visited   | Period of tour                                       | No. of People | Total cost of travel (in Rs.) |
|---|--|---------------|-------------------------------|
| Bengluru (Karnatka)<br>New Delhi  | 01/01/2020 to 03/01/2020<br>08/01/2020 to 11/01/2020 | 01            | 29,148                        |
| New Delhi   | 16/01/2020 to 17/01/2020                             | 01            | 12,123                        |
| Sehore (M.P.)<br>Sehore, Shajapur, Dewas,<br>Aagar- Malwa, Ujjain<br>(M.p.) | 27/01/2020<br>15/02/2020 to 22/02/2020               | 01            | 13,880                        |
| New Delhi   | 29/02/2020 to 03/03/2020                             | 01            | 15,737                        |
| <b>Total</b>  |  |               | <b>70,888</b>                 |

**1<sup>st</sup> April , 2020 to 30<sup>th</sup> June, 2020**

| Place visited                      | Period of tour                         | No. of People | Total cost of travel (in Rs.) |
|------------------------------------|--|---------------|-------------------------------|
| Harda (M.P.)<br>Hoshangabad (M.P.) | 28/05/2020 to 29/05/2020<br>09/06/2020 | 01            | 3,000                         |
| <b>Total</b>                       |  |               | <b>3,000</b>                  |

**1<sup>st</sup> July, 2020 to 30<sup>th</sup> September, 2020**

| Place visited   | Period of tour                                       | No. of People | Total cost of travel (in Rs.) |
|---|--|---------------|-------------------------------|
| Dewas , Harda (M.P.)<br>Chhindwara, Narsinghpur<br>(M.P.) | 11/09/2020 to 12/09/2020<br>29/09/2020 to 30/09/2020 | 01            | 4,000                         |
| <b>Total</b>  |  |               | <b>4,000</b>                  |

**1<sup>st</sup> October, 2020 to 31<sup>th</sup> December, 2020**

| Place visited                                | Period of tour                         | No. of People | Total cost of travel (in Rs.) |
|--|--|---------------|-------------------------------|
| Narsinghpur (M.P.)<br>Hoshangabad (M.P.)     | 01/10/2020<br>05/10/2020 to 07/10/2020 | 01            | 4,000                         |
| Vidisha (M.P.)<br>Sagar (M.P.)               | 23/10/2020<br>24/10/2020               | 01            | 2,000                         |
| Bhind, Gwalior, Gunna (M.P.)                 | 16/11/2020 to 22/11/2020               | 01            | 23,144                        |
| Tikamgarh (Niwari) ,<br>Jalaun, Datia (M.P.) | 10/12/2020 to 13/12/2020               | 01            | 4,000                         |
| <b>Total</b>                                 |  |               | <b>33,144</b>                 |

**1<sup>st</sup> January, 2021 to 31<sup>th</sup> March, 2021**

| Place visited                             | Period of tour  | No. of People | Total cost of travel (in Rs.) |
|---|---|---------------|-------------------------------|
| Sehore (M.P.)                             | 08.01.2021  | 01            | 14,807                        |
| Sagar, Chhatarpur,<br>Panna, Satna (M.P.) | 15.01.2021 to 22.01.2021                                  |               |                               |
| Harda(M.P.)                               | 24.01.2021to 26.01.2021                                   |               |                               |
| Kolkata (W.B.)                            | 24.02.2021 to 26.02.2021                                  | 01            | 16,740                        |
| Sehore (M.P.)                             | 03.03.2021  | 01            | 2,700                         |
| Dewas (M.P.)                              | 05.03.2021 &<br>06.03.2021                                |               |                               |
| New Delhi                                 | 18.03.2021 to 20.03.2021                                  | 01            | 17,819                        |
| Lucknow, Kanpur (U.P.)                    | 25.03.2021 to 27.03.2021<br>&<br>30.03.2021 to 31.03.2021 | 01            | 15,403                        |
| <b>Total</b>                              |   |               | <b>67,469</b>                 |

**1<sup>st</sup> April, 2021 to 30<sup>th</sup> June, 2021**

| Place Visited | Period of Tour | No. of People | Total cost of travel (in Rs.) |
|---------------|----------------|---------------|-------------------------------|
| Sehore (M.P.) | 17.06.2021     | 01            | 3,900                         |
| <b>Total</b>  |                |               | <b>3,900</b>                  |

**1<sup>st</sup> July, 2021 to 30<sup>th</sup> September, 2021**

| Place visited                | Period of tour           | No. of People | Total cost of travel (inRs.) |
|------------------------------|--------------------------|---------------|------------------------------|
| Indore, Khargone, Dhar(M.P.) | 14.07.2021 to 18.07.2021 | 01            | 9,032                        |
| Raisen (M.P.)                | 07.08.2021               | 01            | 7,108                        |
| Indore (M.P.)                | 14.08.2021               |               |                              |
| Gwalior (M.P.)               | 15.08.2021 to 18.08.2021 |               |                              |
|                              |                          | <b>Total</b>  | <b>16,140</b>                |

**1<sup>st</sup> October, 2021 to 31<sup>st</sup> December , 2021**

| Place visited | Period of tour | No. of People | Total cost of travel (inRs.) |
|---------------|----------------|---------------|------------------------------|
| Nil           | Nil            | Nil           | Nil                          |
|               |                | <b>Total</b>  |                              |

**1<sup>st</sup> January, 2022 to 31<sup>st</sup> March, 2022**

| Place visited | Period of tour | No. of People | Total cost of travel (inRs.) |
|---------------|----------------|---------------|------------------------------|
| Nil           | Nil            | Nil           | Nil                          |
|               |                | <b>Total</b>  |                              |

**1<sup>st</sup> April, 2022 to 30<sup>th</sup> June, 2022**

| Place visited     | Period of tour           | No. of People | Total cost of travel (inRs.) |
|-------------------|--------------------------|---------------|------------------------------|
| New Delhi         | 18.04.2022 to 21.04.2022 | 01            | 15,012                       |
| Narsinghpur (M.P) | 25.04.2022 to 26.04.2022 | 01            | 1,700                        |
|                   |                          | <b>Total</b>  | <b>16,712</b>                |

**1<sup>st</sup> July, 2022 to 30 September, 2022**

| Place visited | Period of tour           | No. of People | Total cost of travel (in Rs.) |
|---------------|--------------------------|---------------|-------------------------------|
| New Delhi     | 06.09.2022 to 08.09.2022 | 01            | 11612.00                      |
|               |                          | <b>Total</b>  | <b>11612.00</b>               |

**1st October, 2022 to 31 December, 2022**

| Place visited           | Period of tour           | No. of People | Total cost of travel (in Rs.) |
|-------------------------|--------------------------|---------------|-------------------------------|
| Gwalior & Morena (M.P.) | 10.11.2022 to 12.11.2022 | 01            | 12311.00                      |
| <b>Total</b>            |                          |               | <b>12311.00</b>               |

**1st January, 2023 to 31 March, 2023**

| Place visited | Period of tour           | No. of People | Total cost of travel (in Rs.) |
|---------------|--------------------------|---------------|-------------------------------|
| New Delhi     | 15.03.2023 to 21.03.2023 | 01            | 31409.00                      |
| <b>Total</b>  |                          |               | <b>31409.00</b>               |

**1st April, 2023 to 30 June, 2023**

| Place visited         | Period of tour           | No. of People | Total cost of travel (in Rs.) |
|-----------------------|--------------------------|---------------|-------------------------------|
| Hyderabad (Telangana) | 11.04.2023 to 17.04.2023 | 01            | 19388.00                      |
| New Delhi             | 30.04.2023 to 04.05.2023 | 01            | 24371.00                      |
| <b>Total</b>          |                          |               | <b>43759.00</b>               |

**1st July, 2023 to 30 September, 2023**

| Place visited | Period of tour | No. of People | Total cost of travel (in Rs.) |
|---------------|----------------|---------------|-------------------------------|
| Nil           | Nil            | Nil           | Nil                           |
| <b>Total</b>  |                |               | <b>Nil</b>                    |

**1st October, 2023 to 31st December, 2023**

| Place visited | Period of tour            | No. of People | Total cost of travel (in Rs.) |
|---------------|---------------------------|---------------|-------------------------------|
| Ujjain ( MP)  | 29.12.2023 to 30 .12.2023 | 01            | 2000                          |
| <b>Total</b>  |                           |               | <b>2000</b>                   |

|            |   |  |  |                       |                                      |
|------------|---|--|--|-----------------------|--------------------------------------|
|            |   | <b>1<sup>st</sup> January, 2024 to 31 March, 2024</b>  |  |                       |                                      |
|            |   | <b>Place visited</b>   | <b>Period of tour</b>  | <b>No. of People</b>  | <b>Total cost of travel (in Rs.)</b> |
|            |   | Nil  | Nil  | Nil                   | Nil                                  |
|            |   | <b>Total</b>   |  |                       | <b>Nil</b>                           |
|            |   |  |  |                       |                                      |
|            |   | <b>2.2.3 Information related to procurements</b><br>a) Notice/tender enquires, and corrigenda if any thereon,<br>NIL<br>b) Details of the bids awarded comprising the names of the suppliers of goods/ services being procured,<br>NIL<br>c) The works contracts concluded – in any such combination of the above-and<br>Not Applicable<br>d) The rate /rates and the total amount at which such procurement or works contract is to be executed.<br><br>One year Annual Maintenance Service Contract of Photo Copier Machine from 11.09.2023 to 10.09.2024. |  |                       | <b>Fully met</b>                     |
| <b>2.3</b> | Manner of execution of subsidy programme [Section 4(i)(b)(xii)] | <b>2.3.1 Name of the programme of activity</b><br><b>2.3.2 Objective of the programme</b><br><b>2.3.3 Procedure to avail benefits</b><br><b>2.3.4 Duration of the programme/ scheme</b><br><b>2.3.5 Physical and financial targets of the programme</b>  | <ul style="list-style-type: none"> <li>Execution of subsidy programme rests with the DA&amp;FW, Govt. of India (website nfsm.gov.in) and the respective State Department of Agriculture.</li> <li>DPD, Bhopal is not involved in allocation and release of funds.</li> </ul> | <b>Not Applicable</b> |                                      |
|            |   | <b>2.3.6 Nature/ scale of subsidy /amount allotted</b><br><b>2.3.7 Eligibility criteria for grant of subsidy</b><br><b>2.3.8 Details of beneficiaries of subsidy programme (number, profile etc)</b>   |  | <b>Not Applicable</b> |                                      |
| <b>2.4</b> | Discretionary and non-  | <b>2.4.1 Discretionary and non-discretionary grants/ allocations to State Govt./ NGOs/other institutions</b><br>NIL  |  | <b>Not Applicable</b> |                                      |



|            |  |  |                       |
|------------|--|--|-----------------------|
|            | discretionary grants<br>[F.No.1/6/2011-IR dt. 15.04.2013]  | <b>2.4.2 Annual accounts of all legal entities who are provided grants by public authorities</b><br>Not applicable   | <b>Not Applicable</b> |
| <b>2.5</b> | Particulars of recipients of concessions, permits of authorizations granted by the public authority [Section 4(1) (b)(xiii)] | <b>2.5.1 Concessions, permits or authorizations granted by public authority</b><br>NIL   | <b>Not Applicable</b> |
|            |  | <b>2.5.2 For each concessions, permit or authorization granted</b><br>a) <b>Eligibility criteria</b><br>b) <b>Procedure for getting the concession/ grant and/or permits of authorizations</b><br>c) <b>Name and address of the recipients given concessions/ permits or authorisations</b><br>d) <b>Date of award of concessions /permits of authorizations</b> | Not applicable        |
| <b>2.6</b> | CAG & PAC paras [FNo.1/6/2011-IR dt. 15.4.2013]  | <b>2.6.1 CAG and PAC paras and the action taken reports (ATRs) after these have been laid on the table of both houses of the parliament.</b><br><br>NIL  | <b>Fully met</b>      |

### 3. Publicity and Public interface

| S.No. | Item  | Details of disclosure   | Remarks/ Reference Points<br>(Fully met/partially met/ not met- Not applicable will be treated as fully met/ partially met) |                |
|-------|---|---|---|----------------|
| 3.1   | Particulars for any arrangement for consultation with or representation by the members of the public in relation to the formulation of policy or implementation there of<br>[Section 4(1)(b)(vii)]<br>[F No 1/6/2011-IR dt. 15.04.2013] | <b>Arrangement for consultations with or representation by the members of the public</b><br><b>3.1.1 Relevant Acts, Rules, Forms and other documents which are normally accessed by citizens</b><br>NIL   | Not Applicable  |                |
|       |   | <b>3.1.2 Arrangements for consultation with or representation by</b><br>a) <b>Members of the public in policy formulation/ policy implementation</b><br>b) <b>Day &amp; time allotted for visitors</b><br>c) <b>Contact details of Information &amp; Facilitation Counter (IFC) to provide publications frequently sought by RTI applicants</b> | NIL   | Not Applicable |
|       |   | <b>3.1.3 Public- private partnerships (PPP)</b><br><b>Details of Special Purpose Vehicle (SPV), if any</b><br>NIL   | Not Applicable  |                |
|       |   | <b>3.1.4 Detailed project reports (DPRs)</b><br>Not applicable  | Not Applicable  |                |
|       |   | <b>3.1.5 Concession agreements.</b><br>Not applicable   | Not Applicable  |                |
|       |   | <b>3.1.6 Operation and maintenance manuals</b><br>Not applicable  | Not Applicable  |                |
|       |   | <b>3.1.7 Other documents generated as part of the implementation of the PPP</b><br>Not applicable   | Not Applicable  |                |
|       |   | <b>3.1.8 Information relating to fees, tolls, or the other kinds of revenues that may be collected under authorisation from the government</b><br>Not applicable  | Not Applicable  |                |

|     |   |   |                       |
|-----|---|---|-----------------------|
|     |   | <b>3.1.9 Information relating to outputs and outcomes</b><br>Not applicable   | <b>Not Applicable</b> |
|     |   | <b>3.1.10 The process of the selection of the private sector party (concessionaire etc.)</b><br>Not applicable  | <b>Not Applicable</b> |
|     |   | <b>3.1.11 All payment made under the PPP project</b><br>Not applicable  | <b>Not Applicable</b> |
| 3.2 | Are the details of policies / decisions, which affect public, informed to them [Section 4(1) (c)]                       | <b>Publish all relevant facts while formulating important policies or announcing decisions which affect public to make the process more interactive;</b><br><b>3.2.1 Policy decisions/ legislations taken in the previous one year</b><br>Not applicable  | <b>Not Applicable</b> |
|     |   | <b>3.2.2 Outline the Public consultation process</b><br>Not applicable  | <b>Not Applicable</b> |
|     |   | <b>3.2.3 Outline the arrangement for consultation before formulation of policy</b><br>Not applicable  | <b>Not Applicable</b> |
| 3.3 | Dissemination of information widely and in such form and manner which is easily accessible to the public [Section 4(3)] | <b>3.3.1 Use of the most effective means of communication Internet (website)</b><br><a href="http://dpd.gov.in">http://dpd.gov.in</a>   | <b>Fully met</b>      |
| 3.4 | Form of accessibility of information manual/ handbook [Section 4(1)(b)]   | Information manual/handbook available in<br><b>3.4.1 Electronic format</b><br>On this Directorate website: <a href="http://dpd.gov.in">http://dpd.gov.in</a><br><br>Retrospect and Prospects-2008<br>Retrospect and Prospects-2016<br>Retrospect and Prospects-2017<br>Doubling Farmers Income-2017<br>Pulses Revolution: From Food to Nutritional Security 2018<br>Retrospect and Prospects of Pulses -2018<br>Retrospect and Prospects of Pulses -2019 (Hindi)<br>Annual Progress Report/Publication:2015-16<br>Annual Progress Report/Publication:2016-17<br>Annual Progress Report NFSM-Pulse:2017-18<br>Annual Progress Report/Publication:2017-18 | <b>Fully met</b>      |

|  |  |  |  |
|--|--|--|--|
|  |  | Annual Progress Report/Publication:2022-23 |  |
|--|--|--|--|

|     |   |  |           |
|-----|---|--|-----------|
|     |   | <p><b>3.4.2 Printed format</b><br/> Retrospect and Prospects-2008<br/> Retrospect and Prospects-2016<br/> Retrospect and Prospects-2017<br/> Doubling Farmers Income-2017<br/> Pulses Revolution: From Food to Nutritional Security 2018<br/> Retrospect and Prospects of Pulses -2018<br/> Retrospect and Prospects of Pulses -2019 (Hindi)<br/> Annual Progress Report/Publication:2015-16<br/> Annual Progress Report/Publication:2016-17<br/> Annual Progress Report NFSM-Pulse:2017-18<br/> Annual Progress Report/Publication:2017-18<br/> Annual Progress Report/Publication:2022-23</p>  | Fully met |
| 3.5 | Whether information manual/ handbook available free of cost or not<br>[Section 4(1)(b)] | <p><b>3.5.1 List of materials available Free of cost</b><br/> Free of cost as well as On this Directorate website:<br/> <a href="http://dpd.gov.in">http://dpd.gov.in</a></p> <p><b>A. English Pamphlets related to Pulses</b><br/> <i>Chickpea, Clusterbean, Cowpea, Horsegram, Lathyrus, Lentil, Mothbean, Mungbean, Pea, Pigeonpea, Rajmash, Urdbean</i></p> <p><b>B. Hindi Pamphlets related to Pulses</b><br/> <i>Chana, Guar, Lobia, Kulthi, Khesari, Masoor, Moth, Mung, Matar, Arhar, Rajma, Urd</i></p> <p><b>C. Pulses – Summer Cultivation In India</b></p> <p><b>D. Hkkjr esa clar@xzh"edkyhu nygu mRiknu</b></p> <p><b>E. English Ready Recknor</b><br/> <i>Chickpea, Clusterbean, Cowpea, Horsegram, Lathyrus, Lentil, Mothbean, Mungbean, Pea, Pigeonpea, Rajmash, Urdbean</i></p> <p><b>F. Hindi Ready Recknor</b><br/> <i>Chana, Guar, Lobia, Kulthi, Khesari, Masoor, Moth, Mung, Matar, Arhar, Rajma, Urd</i></p> | Fully met |
|     |   | <p><b>3.5.2 At a reasonable cost of the medium</b><br/> No</p>   | Fully met |

#### 4. E. Governance

| S. No. | Item   | Details of disclosure   | Remarks/ Reference Points (Fully met/partially met/ notmet- Not applicable will be treated as fully met/partiallymet) |
|--------|--|---|---|
| 4.1    | Language in which Information Manual/Handbook Available [F No. 1/6/2011-IRdt. 15.4.2013]       | <b>4.1.1 English</b><br>Yes   | <b>Fully met</b>  |
|        |  | <b>4.1.2 Vernacular/ Local Language</b><br>(i) Pamphlets related to Pulses in Hindi<br>(ii) Pulses – Summer Cultivation In India in Hindi   | <b>Fully met</b>  |
| 4.2    | When was the information Manual/Handbook last updated? [F No. 1/6/2011-IRdt 15.4.2013]         | <b>4.2.1 Last date of Annual updation</b><br><br>30 June ( work in Progress)  | <b>Fully met</b>  |
| 4.3    | Information available in electronic form [Section 4(1)(b)(xiv)]                                | <b>4.3.1 Details of information available in electronic form</b><br>• Reports on NLMT- NFSM/ BGREI  | <b>Fully met</b>  |
|        |  | <b>4.3.2 Name/ title of the document/record/ other information</b><br>• National Level Monitoring Team Reports of NFSM (Kharif & Rabi) of Madhya Pradesh & Chhattisgarh States from 2014-15 to 2019-20.<br>• National Level Monitoring Team Reports of BGREI under RKVY scheme (Kharif) of Chhattisgarh State from 2014 to 2018.<br>• National Level Monitoring Team Report of Food & Nutrition Security (erstwhile NFSM) during Kharif-2022 of Chhattisgarh State. | <b>Fully met</b>  |
|        |  | <b>4.3.3 Location where available</b><br>The details are available on website i.e. <a href="https://dpd.gov.in">https://dpd.gov.in</a>  | <b>Fully met</b>  |
| 4.4    | Particulars of facilities available to citizen for obtaining information [Section 4(1)(b)(xv)] | <b>4.4.1 Name &amp; location of the faculty</b><br>Directorate of Pulses development, 6 <sup>th</sup> Floor, Vindhyachal Bhawan, Bhopal – 462 004 (M.P.)  | <b>Fully met</b>  |
|        |  | <b>4.4.2 Details of information made available</b><br>This Directorate Website : <a href="https://dpd.gov.in">https://dpd.gov.in</a>  | <b>Fully met</b>  |
|        |  | <b>4.4.3 Working hours of the facility</b><br>9.30 A.M. to 6.00 P.M. (in working days)  | <b>Fully met</b>  |
|        |  | <b>4.4.4 Contact person &amp; contact details (Phone, fax email)</b><br>Shri Vipin Kumar, Joint Director (CPIO – Technical)<br>Shri Rajesh Pawar, Administrative Officer (CPIO- Administration)<br>Shri Sarju Pallewar, Statistical Investigator (CAPIO)<br>Phone- 0755-2572313/ 0755-2571678 (Fax) / Email- <a href="mailto:dpd.mp@nic.in">dpd.mp@nic.in</a>   | <b>Fully met</b>  |

|     |  |   |                  |
|-----|--|---|------------------|
| 4.5 | Such other information as may be prescribed under section 4(i) (b)(xvii) | <b>4.5.1 Grievance redressal mechanism</b><br>Within 30 days of receipts of complaints.   | <b>Fully met</b> |
|     |  | <b>4.5.2 Details of applications received under RTI and information provided.</b><br><br>Total applications received under RTI transfer under Section 6(3) and directly to CPIO in this Directorate. The information has been provided to the applicants directly. The details of applications and reply are enclosed herewith in PDF in website.. Year-wise number of applications are given as under: | <b>Fully met</b> |

| Year    | Total applications received during the year | Date of Application Received under Rule 6 (3) | Date of disposed of |
|---------|---|---|---------------------|
| 2013-14 | 04  | 22.04.2013                                    | 30.04.2013          |
|         |   | 17.05.2013                                    | 18.05.2013          |
|         |   | 27.09.2013                                    | 29.10.2013          |
|         |   | 03.02.2014                                    | 14.02.2014          |
|         |   | <b>Total</b>                                  | <b>04</b>           |
| 2014-15 | 01  | 05.11.2014                                    | 10.11.2014          |
|         |   | <b>Total</b>                                  | <b>01</b>           |
| 2015-16 | 12  | 05.05.2015                                    | 13.05.2015          |
|         |   | 05.05.2015                                    | 13.05.2015          |
|         |   | 13.05.2015                                    | 13.05.2015          |
|         |   | 17.06.2015                                    | 24.06.2015          |
|         |   | 18.09.2015                                    | 28.09.2015          |
|         |   | 07.10.2015                                    | 28.10.2015          |
|         |   | 26.10.2015                                    | 05.11.2015          |
|         |   | 07.12.2015                                    | 14.12.2015          |
|         |   | 13.01.2016                                    | 10.02.2016          |
|         |   | 24.02.2016                                    | 26.02.2016          |
|         |   | 29.02.2016                                    | 16.03.2016          |
|         |   | 19.03.2016                                    | 19.03.2016          |
|         |   | <b>Total</b>                                  | <b>12</b>           |

| Year         | Total applications received during the year | Date of Application Received under Rule 6 (3) | Date of disposed of |
|--------------|---|---|---------------------|
| 2016-17      | 19  | 06.04.2016                                    | 21.04.2016          |
|              |   | 02.05.2016                                    | 13.05.2016          |
|              |   | 09.06.2016                                    | 10.06.2016          |
|              |   | 09.06.2016                                    | 10.06.2016          |
|              |   | 21.07.2016                                    | 22.07.2016          |
|              |   | 25.07.2016                                    | 11.08.2016          |
|              |   | 01.09.2016                                    | 19.09.2016          |
|              |   | 01.09.2016                                    | 01.09.2016          |
|              |   | 12.09.2016                                    | 28.09.2016          |
|              |   | 19.09.2016                                    | 27.09.2016          |
|              |   | 29.12.2016                                    | 04.01.2017          |
|              |   | 29.12.2016                                    | 05.01.2017          |
|              |   | 29.12.2016                                    | 04.01.2017          |
|              |   | 16.01.2017                                    | 16.01.2017          |
|              |   | 13.02.2017                                    | 14.02.2017          |
|              |   | 13.02.2017                                    | 14.02.2017          |
|              |   | 13.02.2017                                    | 17.02.2017          |
|              |   | 20.03.2017                                    | 21.03.2017          |
|              |   | 06.03.2017                                    | 30.03.2017          |
| <b>Total</b> |   | <b>19</b>                                     |                     |
| 2017-18      | 08  | 28.04.2017                                    | 08.05.2017          |
|              |   | 09.08.2017                                    | 10.08.2017          |
|              |   | 02.08.2017                                    | 10.08.2017          |
|              |   | 24.08.2017                                    | 21.09.2017          |
|              |   | 28.11.2017                                    | 29.11.2017          |
|              |   | 18.01.2018                                    | 18.01.2018          |
|              |   | 15.02.2018                                    | 15.02.2018          |
|              |   | 23.02.2018                                    | 20.03.2018          |
| <b>Total</b> |   | <b>08</b>                                     |                     |
| 2018-19      | 05  | 04.04.2018                                    | 01.05.2018          |
|              |   | 26.04.2018                                    | 11.05.2018          |
|              |   | 15.10.2018                                    | 09.11.2018          |
|              |   | 17.12.2018                                    | 14.01.2019          |
|              |   | 15.03.2019                                    | 18.03.2019          |
| <b>Total</b> |   | <b>05</b>                                     |                     |
| 2019-20      | 03  | 25.07.2019                                    | 06.08.2019          |
|              |   | 08.08.2019                                    | 20.08.2019          |
|              |   | 11.10.2019                                    | 11.10.2019          |
|              |   | <b>Total</b>                                  |                     |
| 2020-21      | 02  | 13.07.2020                                    | 14.07.2020          |
|              |   | 26.11.2020                                    | 26.11.2020          |
| <b>Total</b> |   | <b>02</b>                                     |                     |



| <b>Year</b>    | <b>Total applications received during the year</b> | <b>Date of Application Received under Rule 6 (3)</b>                        | <b>Date of disposed of</b> |
|----------------|--|---|----------------------------|
| <b>2021-22</b> | <b>04</b>  | 18.10.2021  | 18.10.2021                 |
|                |  | 09.11.2021  | 09.11.2021                 |
|                |  | 09.12.2021  | 10.12.2021                 |
|                |  | 22.03.2022  | 22.03.2022                 |
| <b>Total</b>   |  |   | <b>04</b>                  |
| <b>Year</b>    | <b>Total applications received during the year</b> | <b>Date of Application Received under Rule 6 (3) &amp; directly to CPIO</b> | <b>Date of disposed of</b> |
| <b>2022-23</b> | <b>37</b>  | 26.08.2022  | 29.08.2022                 |
|                |  | 23.12.2022  | 27.12.2022                 |
|                |  | 28.12.2022  | 28.12.2022                 |
|                |  | 28.12.2022  | 29.12.2022                 |
|                |  | 30.12.2022  | 30.12.2022                 |
|                |  | 30.12.2022  | 30.12.2022                 |
|                |  | 02.01.2023  | 02.01.2023                 |
|                |  | 02.01.2023  | 03.01.2023                 |
|                |  | 02.01.2023  | 03.01.2023                 |
|                |  | 02.01.2023  | 03.01.2023                 |
|                |  | 03.01.2023  | 04.01.2023                 |
|                |  | 03.01.2023  | 04.01.2023                 |
|                |  | 03.01.2023  | 04.01.2023                 |
|                |  | 03.01.2023  | 04.01.2023                 |
|                |  | 03.01.2023  | 04.01.2023                 |
|                |  | 03.01.2023  | 04.01.2023                 |
|                |  | 03.01.2023  | 04.01.2023                 |
|                |  | 03.01.2023  | 04.01.2023                 |
|                |  | 03.01.2023  | 04.01.2023                 |
|                |  | 03.01.2023  | 04.01.2023                 |
|                |  | 03.01.2023  | 04.01.2023                 |
|                |  | 04.01.2023  | 05.01.2023                 |
|                |  | 04.01.2023  | 05.01.2023                 |
|                |  | 04.01.2023  | 05.01.2023                 |
|                |  | 04.01.2023  | 05.01.2023                 |
|                |  | 04.01.2023  | 05.01.2023                 |
|                |  | 10.01.2023  | 13.01.2023                 |
|                |  | 16.01.2023  | 16.01.2023                 |
|                |  | 16.01.2023  | 16.01.2023                 |
|                |  | 16.01.2023  | 16.01.2023                 |
|                |  | 16.01.2023  | 17.01.2023                 |
| 17.01.2023     | 17.01.2023   |   |                            |
| 16.01.2023     | 17.01.2023   |   |                            |
| 19.01.2023     | 19.01.2023   |   |                            |
| 19.01.2023     | 19.01.2023   |   |                            |
| 19.01.2023     | 19.01.2023   |   |                            |
| 19.01.2023     | 19.01.2023   |   |                            |
| 19.01.2023     | 20.01.2023   |   |                            |
| 19.01.2023     | 20.01.2023   |   |                            |
| 19.01.2023     | 20.01.2023   |   |                            |

|  |  |  |                |  |   |                            |  |
|--|--|--|----------------|--|---|----------------------------|--|
|  |  |  |                |  | 18.01.2023  | 23.01.2023                 |  |
|  |  |  |                |  | 20.02.2023  | 20.02.2023                 |  |
|  |  |  |                |  | <b>Toatl</b>  | <b>37</b>                  |  |
|  |  |  | <b>Year</b>    | <b>Total applications received during the year</b> | <b>Date of Application Received under Rule 6 (3) &amp; directly to CPIO</b> | <b>Date of disposed of</b> |  |
|  |  |  | <b>2023-24</b> | <b>06</b>  | 11.09.2023  | 18.09.2023                 |  |
|  |  |  |                |  | 05.10.2023  | 05.10.2023                 |  |
|  |  |  |                |  | 30.10.2023  | 30.10.2023                 |  |
|  |  |  |                |  | 30.10.2023  | 30.10.2023                 |  |
|  |  |  |                |  | 15.11.2023  | 15.11.2023                 |  |
|  |  |  |                |  | 18.12.2023  | 18.12.2023                 |  |

|  |  |   |                  |                 |   |                              |                |                       |             |             |               |
|--|--|---|------------------|-----------------|---|------------------------------|----------------|-----------------------|-------------|-------------|---------------|
|  |  | <b>4.5.3 List of completed schemes/ projects/ Programmes</b>  |                  |                 |   |                              |                | <b>Fully met</b>      |             |             |               |
|  |  | National workshop on “Promotion of Pulses for Sustainable Production System, Doubling Farmers’ Income & Nutritional Security” has been organised at Rani Laxmi Bai Central Agricultural University, Jhansi (UP) on 25 <sup>th</sup> October, 2019 vide reference of Ministry’s O.M. No. 18-18/2019-CA-III (FTS No. 72966) dated 28.06.2019. |                  |                 |   |                              |                |                       |             |             |               |
|  |  | <b>4.5.4 List of schemes/ projects/ programme underway</b>  |                  |                 |   |                              |                | <b>Fully met</b>      |             |             |               |
|  |  | <b>4.5.5 Details of all contracts entered into including name of the contractor, amount of contract and period of completion of contract</b><br>Not Applicable  |                  |                 |   |                              |                | <b>Not Applicable</b> |             |             |               |
|  |  | <b>4.5.6 Annual Report</b><br>Not applicable  |                  |                 |   |                              |                | <b>Not Applicable</b> |             |             |               |
|  |  | <b>4.5.7 Frequently Asked Question (FAQs)</b><br>FAQs related to Administration and Accounts of this Directorate.   |                  |                 |   |                              |                | <b>Fully met</b>      |             |             |               |
|  |  | <b>4.5.8 Any other information such as</b><br>a) <b>Citizen’s Charter</b><br><b>Citizens’ / Clients’ Charter for Directorate of Pulses Development, Bhopal</b>  |                  |                 |   |                              |                | <b>Fully met</b>      |             |             |               |
|  |  | <b>Sl. No.</b>  | <b>Indicator</b> | <b>Weight %</b> | <b>Responsible Person (Designation)</b> | <b>Mobile (Phone Number)</b> | <b>Process</b> | <b>Docu. Req.</b>     | <b>Fees</b> |             |               |
|  |  |   |                  |                 |   |                              |                |                       | <b>Cat.</b> | <b>Mode</b> | <b>amount</b> |

|    |  |    |   |                        |                          |   |     |     |     |
|----|--|----|---|------------------------|--------------------------|---|-----|-----|-----|
| 1. | Monitoring of implementation of National Food Security Mission - NFSM ( M.P. & Chhattisgarh States)  | 20 | Dr. Sumit Mishra<br>Director,<br>Dr. A.K. Shivhare, JD,<br>Shri Vipin Kumar, JD | 0755-2550353 / 2572313 | Government to Government | - | N/A | N/A | N/A |
| 2. | Monitoring of implementation of Cluster Front Line Demonstration on Pulses and Oilseeds / Front Line Demonstration on Rice, Wheat, Pulses & Coarse Cereals under National Food Security Mission - NFSM ( M.P. & Chhattisgarh States) | 10 | Dr. Sumit Mishra<br>Director,<br>Dr. A.K. Shivhare, JD,<br>Shri Vipin Kumar, JD | 0755-2550353 / 2572313 | Government to Government | - | N/A | N/A | N/A |
| 3. | Monitoring of implementation of Seed Hubs Project on Pulses under National Food Security Mission- NFSM (M.P. & Chhattisgarh States)  | 20 | Dr. Sumit Mishra<br>Director,<br>Dr. A.K. Shivhare, JD,<br>Shri Vipin Kumar, JD | 0755-2550353 / 2572313 | Government to Government | - | N/A | N/A | N/A |
| 4. | Monitoring of implementation of Enhancing Breeder Seed Programme on Pulses under National Food Security Mission- NFSM ( M.P)   | 10 | Dr. Sumit Mishra<br>Director,<br>Dr. A.K. Shivhare, JD,<br>Shri Vipin Kumar, JD | 0755-2550353 / 2572313 | Government to Government | - | N/A | N/A | N/A |
| 5. | Monitoring of implementation of Seed Mini Kit Programme on Pulses and Oilseeds under National Food Security Mission - NFSM ( M.P. & CG states )  | 10 | Dr. Sumit Mishra<br>Director,<br>Dr. A.K. Shivhare, JD,<br>Shri Vipin Kumar, JD | 0755-2550353 / 2572313 | Government to Government | - | N/A | N/A | N/A |

|  |  |  |            |   |                       |                          |  |
|--|--|--|------------|---|-----------------------|--------------------------|--|
|  |  | 6. Monitoring of three years seed rolling plan-Oilseed (2021-22 to 2023-24) and Special Programme for R&M through HYV/Hybrids seed distribution under NFSM scheme. | 10         | Dr. Sumit Mishra<br>Director,<br><br>Dr. A.K. Shivhare,<br>JD,<br><br>Shri Vipin Kumar,<br>JD | 0755-2550353 /2572313 | Government to Government | -  |
|  |  | 7. Monitoring the rainfall situation during South West Monsoon and its impact on Agricultural operations, in consultation with the States.                         | 10         | Dr. Sumit Mishra<br>Director,<br><br>Dr. A.K. Shivhare,<br>JD,<br><br>Shri Vipin Kumar,<br>JD | 0755-2550353 /2572313 | Government to Government | -  |
|  |  | 8. Deputation of Member of Inter-Ministerial central teams to States affected by drought/ flood/hailstorm for assessment of losses of relief.                      | 10         | Dr. Sumit Mishra<br>Director,<br><br>Dr. A.K. Shivhare,<br>JD,<br><br>Shri Vipin Kumar,<br>JD | 0755-2550353 /2572313 | Government to Government | (2021) Memorandum from States IMCT report (ii) |
|  |  | <b>Total</b>   | <b>100</b> |   |                       |                          |  |

**Citizens'/ Clients' Charter for Directorate of Pulses Development, Bhopal**

**Grievance Redress**

Website URL to lodge

<http://dpd.gov.in>

| S.No. | Names of Public Grievance Officer            | Helpline Number | Email  | Mobile Number |
|-------|--|-----------------|--|---------------|
| 1.    | Shri Rajesh Pawar,<br>Administrative Officer | 0755-2572313    | <a href="mailto:dpd.mp@nic.in">dpd.mp@nic.in</a> | -             |

**Citizens'/ Clients' Charter for Directorate of Pulses Development, Bhopal  
List of Stakeholders/ Clients**

| Sl. No. | Stakeholders/ Clients   |
|---------|---|
| 1.      | State Department of Agriculture , Other Departments of Central Govt.  |
| 2.      | Scientific and Research Organisations/Institutes etc.<br>ICAR- Indian Institute of Pulses Research, Kanpur<br>Indian Meteorological Department(IMD) |
| 3.      | Central and State Certification Agencies  |
| 4.      | Krishi Vigyan Kendras   |
| 5.      | State Agriculture Universities (SAUs) / Central Agriculture Universities  |
| 6.      | National Informatics Centre   |
| 7.      | Seed Supplying Agencies i.e. NSC, HIL, KRIBHCO, IFFDC, NAFED, KVSSSL,NCCF, BBSSL  |
| 8.      | APMCs/ Ware House/ PACS/NABARD  |
| 9.      | FPOs/ NGOs/ stake holders/  |

**Citizens'/ Clients' Charter for Directorate of Pulses Development, Bhopal**  
**Indicative expectations from service recipients**

| Sl. No. | Indicative expectations from service recipients   |
|---------|---|
| 1.      | Sustainable growth of food grains, oilseeds, cotton, sugarcane, jute etc. In proportionate to population growth to make India self-sufficient to implement the NFSA 2013, achieve the target of Zero Hunger goal by 2030.   |
| 2.      | Encourage farmers to adopt progressive farming practices and higher technology in agriculture to reduce cost of cultivation, risk management and to increase their incomes.   |
| 3.      | Forecast/ Advisories [weekly rainfall data (State-wise) during June-December from India Meteorological Department (IMD)] to States/ farmers to help implement crop development programme effectively.   |
| 4.      | Timely/ efficient utilization of CS/ CSS crop development funds by the State Governments/Agencies to achieve the mandated outcomes of the schemes/ programmes.  |
| 5.      | Awareness about soil test based application of balanced fertilizers and integrated nutrients  |
| 6.      | Awareness about organic farming management among farming community  |
| 7.      | To ensure risk cover under PMFBY and also inclusive benefits of subsidies/ assistance to women farmers, SC & ST, including the farmers under FRA.   |
| 8.      | Awareness about PM-Kisan Samman Nidhi (PM-Kisan) Scheme is effective from 01.12.2018. Under the scheme, an income support of Rs.6000/- per year is provided to all farmers' families across the country in three equal instalments of Rs.2000/- each every four months. |

**b) Result Framework Document (RFD)**

Result Framework Document of this Directorate at **Annexure-VII**

**Fully met**

**c) Six monthly reports on the**

Not Received

**Fully met**

**d) Performance against the benchmarks set in the Citizen's Charter**

Not Received

**Fully met**

| 4.6                | Receipt & Disposal of RTI applications & appeals<br>[F.No 1/6/2011-IR dt. 15.04.2013] | <p><b>4.6.1 Details of applications received and disposed.</b><br/>Year wise details of received applications &amp; reply are given in the website.</p> <table border="1" data-bbox="632 142 1339 634"> <thead> <tr> <th>Year</th> <th>Application Received</th> <th>Disposed of</th> </tr> </thead> <tbody> <tr><td>2013-14</td><td>04</td><td>04</td></tr> <tr><td>2014-15</td><td>01</td><td>01</td></tr> <tr><td>2015-16</td><td>12</td><td>12</td></tr> <tr><td>2016-17</td><td>19</td><td>19</td></tr> <tr><td>2017-18</td><td>08</td><td>08</td></tr> <tr><td>2018-19</td><td>05</td><td>05</td></tr> <tr><td>2019-20</td><td>03</td><td>03</td></tr> <tr><td>2020-21</td><td>02</td><td>02</td></tr> <tr><td>2021-22</td><td>04</td><td>04</td></tr> <tr><td>2022-23</td><td>37</td><td>37</td></tr> <tr><td>2023-24</td><td>6</td><td>6</td></tr> <tr><td><b>Total</b></td><td><b>101</b></td><td><b>101</b></td></tr> </tbody> </table>  | Year   | Application Received | Disposed of                     | 2013-14            | 04      | 04  | 2014-15 | 01   | 01 | 2015-16   | 12 | 12  | 2016-17   | 19   | 19        | 2017-18 | 08 | 08 | 2018-19 | 05 | 05 | 2019-20 | 03 | 03 | 2020-21 | 02 | 02 | 2021-22 | 04 | 04 | 2022-23 | 37 | 37 | 2023-24 | 6 | 6 | <b>Total</b> | <b>101</b> | <b>101</b> | Fully met |
|--------------------|---|--|--------|----------------------|---------------------------------|--------------------|---------|---|---------|--|----|---|----|---|-----------|--|-----------|---------|----|----|---------|----|----|---------|----|----|---------|----|----|---------|----|----|---------|----|----|---------|---|---|--------------|------------|------------|-----------|
| Year               | Application Received  | Disposed of  |        |                      |                                 |                    |         |   |         |  |    |   |    |   |           |  |           |         |    |    |         |    |    |         |    |    |         |    |    |         |    |    |         |    |    |         |   |   |              |            |            |           |
| 2013-14            | 04  | 04   |        |                      |                                 |                    |         |   |         |  |    |   |    |   |           |  |           |         |    |    |         |    |    |         |    |    |         |    |    |         |    |    |         |    |    |         |   |   |              |            |            |           |
| 2014-15            | 01  | 01   |        |                      |                                 |                    |         |   |         |  |    |   |    |   |           |  |           |         |    |    |         |    |    |         |    |    |         |    |    |         |    |    |         |    |    |         |   |   |              |            |            |           |
| 2015-16            | 12  | 12   |        |                      |                                 |                    |         |   |         |  |    |   |    |   |           |  |           |         |    |    |         |    |    |         |    |    |         |    |    |         |    |    |         |    |    |         |   |   |              |            |            |           |
| 2016-17            | 19  | 19   |        |                      |                                 |                    |         |   |         |  |    |   |    |   |           |  |           |         |    |    |         |    |    |         |    |    |         |    |    |         |    |    |         |    |    |         |   |   |              |            |            |           |
| 2017-18            | 08  | 08   |        |                      |                                 |                    |         |   |         |  |    |   |    |   |           |  |           |         |    |    |         |    |    |         |    |    |         |    |    |         |    |    |         |    |    |         |   |   |              |            |            |           |
| 2018-19            | 05  | 05   |        |                      |                                 |                    |         |   |         |  |    |   |    |   |           |  |           |         |    |    |         |    |    |         |    |    |         |    |    |         |    |    |         |    |    |         |   |   |              |            |            |           |
| 2019-20            | 03  | 03   |        |                      |                                 |                    |         |   |         |  |    |   |    |   |           |  |           |         |    |    |         |    |    |         |    |    |         |    |    |         |    |    |         |    |    |         |   |   |              |            |            |           |
| 2020-21            | 02  | 02   |        |                      |                                 |                    |         |   |         |  |    |   |    |   |           |  |           |         |    |    |         |    |    |         |    |    |         |    |    |         |    |    |         |    |    |         |   |   |              |            |            |           |
| 2021-22            | 04  | 04   |        |                      |                                 |                    |         |   |         |  |    |   |    |   |           |  |           |         |    |    |         |    |    |         |    |    |         |    |    |         |    |    |         |    |    |         |   |   |              |            |            |           |
| 2022-23            | 37  | 37   |        |                      |                                 |                    |         |   |         |  |    |   |    |   |           |  |           |         |    |    |         |    |    |         |    |    |         |    |    |         |    |    |         |    |    |         |   |   |              |            |            |           |
| 2023-24            | 6   | 6  |        |                      |                                 |                    |         |   |         |  |    |   |    |   |           |  |           |         |    |    |         |    |    |         |    |    |         |    |    |         |    |    |         |    |    |         |   |   |              |            |            |           |
| <b>Total</b>       | <b>101</b>  | <b>101</b>   |        |                      |                                 |                    |         |   |         |  |    |   |    |   |           |  |           |         |    |    |         |    |    |         |    |    |         |    |    |         |    |    |         |    |    |         |   |   |              |            |            |           |
|                    |   | <p><b>4.6.2 Details of appeals received and orders issued.</b><br/>Details of received appeals &amp; reply are given in the website.</p> <table border="1" data-bbox="632 711 1339 873"> <thead> <tr> <th>Year</th> <th>Appeals Received</th> <th>Disposed of</th> </tr> </thead> <tbody> <tr><td>2013-14 to 2021-22</td><td>0</td><td>0</td></tr> <tr><td>2022-23</td><td>04</td><td>04</td></tr> <tr><td>2023-24</td><td>0</td><td>0</td></tr> </tbody> </table>   | Year   | Appeals Received     | Disposed of                     | 2013-14 to 2021-22 | 0       | 0   | 2022-23 | 04   | 04 | 2023-24   | 0  | 0   | Fully met |  |           |         |    |    |         |    |    |         |    |    |         |    |    |         |    |    |         |    |    |         |   |   |              |            |            |           |
| Year               | Appeals Received  | Disposed of  |        |                      |                                 |                    |         |   |         |  |    |   |    |   |           |  |           |         |    |    |         |    |    |         |    |    |         |    |    |         |    |    |         |    |    |         |   |   |              |            |            |           |
| 2013-14 to 2021-22 | 0   | 0  |        |                      |                                 |                    |         |   |         |  |    |   |    |   |           |  |           |         |    |    |         |    |    |         |    |    |         |    |    |         |    |    |         |    |    |         |   |   |              |            |            |           |
| 2022-23            | 04  | 04   |        |                      |                                 |                    |         |   |         |  |    |   |    |   |           |  |           |         |    |    |         |    |    |         |    |    |         |    |    |         |    |    |         |    |    |         |   |   |              |            |            |           |
| 2023-24            | 0   | 0  |        |                      |                                 |                    |         |   |         |  |    |   |    |   |           |  |           |         |    |    |         |    |    |         |    |    |         |    |    |         |    |    |         |    |    |         |   |   |              |            |            |           |
| 4.7                | Replies to questions asked in the parliament<br>[Section 4(1)(d)(2)]                  | <p><b>4.7.1 Details of questions asked and replies given</b><br/>Parliament questions received from the Ministry. The draft reply of the questions in respect of Pulses was sent to the Ministry. The details of received questions from 2015-16 to till date are given as under:</p> <table border="1" data-bbox="520 1015 1583 1549"> <thead> <tr> <th>S. No.</th> <th>Year</th> <th>Details of Parliament Questions</th> </tr> </thead> <tbody> <tr> <td>1</td> <td rowspan="5">2015-16</td> <td>Lok Sabha Question Dy. No. 7 due for answer on 21.07.2015 regarding “Sowing of pulses and oilseed” raised by Shri Adv. M. Udhayakumar and others.</td> </tr> <tr> <td>2</td> <td>Rajya Sabha Provisional Starred/ Unstarred Question Dy. No. U1503 due for answer on 31.07.2015 raised by Smt. Sasikala Pushpa regarding “Crops damage due to rains”.</td> </tr> <tr> <td>3</td> <td>Rajya Sabha Provisional Starred/ Unstarred Question Dy. No. U1560 due for answer on 31.07.2015 raised by Smt. Sasikala Pushpa regarding “Loss of crops due to rains”.</td> </tr> <tr> <td>4</td> <td>Rajya Sabha Provisional Starred/ Unstarred Question Dy. No. U1639 due for answer on 04.12.2015 raised by Shri A.K Selvaraj regarding “Increasing trend in sowing of crops”.</td> </tr> <tr> <td>5</td> <td>Lok Sabha Question Dy. No. 2898 due for answer on 01.03.2016 regarding “Production of foodgrains”.</td> </tr> </tbody> </table> | S. No. | Year                 | Details of Parliament Questions | 1                  | 2015-16 | Lok Sabha Question Dy. No. 7 due for answer on 21.07.2015 regarding “Sowing of pulses and oilseed” raised by Shri Adv. M. Udhayakumar and others. | 2       | Rajya Sabha Provisional Starred/ Unstarred Question Dy. No. U1503 due for answer on 31.07.2015 raised by Smt. Sasikala Pushpa regarding “Crops damage due to rains”. | 3  | Rajya Sabha Provisional Starred/ Unstarred Question Dy. No. U1560 due for answer on 31.07.2015 raised by Smt. Sasikala Pushpa regarding “Loss of crops due to rains”. | 4  | Rajya Sabha Provisional Starred/ Unstarred Question Dy. No. U1639 due for answer on 04.12.2015 raised by Shri A.K Selvaraj regarding “Increasing trend in sowing of crops”. | 5         | Lok Sabha Question Dy. No. 2898 due for answer on 01.03.2016 regarding “Production of foodgrains”. | Fully met |         |    |    |         |    |    |         |    |    |         |    |    |         |    |    |         |    |    |         |   |   |              |            |            |           |
| S. No.             | Year  | Details of Parliament Questions  |        |                      |                                 |                    |         |   |         |  |    |   |    |   |           |  |           |         |    |    |         |    |    |         |    |    |         |    |    |         |    |    |         |    |    |         |   |   |              |            |            |           |
| 1                  | 2015-16   | Lok Sabha Question Dy. No. 7 due for answer on 21.07.2015 regarding “Sowing of pulses and oilseed” raised by Shri Adv. M. Udhayakumar and others.  |        |                      |                                 |                    |         |   |         |  |    |   |    |   |           |  |           |         |    |    |         |    |    |         |    |    |         |    |    |         |    |    |         |    |    |         |   |   |              |            |            |           |
| 2                  |   | Rajya Sabha Provisional Starred/ Unstarred Question Dy. No. U1503 due for answer on 31.07.2015 raised by Smt. Sasikala Pushpa regarding “Crops damage due to rains”.   |        |                      |                                 |                    |         |   |         |  |    |   |    |   |           |  |           |         |    |    |         |    |    |         |    |    |         |    |    |         |    |    |         |    |    |         |   |   |              |            |            |           |
| 3                  |   | Rajya Sabha Provisional Starred/ Unstarred Question Dy. No. U1560 due for answer on 31.07.2015 raised by Smt. Sasikala Pushpa regarding “Loss of crops due to rains”.  |        |                      |                                 |                    |         |   |         |  |    |   |    |   |           |  |           |         |    |    |         |    |    |         |    |    |         |    |    |         |    |    |         |    |    |         |   |   |              |            |            |           |
| 4                  |   | Rajya Sabha Provisional Starred/ Unstarred Question Dy. No. U1639 due for answer on 04.12.2015 raised by Shri A.K Selvaraj regarding “Increasing trend in sowing of crops”.  |        |                      |                                 |                    |         |   |         |  |    |   |    |   |           |  |           |         |    |    |         |    |    |         |    |    |         |    |    |         |    |    |         |    |    |         |   |   |              |            |            |           |
| 5                  |   | Lok Sabha Question Dy. No. 2898 due for answer on 01.03.2016 regarding “Production of foodgrains”.   |        |                      |                                 |                    |         |   |         |  |    |   |    |   |           |  |           |         |    |    |         |    |    |         |    |    |         |    |    |         |    |    |         |    |    |         |   |   |              |            |            |           |

|    |         |  |
|----|---------|--|
| 6  | 2016-17 | Lok Sabha Question Dy. No. 898 due for answer on 26.04.2016 regarding "Cultivation of crops".  |
| 7  |         | Rajya Sabha Provisional Admitted Starred/ Unstarred Question Dy. No. S1877 due for answer on 06.05.2016 raised by Shri Rajkumar Dhoot regarding "Damage to crops due to unseasonal rains and hailstorms".                      |
| 8  |         | Rajya Sabha Provisional Admitted Starred/ Unstarred Question Dy. No. S3597, S2223 due for answer on 13.05.2016 raised by Shri Meghraj Jain regarding "Sowing of wheat crop in non-irrigated areas".                            |
| 9  |         | Rajya Sabha Provisional Admitted Starred/ Unstarred Question Dy. No. U1045 due for answer on 05.08.2016 raised by Smt. Wansuk Syiem regarding "Sowing of kharif crops".  |
| 10 |         | Rajya Sabha Provisional Admitted Starred/ Unstarred Question Dy. No. U1697 due for answer on 05.08.2016 raised by Shri Ram Vichar Netam regarding "Loss to farmers due to climate change".                                     |
| 11 |         | Rajya Sabha Provisional Admitted Starred/ Unstarred Question Dy. No. S299, S3002 due for answer on 03.08.2016 raised by Ch. Sukhram Singh Yadav and Shri Vishambhar Prasad Nishad regarding "Import of pulses and edible oil". |
| 12 |         | Rajya Sabha Provisional Admitted Starred/ Unstarred Question Dy. No. S824 due for answer on 18.11.2016 raised by Shri Parimal Nathwani regarding "Losses to farmers due to changing weather pattern".                          |
| 13 | 2016-17 | Lok Sabha Provisional Admitted Starred/ Unstarred Question Dy. No. 4569 due for answer on 22.11.2016 regarding "Impact of climate change on agriculture".  |
| 14 |         | Lok Sabha Provisional Admitted Starred/ Unstarred Question No. 946 due for answer on 22.11.2016 raised by Shri Ashok Mahadeorao Nete regarding "Damage to crops by fog".   |
| 15 |         | Lok Sabha Provisional Admitted Starred/ Unstarred Question No. 1127 due for answer on 22.11.2016 raised by Smt. Jyoti Dhurve and Shri Bheemrao B. Patil regarding "Damage of crops by wild animals".                           |
| 16 |         | Lok Sabha Question No. 2196 due for answer on 29.11.2016 raised by Shri Midhun Reddy regarding "Quality of pulses".  |



|  |  |    |   |
|--|--|----|---|
|  |  |    | and oilseeds”.  |
|  |  | 17 | Rajya Sabha Provisional Admitted Starred/ Unstarred Question Dy. No. U2219 due for answer on 02.12.2016 regarding “Implementation of NFSM & NMOOP”.   |
|  |  | 18 | Rajya Sabha Admitted Starred/ Unstarred Question Dy. No. S6142 due for answer on 16.12.2016 raised by Shri Sambhaji Chhatrapati regarding “Saving the crops of farmers from wild animals”.  |
|  |  | 19 | Rajya Sabha Admitted Starred/ Unstarred Question Dy. No. 183 due for answer on 16.12.2016 raised by Shri Raj Kumar Dhoot regarding “Effect of demonetization on sowing status of rabi pulses in the country, especially Maharashtra State”. |
|  |  | 20 | Rajya Sabha Provisional Admitted Starred/ Unstarred Question Dy. No. U3293 regarding “MoU with countries to improve productivities” raised by Shri Palvai Govardhan Reddy.  |
|  |  | 21 | Assurance given in reply to Lok Sabha USQ No. 4187 regarding “Rules making powers of Public and Private Entities”.  |
|  |  | 22 | Lok Sabha Admitted Starred/ Unstarred Question No. 1965 raised by Dr. Udit Raj regarding “Inter-Ministrial Litigation”.   |
|  |  | 23 | 2016-17<br>Rajya Sabha Admitted Starred/ Unstarred Question Dy. No. U271 due for answer on 03.02.2017 raised by Shri C.P. Narayanan regarding “Production of Kharif and Rabi crops”.  |
|  |  | 24 | Assurance given in reply to Lok Sabha USQ No. 3517 raised by Shri Vishnu Dayal Ram regarding “Central Regulatory Authorities”.  |
|  |  | 25 | Rajya Sabha Provisional Admitted Starred/ Unstarred Question Dy. No. S2100, S356 due for answer on 10.03.2017 raised by Shri Kapil Sibal regarding “Impact of demonetization on farmers”.   |
|  |  | 26 | Rajya Sabha Provisional Admitted Starred/ Unstarred Question Dy. No. S1790 due for answer on 10.03.2017 raised by Shri Bhupender Yadav regarding “Damage to crops by wild animals”.   |
|  |  |    | Lok Sabha Provisional Admitted Starred/ Unstarred   |

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|  |         | 27 | Question No. 8130 due for answer on 14.03.2017 regarding "Damage to crops".   |  |
|  |         | 28 | Rajya Sabha Provisional Admitted Starred/ Unstarred Question Dy. No. S4210 due for answer on 24.03.2017 raised by Shri Lal Singh Vadodia regarding "Damage to crops by monkeys, pig and nilgais". |  |
|  |         | 29 | Lok Sabha Admitted Starred/ Unstarred Question No. 4369 due for answer on 28.03.2017 raised by Shri Sadashiv Lokhande regarding "Targets of production of foodgrains".                            |  |
|  |         | 30 | Lok Sabha Admitted Starred/ Unstarred Question No. 6089 due for answer on 11.04.2017 regarding "Climate Change".  |  |
|  |         | 31 | Lok Sabha Admitted Starred/ Unstarred Question No. 6196 due for answer on 11.04.2017 regarding "MSP for agricultural produce".  |  |
|  |         | 32 | Lok Sabha Admitted Starred/ Unstarred Question No. 3894 due for answer on 25.07.2017 regarding "Cultivation of oilseeds, pulses, oil palm and maize".   |  |
|  |         | 33 | Lok Sabha Admitted Starred/ Unstarred Question No. 6404 due for answer on 25.07.2017 regarding "Pulses Yield".  |  |
|  |         | 34 | Lok Sabha Admitted Starred/ Unstarred Question No. 3902 due for answer on 25.07.2017 regarding "Production of Pulses in Gujarat".   |  |
|  |         | 35 | Lok Sabha Admitted Starred/ Unstarred Question No. 12369 due for answer on 01.08.2017 regarding "Sowing of kharif crops".   |  |
|  | 2017-18 | 36 | Lok Sabha Admitted Starred/ Unstarred Question No. U1220 due for answer on 02.08.2017 regarding "Import of cereals and pulses".   |  |
|  |         | 37 | Lok Sabha Admitted Starred/ Unstarred Question No. S4108 due for answer on 04.08.2017 raised by Shri Sanjay Seth regarding "Remunerative prices for crops grown by farmers".                      |  |
|  |         | 38 | Lok Sabha Admitted Starred/ Unstarred Question No. 16803 due for answer on 08.08.2017 regarding "Crops damaged by rains".   |  |
|  |         | 39 | Rajya Sabha Provisionally Starred/ Unstarred Question No.   |  |

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|  |  |    | S449 due for answer on 15.12.2017 raised by regarding “Production of Pulses”.   |
|  |  | 40 | Lok Sabha Admitted Starred/ Unstarred Question No. 1767 due for answer on 19.12.2017 regarding “Crops loss due to fog”.   |
|  |  | 41 | Lok Sabha Admitted Starred/ Unstarred Question No. 2344 due for answer on 19.12.2017 regarding “Damage to crops by stray animals”.  |
|  |  | 42 | Lok Sabha Admitted Starred/ Unstarred Question No. 2420 due for answer on 19.12.2017 regarding “Sowing of crops”.   |
|  |  | 43 | Lok Sabha Admitted Starred/ Unstarred Question No. 11162 due for answer on 02.01.2018 regarding “Pulses Cultivation”.   |
|  |  | 44 | Lok Sabha Admitted Starred/ Unstarred Question No. 1697 due for answer on 06.02.2018 regarding “Damage to crops by animals”.  |
|  |  | 45 | Lok Sabha Admitted Starred/ Unstarred Question No. 6021 due for answer on 06.03.2018 regarding “Damage to crops by unseasonal rain”.  |
|  |  | 46 | Rajya Sabha Admitted Starred/ Unstarred Question Dy. No. S3421, S3422, S3424 due for answer on 09.03.2018 raised by Shri Vishambhar Prasad Nishad, Ch. Sukhram Singh Yadav and Smt. Chhaya Verma regarding “Compensation to farmers for their crops loss due to hailstorm”. |
|  |  | 47 | Rajya Sabha Admitted Starred/ Unstarred Question Dy. No. S3855, due for answer on 16.03.2018 regarding “Damage to crops due to unseasonal rains and hailstorms”.  |
|  |  | 48 | Rajya Sabha Admitted Starred/ Unstarred Question Dy. No. S3856, due for answer on 16.03.2018 regarding “Damage of crops by wild animals”.   |
|  |  | 49 | Rajya Sabha Admitted Starred/ Unstarred Question Dy. No. S4655, due for answer on 16.03.2018 regarding “Farmers crop loss due to hailstorms”.   |
|  |  | 50 | Lok Sabha Question Dy. No. 11668 due for answer on 20.03.2018 regarding “Foodgrain production”.   |
|  |  | 51 | Rajya Sabha Admitted Starred/ Unstarred Question Dy. No. U147, due for answer on 20.07.2018 regarding “Decline in sown area in kharif crops”.   |
|  |  | 52 | Lok Sabha Question Dy. No. 1673 due for answer on   |

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|  |  |    | 24.07.2018 regarding "Sowing of kharif Crops".  |
|  |  | 53 | 2018-19<br>Lok Sabha Question Dy. No. 1450 due for answer on 24.07.2018 regarding "National Food Security Mission".   |
|  |  | 54 | Rajya Sabha Admitted Starred/ Unstarred Question Dy. No. U-1026, due for answer on 27.07.2018 raised by Smt. Jharna Das Baidya regarding "Damage of crops due to rain". |
|  |  | 55 | Lok Sabha Question Dy. No. 5588 due for answer on 31.07.2018 regarding "Target for foodgrain production".   |
|  |  | 56 | Lok Sabha Question Dy. No. 4056 due for answer on 31.07.2018 regarding "Crops destroyed by stray animals".  |
|  |  | 57 | Rajya Sabha Starred/ Unstarred Question Dy. No. S3613, due for answer on 03.08.2018 raised by Shri A.K. Selvaraj regarding "Impact of monsoon on kharif crops".         |
|  |  | 58 | Lok Sabha Question Dy. No. 219 due for answer on 11.12.2018 regarding Crop Production.  |
|  |  | 59 | Lok Sabha Admitted Question No. 187 due for answer on 11.12.2018 regarding "Green Revolution in Eastern States".  |
|  |  | 60 | Lok Sabha Question Dy. No. 3281 due for answer on 18.12.2018 regarding Pulses Production.   |
|  |  | 61 | Lok Sabha Provisionally Admitted Question No. 8096 due for answer on 01.01.2019 regarding "Production of Pulses under BGREI".   |
|  |  | 62 | Rajya Sabha Question Dy. No. U-1420 due for answer on 04.01.2019 regarding Strategy for tackling delayed monsoon.   |
|  |  | 63 | Lok Sabha Question Dy. No. 9061 due for answer on 08.01.2019 regarding "Fall in Rabi crop sowing and output".   |
|  |  | 64 | Lok Sabha Provisionally Admitted Question Dy. No. 9104 due for answer on 08.01.2019 regarding "Functioning of Departmental employees".                                  |
|  |  | 65 | Lok Sabha Question Dy. No. 526 due for answer on 05.02.2019 regarding "Increasing the production of foodgrains".  |
|  |  | 66 | Lok Sabha provisional admitted starred Question Dy. No. 2433 due for answer on 12.02.2019 regarding "Shifting of cultivation towards cash crops".                       |

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|  |  | 67 | Lok Sabha provisionally admitted starred/unstarred Question Dy. No. 2671 due for answer on 12.02.2019 regarding "Farming of pulses in Madhya Pradesh".                                     |
|  |  | 68 | Lok Sabha Admitted Unstarred Question Dy. No. 1517 due for answer on 12.02.2019 on "Condition of Paddy Farmers" asked by Shri Ashok Mahadeorao Nete & Others.                              |
|  |  | 69 | 2019-20  |
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|  |  |    | Lok Sabha Admitted Starred/Unstarred Question Dy. No. 495 due for answer on 25.06.2019 regarding Compensation for Crop Loss.   |
|  |  | 71 | Rajya Sabha Admitted Starred/Unstarred Question Dy. No. S1062 due for answer on 28.06.2019 regarding "Sustained progress in Agriculture".  |
|  |  | 72 | Lok Sabha Question Dy. No. 2789 due for answer on 09.07.2019 regarding "Crop loss due to rains".   |
|  |  | 73 | Lok Sabha Question Dy. No. S2592 due for answer on 12.07.2019 regarding "Destroying of standing crops by stray animal".  |
|  |  | 74 | Lok Sabha Question Dy. No. 2794 due for answer on 09.07.2019 regarding "Area under cultivation".   |
|  |  | 75 | Lok Sabha Question Dy. No. 2714 due for answer on 09.07.2019 regarding "Crop loss due to wild animals".  |
|  |  | 76 | Lok Sabha Question Dy. No. 3760 due for answer on 16.07.2019 regarding "Increase in crop yield of farmers".  |
|  |  | 77 | Rajya Sabha Admitted Starred/Unstarred Question No. U2090 due for answer on 26.07.2019 regarding "Damage to crops by wild animals" raised by Shri Prabhakar Reddy Vemireddy.               |
|  |  | 78 | Rajya Sabha Admitted Starred/Unstarred Question Dy. No. S5393 due for answer on 26.07.2019 regarding "Reduction in sowing of crops due to delayed monsoon" raised by Shri R. Vaithilingam. |
|  |  | 79 | Lok Sabha Starred/Unstarred Question No. 4865 due for answer on 23.07.2019 regarding "Facilities and Schemes for production of Pulses" asked by Shri Sadashiv lokhande.                    |
|  |  | 80 | Lok Sabha Question Dy. No. 440 due for answer on 19.11.2019 regarding "Production of wheat".   |

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|  |  | 81 | Rajya Sabha Admitted Starred/Unstarred Question Dy. No. S1694 due for answer on 22.11.2019 regarding "Status of the National Food Security Mission" asked by Shri Sasmit Patra.   |
|  |  | 82 | Rajya Sabha Admitted Starred/Unstarred Question Dy. No. S3244 due for answer on 29.11.2019 regarding "Profile of farmers from crops" asked by Shri Sasmit Patra.  |
|  |  | 83 | Lok Sabha Provisionally Admitted Question Dy. No. 7104 due for answer on 03.12.2019 regarding "Rainfall deficit in Kharif season".  |
|  |  | 84 | Lok Sabha Provisionally Admitted Question Dy. No. 7121 due for answer on 03.12.2019 regarding "Crop loss due to heavy rains".   |
|  |  | 85 | Lok Sabha Question Dy. No. 4971 due for answer on 03.12.2019 regarding "Bio-park for pulses in Tamil Nadu-regarding".   |
|  |  | 86 | Rajya Sabha USQ No. 1227 for 28.11.2019 raised by Shri Amar Patnaik, M.P. regarding 'High expenses on Government litigation' - Department of Legal Affairs Reference.   |
|  |  | 87 | Starred Lok Sabha Question Dy. No. 6529 due for answer on 03.12.2019 regarding Damage of crops due to wild animals by Shri Kushalendra Kumar, Shri Narendra Kumar, Shri Vishnu Datt Sharma, Shri Rajiv Ranjan Singh, Alias Lalan Singh – Reg. |
|  |  | 88 | Lok Sabha Question Dy. No. 6684 due for answer on 10.12.2019 regarding "Farming of Pulses in dry regions".  |
|  |  | 89 | Lok Sabha Admitted Unstarred Question No. 3466 due for answer on 10.12.2019 regarding "Damage to Crops".  |
|  |  | 90 | Rajya Sabha Provisionally Admitted Question Dy. No. S4835,S4749, U2826,U2828 due for answer on 13.12.2019 regarding "Protection of crops from wild animals".  |
|  |  | 91 | Lok Sabha Admitted Question Dy. No. 3565 due for answer on 10.12.2019 regarding "Supply of Pulses and Seeds".   |
|  |  | 92 | Rajya Sabha Provisionally Admitted Starred/ Unstarred Question Dy. No. S5585 due for answer on 13.12.2019 regarding "Reduction in sowing of crops due to conservation of agricultural land for other purposes".                               |

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|  |  | 93  | Rajya Sabha Starred Question No. – 285 regarding “Compensation to farmers affected from crop loss due to excessive rains”.   |
|  |  | 94  | Lok Sabha Question Dy. No. 476 due for answer on 04.02.2020 regarding “Fifth Pulses Conclave”.   |
|  |  | 95  | Request for information to fulfilment of Assurance on LSUSQ No. 61 for 18.07.2018 raised by the Hon’ble Member Shri Bharathi Mohan R.K. on the appointment of Senior Counsel & Special Advocate – ref. from the D/O Legal Affairs. |
|  |  | 96  | Rajya Sabha Question Dy. No. U300 due for answer on 07.02.2020 regarding “Fifth Pulses Conclave-2020” asked by Shri Sanjay Seth-reg.   |
|  |  | 97  | Lok Sabha Admitted Unstarred Question Dy. No. 1483 due for answer on 11.02.2020 regarding “Crop Damage due to changing weather”.   |
|  |  | 98  | Rajya Sabha Provisionally Admitted Question Dy. No. – U2239 due for answer on 06.03.2020 regarding “Impact of climate change on production of crops”.  |
|  |  | 99  | Rajya Sabha Admitted Starred/ Unstarred Question Dy. No. S2411 for answer on 06.03.2020 regarding “Effect of Paddy Cultivation on Ground water”.   |
|  |  | 100 | Rajya Sabha Question Dy. No. S-5803 for answer on 20.03.2020 regarding “Achievements under BGREI programme” matter regarding.  |
|  |  | 101 | Rajya Sabha Provisionally Admitted Question Dy. No. – U 2371 due for answer on 20.03.2020 regarding “Technology for assessing crop loss”.  |
|  |  | 102 | Rajya Sabha Provisionally Admitted Question Dy. No. – S6886 due for answer on 27.03.2020 regarding “Impact of hailstorms on pulses crops in Uttar Pradesh”.  |
|  |  | 103 | Lok Sabha Starred/Unstarred Question Dy. No. 1266 due for answer on 15/09/2020 regarding “Damage to crops by wild animals”.  |
|  |  | 104 | Lok Sabha Starred/Unstarred Question Dy. No. 1047 due for answer on 15/09/2020 regarding "Impact of lockdown on harvesting".   |
|  |  | 105 | Lok Sabha Starred/Unstarred Question Dy. No. 968 due for answer on 15/09/2020 regarding “Production of Kharif Crops”.  |

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|  |  | 106 | 2020-21 | Rajya Sabha Starred/Unstarred Question Dy. No. U306 due for answer on 18/09/2020 regarding "Damage of crops due to heavy rains" raised by Shri C.M.Ramesh .            |  |
|  |  | 107 |         | Rajya Sabha Provisionally admitted Unstarred Question Dy. No. U1209 due for answer on 18.09.2020 regarding "Prospects for production of pulses".                       |  |
|  |  | 108 |         | Lok Sabha Starred/Unstarred Question Dy No. 9530 due for answer on 25.09.2020 regarding "Compensating Crop Damage".  |  |
|  |  | 109 |         | Lok Sabha Provisionally Admitted Unstarred Question Dy. No. 9904 due for answer on 25/09/2020 regarding "Effect of COVID-19 Restrictions on Agriculture".              |  |
|  |  | 110 |         | Lok Sabha Provisionally admitted Unstarred Question Dy. No. 9635 due for answer on 25.09.2020 regarding "Bridging domestic supply gap for pulses".                     |  |
|  |  | 111 |         | Provisionally Starred/Unstarred Rajya Sabha Question Dy. No. U4248 due for answer on 27.09.2020 regarding "Efforts to boost agricultural and horticultural produce".   |  |
|  |  | 112 |         | Lok Sabha admitted unstarred Question No. 68 due for answer on 2-2-2021 on "Promotion of traditional crops "reg.   |  |
|  |  | 113 |         | Lok Sabha Admitted Starred/unstarred Question Dy. No. 8 due for answer on 02.02.2021 regarding Crop Damage.  |  |
|  |  | 114 |         | Lok Sabha Admitted Starred/ Unstarred Question Dy. No. 317 due for answer on 02.02.2021 regarding Compensation of Crop Damage.   |  |
|  |  | 115 |         | Lok Sabha Provisionally Admitted Starred Question Dy. No. 2886 due for answer on 09.02.2021 regarding controlled farming.  |  |
|  |  | 116 |         | Lok Sabha Question Dy. No. 3251 due for answer on 09.02.2021 regarding Production of Pulses, Grains and Edible Oils.   |  |
|  |  | 117 |         | Rajya Sabha Admitted Starred/Unstarred Question Dy. No. U2029 due for answer on 12.02.2021 regarding "Compensation to farmers for Crop Loss due to unseasonal climate. |  |
|  |  | 118 |         | Rajya Sabha Admitted Starred/Unstarred Question Dy. No. U1749, U1748 due for answer on 12.02.2021 regarding "Measures to reduce loss to crops.                         |  |



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|  |  | 119 | Rajya Sabha Provisionally Admitted Starred/Unstarred Question Dy. No. U1741, U923 due for answer on 12.02.2021 regarding "Implementation of National Food Security Mission.                             |
|  |  | 120 | Lok Sabha Question Dy. No. 3045 due for answer on 09.02.2021 regarding Sale of Sub-standard Paddy Seeds.  |
|  |  | 121 | Lok Sabha Admitted Starred/Unstarred Question Dy. No. 6342 due for answer on 09.03.2021 regarding Crop Security.  |
|  |  | 122 | Lok Sabha Admitted Starred/Unstarred Question Dy. No. 7036 due for answer on 09.03.2021 on World Pulses Day.  |
|  |  | 123 | Lok Sabha Admitted Starred/Unstarred Question Dy. No. 7088 due for answer on 09.03.2021 on Production of Pulses.  |
|  |  | 124 | Lok Sabha Admitted Starred/Unstarred Question Dy. No. 7387 due for answer on 09.03.2021 on Target for Agricultural Production.  |
|  |  | 125 | Lok Sabha Provisionally Admitted Question Dy. No. 6126 due for answer on 09.03.2021 on Implementation of NFSM.  |
|  |  | 126 | Lok Sabha Provisionally Admitted Question Dy. No. 6379 due for answer on 09.03.2021 on Increasing Irrigation in Agriculture.  |
|  |  | 127 | Rajya Sabha Provisionally Admitted Question Dy. No. S3099 due for answer on 12.03.2021 regarding "Crop Diversification.   |
|  |  | 128 | Rajya Sabha Provisionally Admitted Starred/Unstarred Question Dy. No. S3029 due for answer on 12.03.2021 regarding "Logistic support to Karnataka for production of pulses, foodgrains and edible oils. |
|  |  | 129 | Lok Sabha Starred/Unstarred Question Dy. No. 9641 due for answer on 16.03.2021 on Conflict between Wildlife and Farmers.  |
|  |  | 130 | Rajya Sabha Provisionally Admitted Starred/Unstarred Question Dy. No. U4089 due for answer on 19.03.2021 regarding "Assistance under ODOP scheme.   |
|  |  | 131 | Rajya Sabha Provisionally Admitted Starred/Unstarred Question Dy. No. U4115 due for answer on 19.03.2021 regarding "Production of Pulses.   |
|  |  | 132 | Lok Sabha Provisionally Admitted Starred/Unstarred Question Dy. No. 11414 due for answer on 23.03.2021 regarding One District One Product (ODOP).   |

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|  |  | 133 |         | Lok Sabha Admitted Unstarred Question Dy. No. 5377 due for answer on 30.03.2021 regarding Cluster-based Agricultural Production.                    |
|  |  | 134 |         | Lok Sabha Starred/Unstarred Question Dy. No. 12970 due for answer on 23.03.2021 regarding Protection of Crop.                                       |
|  |  | 135 | 2021-22 | Lok Sabha Provisionally Admitted Starred/ Unstarred Question Dy. No. 717 due for answer on 20.07.2021 regarding "Boosting Production of Pulses".    |
|  |  | 136 |         | Lok Sabha Admitted Starred/ Unstarred Question Dy. No. 684 due for answer on 20.07.2021 regarding "Increase in MSP for Kharif Crops".               |
|  |  | 137 |         | Rajya Sabha Starred/ Unstarred Question Dy. No. U747 due for answer on 23.07.2021 regarding "Impact of delayed monsoon on agricultural production". |
|  |  | 138 |         | Rajya Sabha Starred/ Unstarred Question Dy. No. S476 due for answer on 23.07.2021 regarding "Damage of crops by stray animals".                     |
|  |  | 139 |         | Lok Sabha Admitted Unstarred Question No. 458 due for answer on 20.07.2021 regarding "Cultivation of Black Rice".                                   |
|  |  | 140 | 2021-22 | Lok Sabha Admitted Starred/ Unstarred Question No. 5701 due for reply on 03.08.2021 regarding "Increasing Agricultural Irrigation".                 |
|  |  | 141 |         | Lok Sabha Starred/ Unstarred Question Dy. No. 9680 due for answer on 10.08.2021 regarding "Delay in kharif sowing".                                 |
|  |  | 142 |         | Rajya Sabha Question Dy. No. S4298 due for answer on 13.08.2021 regarding "Setting up of Kala Namak Rice Promotion Board".                          |
|  |  | 143 |         | Lok Sabha Unstarred Question No. 880 due for answer on 30.11.2021 regarding "Oil Seed and Oil Palm Scheme".   |
|  |  | 144 |         | Rajya Sabha Provisionally Admitted USQ/SQ Dy No. S165 due for reply on 13.12.2021 regarding "Implementation of Seed related Schemes"- reg.          |
|  |  | 145 |         | Rajya Sabha Provisionally Admitted USQ/SQ Dy No. S151 due for reply on 03.12.2021 regarding "Water Consumption in Growing Major Crops"- reg.        |

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|  |  | 146 |         | Lok Sabha Provisionally Admitted Question Dy. No. 3761 regarding “National Food Security Mission” due for answer on 07.12.2021- reg.   |  |
|  |  | 147 |         | Lok Sabha provisionally admitted Starred Question Dy. No. 3425 due for answer on 07.12.2021 regarding “Crop damage due to stray animals”.  |  |
|  |  | 148 |         | Lok Sabha provisionally admitted Starred Question Dy. No. 3438 due for answer on 07.12.2021 regarding “Restrictions on Sowing of Paddy”.   |  |
|  |  | 149 | 2021-22 | Lok Sabha provisionally admitted USQ/SQ Dy. No. 3841 regarding “Self Sufficiency in Dalhan and Tilhan Produce” due for answer on 07.12.2021-reg.   |  |
|  |  | 150 |         | Rajya Sabha provisionally admitted Starred/Unstarred Question Diary No. S2342 due for reply on 10.12.2021 regarding ‘Integrated action plan for resolving problem affecting cash crops’. |  |
|  |  | 151 |         | Lok Sabha provisionally Admitted Starred Question Diary No. 6272 due for reply on 14.12.2021 regarding “Cultivation of Millets”.   |  |
|  |  | 152 |         | Lok Sabha provisionally Admitted Starred/ Unstarred Question Diary No. 7054 due for answer on 14.12.2021 regarding “Crop Loss due to Wild Animals”.                                      |  |
|  |  | 153 |         | Lok Sabha Provisionally Admitted Starred Question Diary No. 6265 due for answer on 14.12.2021 regarding “Crop Diversification”-regarding.  |  |
|  |  | 154 |         | Rajya Sabha Provisionally Admitted USQ/SQ Dy No. S3849 due for reply on 17.12.2021 regarding “Water Consumption in Growing Major Crops”- reg.  |  |
|  |  | 155 |         | Lok Sabha Provisionally Admitted Qy. Dy No.10469 due for reply on 21.12.2021 regarding “Production of Millets”- reg.   |  |
|  |  | 156 |         | Lok Sabha Provisionally Admitted Starred Qy. Dy No.9784 due for reply on 21.12.2021 regarding “Crop Damage due to Stray Animals”- reg.   |  |
|  |  | 157 |         | Lok Sabha Starred/Unstarred Question Dy. No. 3521 due for answer on 08.02.2022 regarding “Cultivation of Coarse Grains”-regarding.   |  |
|  |  | 158 |         | Lok Sabha Starred/Unstarred Question Dy. No. 2905 due for answer on 08.02.2022 regarding “Millet Production”-regarding.  |  |

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|  |  | 159 |         | Lok Sabha provisionally admitted Starred/Unstarred Question Dy. No. 2463 due for answer on 08.02.2022 regarding Paddy Cultivation.   |  |
|  |  | 160 |         | Lok Sabha Starred Question Dy. No. 93 due for answer on 08.02.2022 regarding “National Food Security Mission”-reg.   |  |
|  |  | 161 | 2021-22 | Lok Sabha Provisionally Admitted Unstarred Question Dy. No.9559 due for answer on 22.03.2022 on ‘Millets as Superfood’ – reg.  |  |
|  |  | 162 |         | Rajya Sabha provisionally admitted starred/unstarred Question Dy. No.S4428 due for answer on 25.03.2022 regarding Damages caused by the stray cattle to the crops – reg.                 |  |
|  |  | 163 |         | Rajya Sabha admitted Starred/Unstarred Question Dy. No.S1591 due for answer on 25.03.2022 regarding “Promoting Cultivation of Kala Namak Rice”– reg.                                     |  |
|  |  | 164 |         | Lok Sabha Admitted Starred/Unstarred Question Dy. No. 13123 due for answer on 29.03.2022 regarding ‘Improving Cultivation Acreage’ – reg.  |  |
|  |  | 165 |         | Lok Sabha Admitted Starred/Unstarred Question Dy. No. 13016 due for answer on 29.03.2022 regarding ‘Paddy Farmers’ – reg.  |  |
|  |  | 166 |         | Lok Sabha Provisionally Admitted USQ/SQ Dy. No. 13415 regarding “Promotion of Millets” due for answer on 29.03.2022 – reg.   |  |
|  |  | 166 |         | Lok Sabha Admitted Starred/Unstarred Question Dy. No. 10680 due for answer on 29.03.2022 on “National Food Mission/National Food Security Mission”– reg.                                 |  |
|  |  | 167 |         | Lok Sabha admitted unstarred Question No. 4370 due for answer on 29.03.2022 regarding Crops Damaged by Stray Animals– reg.   |  |
|  |  | 168 | 2022-23 | Lok Sabha Admitted Starred/Unstarred Question Dy. No. 13329 due for answer on 05.04.2022 regarding “Production of Non-Nutritional Food Items” – reg.                                     |  |
|  |  | 169 |         | Rajya Sabha provisionally admitted Starred/Unstarred Question Dy. No. U5042 due for answer on 08.04.2022 regarding “Availability of quality seeds for production different crops” – reg. |  |

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|  |  | 170 | 2022-23 | Rajya Sabha provisionally admitted Starred /unstarred Question Dy. No. U5046 due for answer on 08.04.2022 regarding "Impact of COVID-19 on production of foodgrains"-reg. |  |
|  |  | 171 |         | Lok Sabha Starred/ Unstarred Question Dy. No. 1110 due for answer on 19.07.2022 regarding "Inadequate Production of Pulses"-reg   |  |
|  |  | 172 |         | Lok Sabha Provisionally Admitted Question Dy. No. 822 regarding 'Roadmap for Diversification' due for answer on 19.07.2022 -reg.  |  |
|  |  | 173 |         | Lok Sabha admitted Unstarred Question No. 365 due for answer on 19.07.2022 regarding "Production of Coarse Grains"- reg.  |  |
|  |  | 174 |         | Lok Sabha provisionally admitted starred/unstarred Question Dy. No. 1106 due for answer on 19.07.2022 regarding Farm Fires-reg  |  |
|  |  | 175 |         | Lok Sabha Provisionally Admitted USQ/SQ Dy. No. S733 regarding "Initiatives to promote millets' due for answer on 22.07.2022 raised by Shri. N. R Elango- reg.            |  |
|  |  | 176 |         | Lok Sabha Provisionally Admitted USQ/SQ Dy. No. 3710 regarding "Roadmap to increase Production of Pulses "due for answer on 26.07.2022 -reg.                              |  |
|  |  | 177 |         | Lok Sabha provisionally admitted starred/unstarred Question Dy. No. 4260 due for answer on 26.07.2022 regarding "Lower Sowing of Rice"                                    |  |
|  |  | 178 |         | Rajya Sabha provisionally admitted Starred/Unstarred Q. Dy. No. S1809 due for answer on 29.07.2022 regarding "Cultivation of millets"-reg.                                |  |
|  |  | 179 |         | Rajya Sabha Starred/Unstarred Question Dy. No. S1484 for answer on 29.07.2022 on "Production of Pulses & Vegetable Oils" - reg  |  |

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|--|--|-----|---------|--|--|
|  |  | 180 | 2022-23 | Lok Sabha Provisionally Admitted Unstarred Question Dy. No. 8206 regarding 'Diversifying rice-wheat cropping system' due for answer on 02.08.2022 -reg.                      |  |
|  |  | 181 |         | Lok Sabha Starred/Unstarred Question Dy. No. 8580 due for answer on 02.08.2022 regarding "Promotion of Millet Production"- reg.  |  |
|  |  | 182 |         | Rajya Sabha provisionally admitted Starred/Unstarred Question Dy. No. S3432 due for answer on 05.08.2022 regarding "Losses of Crops due to stray cattles in Madhya Pradesh"  |  |
|  |  | 183 |         | Rajya Sabha provisionally admitted Starred/Unstarred Question Dy. No. U2801 due for answer on 05.08.2022 regarding "Damage of crops due to attack of stray and wild animals" |  |
|  |  | 184 |         | Rajya Sabha Unstarred Question No. 2266 for answer on 05.08.2022 regarding "Financial assistance to develop regional agricultural produces"-reg.                             |  |
|  |  | 185 |         | Rajya Sabha provisionally admitted Starred/Unstarred Question Dy. No. S3774 due for answer on 12.08.2022 regarding "Loss of crops damaged by wild and stray animals".        |  |
|  |  | 186 |         | Rajya Sabha provisionally admitted Starred/Unstarred Question Dy. No. S3874 due for answer on 12.08.2022 regarding "Slow paddy sowing due to deficit in rainfall".           |  |
|  |  | 187 |         | Rajya Sabha provisionally admitted Starred/Unstarred Question Dy. No. S338 due for answer on 03.02.2023 regarding "Loss of crops due to wild or stray animals" -reg.         |  |
|  |  | 188 |         | Rajya Sabha Starred/Unstarred Question Dy. No. S855 due for answer on 3.2.2023 regarding "Increasing cultivation of millets"- reg.   |  |
|  |  | 189 |         | Lok Sabha Provisionally Admitted Starred Question Dy. No. 2087 regarding 'Crop Diversification' due for answer on 07.02.2023 -reg.   |  |

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|--|--|-----|---------|--|--|
|  |  | 190 | 2022-23 | Lok Sabha Starred Question Dy. No. 74 due for answer on 07.02.2023 regarding "Production and Consumption of Millets" -reg.                                   |  |
|  |  | 191 |         | Lok Sabha admitted Unstarred Question No. 2135 due for answer on 14.03.2023 regarding Multi cropping system.   |  |
|  |  | 192 |         | Rajya Sabha Starred/Unstarred Question Dy. No. S3197 due for answer on 17.3.2023 regarding "Wheat Production" - reg.   |  |
|  |  | 193 |         | Lok Sabha Starred/Unstarred Question Dy. No. 9725 due for answer on 21.3.2023 regarding "Funds for Shree Anna"- reg.   |  |
|  |  | 194 |         | Lok Sabha Starred Question No. 292 for answer on 21.03.2023 on "Problems Faced by Cultivators of Paddy Crops" - reg.   |  |
|  |  | 195 |         | Rajya Sabha Admitted Starred/Unstarred Question Dy. No. S6288 due for answer on 31.3.2023 regarding "International Year of Millets"-reg.                     |  |
|  |  | 196 |         | Rajya Sabha provisionally admitted starred/unstarred Question Dy. No. S5993 due for answer on 31.3.2023 regarding Impact of hot weather on wheat crop-reg.   |  |
|  |  | 197 |         | Rajya Sabha Admitted Starred/Unstarred Question Dy. No. S6288 due for answer on 31.3.2023 regarding "International Year of Millets"-reg.                     |  |
|  |  | 198 |         | Lok Sabha Admitted Unstarred QuestionNo. 4393 for answer on 28.03.2023 on "Overcoming Agriculture Challenges"- reg.  |  |
|  |  | 199 |         | Rajya Sabha provisionally admitted starred/unstarred Question Dy. No. S6222 due for answer on 31.3.2023 regarding Ensuring Food Security in the country-reg. |  |
|  |  | 200 | 2023-24 | Lok Sabha Admitted Starred / Unstarred Diary No.- 2594 for answer on 25.07.2023 "Production of Pulses and Vegetable Oils" - reg.                             |  |

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|--|--|-----|---------|---|--|
|  |  | 201 | 2023-24 | Rajya Sabha Admitted Starred / Unstarred Q. Diary No. S1828 for answer on 28/07/2023 regarding "Millets"-reg.   |  |
|  |  | 202 |         | Lok Sabha provisionally starred Question Dy. no. 5117 due for answer on 01.08.2023 regarding "Support to Cotton Farmers".   |  |
|  |  | 203 |         | Rajya Sabha Admitted Unstarred Q. No.-963 regarding 'encouraging consumption of millets' due for answer on 28.07.2023 - reg.  |  |
|  |  | 204 |         | Rajya Sabha provisionally admitted Starred/ Unstarred Question Diary No. S4148 regarding "Details regarding the declaration of 2023 as the International Year of Millets" due for answer on 04.08.2023-reg. |  |
|  |  | 205 |         | Lok Sabha Starred Question Diary No. 4668 due for reply on 1.8.2023 regarding "Promotion of Cash and Horticulture Crops".   |  |
|  |  | 206 |         | Rajya Sabha provisionally admitted Starred/ Unstarred Question Diary No. U3239 regarding "Promotion of Millets" due for answer on 04.08.2023-reg.   |  |
|  |  | 207 |         | Lok Sabha Admitted Unstarred Question No. 1851 due for answer on 01.8.2023 regarding "Availability of Millets in Tribal Villages" asked by Shri Naba Kumar Sarania- reg.                                    |  |
|  |  | 208 |         | Lok Sabha provisionally admitted Starred/ Unstarred Q. Diary No.9228 regarding "Millet Mission" due for answer on 08.08.2023-reg.   |  |
|  |  | 209 |         | Rajya Sabha provisionally admitted Starred/ Unstarred Question Dy. No. U2523 due for answer on 11.08.2023 regarding "state-wise production of oilseeds and pulses"-reg                                      |  |
|  |  | 210 |         | Rajya Sabha Provisionally Admitted Starred / Unstarred Q. Dy. No. S4210 for answer on 11.08.2023 "Pulses and Oilseeds" -reg.  |  |



|  |  |     |         |  |  |
|--|--|-----|---------|--|--|
|  |  | 211 | 2023-24 | Rajya Sabha Provisionally Admitted Starred/<br>Unstarred Question Dy. No. U3262 regarding<br>'Rice-Wheat Cropping System' due for answer on<br>11.08.2023-reg.                                     |  |
|  |  | 212 |         | Rajya Sabha provisionally admitted Starred/<br>Unstarred Diary No. S5016 regarding 'Demand and<br>preparations for supply of millets' due for answer<br>on 11.08.2023-reg.                         |  |
|  |  | 213 |         | Rajya Sabha Provisionally Admitted Starred/<br>Unstarred Question Dy. No. U4037 due for answer<br>on 11.8.2023 regarding "Demand and supply of<br>Millets"   |  |
|  |  | 214 |         | Rajya Sabha provisionally admitted Starred/<br>Unstarred Question Diary No. S4613 regarding<br>"Millets production in country" due for answer on<br>11.08.2023-reg.                                |  |
|  |  | 215 |         | Rajya Sabha Provisionally Admitted Starred/<br>Unstarred Question Dy. No. U3661 regarding<br>'Modification of Agricultural policies based on<br>climate change' due for answer on 11.08.2023 -reg. |  |
|  |  | 216 |         | Lok Sabha Admitted Unstarred Question No. 2991<br>due for answer on 8.8.2023 regarding "Nutritious<br>Cereals in Dietary Schemes" asked by Shri<br>Ghanshyam Singh Lodhi-reg.                      |  |
|  |  | 217 |         | Rajya Sabha Admitted Unstarred Question Dy. No.<br>2574 regarding 'Modification of agricultural<br>practices to combat climate change' due for answer<br>on 11.08.2023 -reg.                       |  |
|  |  | 218 |         | Lok Sabha Provisionally Admitted Starred/<br>Unstarred Question Dairy no.723 regarding<br>"Promoting the Production Millets" due for answer<br>on 05/12/2023-reg.                                  |  |
|  |  | 219 |         | Lok Sabha Provisionally Admitted Starred/<br>Unstarred Question Dy. No. 3759 regarding "Crop<br>Diversification" due for answer on 12.12.2023 -reg.  |  |

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|--|--|-----|---------|--|--|
|  |  | 220 | 2023-24 | Rajya Sabha Provisionally Admitted Starred / Unstarred Question Dy. No. S2417 due for answer on 15.12.2023-reg.  |  |
|  |  | 221 |         | Rajya Sabha Provisionally Admitted Starred / Unstarred Question Dy. No. S3583 regarding “Water Intensive Crops” due for answer on 15.12.2023-reg.                      |  |
|  |  | 222 |         | Lok Sabha provisionally admitted Starred / Unstarred Question Dy. No. 4118 due for answer on 12.12.2023 regarding “Production of Pulses and Oilseeds”.                 |  |
|  |  | 223 |         | Parliament Question Dy. No. 1491 regarding Horticulture Production raised by Shri Rajiv Pratap Rudy.   |  |
|  |  | 224 |         | Rajya Sabha admitted Starred Question No. 144 regarding " Production and consumption of millets" due for answer on 15.12.2023 – reg.                                   |  |
|  |  | 225 |         | Lok Sabha Unstarred Question Dy. No. 7374 due for answer on 19.12.2023 regarding “Agricultural Output”.  |  |
|  |  | 226 |         | Rajya Sabha Provisionally admitted Starred Question Diary No. S2419 regarding "Millet Production" due for answer on 22.12.2023-reg.                                    |  |
|  |  | 227 |         | Rajya Sabha Provisionally admitted Starred / Unstarred Question Diary No. U379 due for answer on 02.02.2024 regarding "Wheat Production Crisis”                        |  |
|  |  | 228 |         | Rajya Sabha Provisionally admitted Starred /Unstarred Question Diary No. S417 regarding “Promotion and Consumption of Millets” due for answer on 02.02.2024 regarding. |  |

|  |  |     |         |  |  |
|--|--|-----|---------|--|--|
|  |  | 229 | 2023-24 | Rajya Sabha Provisionally admitted Starred /Unstarred Question Diary No. S1098 due for answer on 09.02.2024-reg.   |  |
|  |  | 230 |         | Rajya Sabha provisionally admitted Starred /Unstarred Question Diary No.U1033 on "to make millets more profitable for farmers" due for answer on 09.02.2024-reg. |  |

## 5. Information as may be prescribed

| S. No.  | Item   | Details of disclosure  | Remarks/ Reference Points<br>(Fully met/partially met/ not met- Not applicable will be treated as fully met/ partially met) |                                     |   |  |                                 |                            |  |   |   |  |                                 |                            |                                   |
|---|--|--|---|-------------------------------------|---|--|---------------------------------|----------------------------|--|---|---|--|---------------------------------|----------------------------|-----------------------------------|
| 5.1   | Such other information as may be prescribed [F.No. 1/2/2016-IR dt. 17.8.2016, F No. 1/6/2011-IR dt. 15.4.2013] | <p><b>5.1.1 Name &amp; details of</b><br/><b>(a) Current CPIOs &amp; FAAs</b></p> <table border="1" data-bbox="625 407 1545 626"> <tr> <td>Central Public Information Officer (Technical)</td> <td>Shri Vipin Kumar,<br/>Joint Director</td> </tr> <tr> <td>Central Public Information Officer (Administration)</td> <td>Shri Rajesh Pawar,<br/>Administrative Officer</td> </tr> <tr> <td>First Appellate Authority (FAA)</td> <td>Dr. Sumit Mishra, Director</td> </tr> </table> <p><b>(b) Earlier CPIO &amp; FAAs from 1.1.2015</b></p> <table border="1" data-bbox="646 699 1539 873"> <tr> <td>Central Public Information Officer (Technical)</td> <td>Shri Vipin Kumar,<br/>Assistant Director</td> </tr> <tr> <td>Central Public Information Officer (Administration)</td> <td>Shri Rajesh Pawar,<br/>Administrative Officer</td> </tr> <tr> <td>First Appellate Authority (FAA)</td> <td>Dr. K. Ponnusamy, Director</td> </tr> </table> <p><b>5.1.2 Details of third party audit of voluntary disclosure</b><br/><b>(a) Dates of audit carried out</b><br/>Department of Personnel and Training (DoPT) vide OM No. 1/6/2011-IR dated 15.04.2013 (Para 4.6) entrusted the responsibility of carrying out sample audit (hereinafter referred to as “Transparency Audit”) of this Directorate with regard to adequacy of items in suo motu disclosure under Section 4 of the Right to information Act-2005 vide CIC D.O No.6/1/2013/JS (Law)/TA/CIC-Vol.III, dated 20/11/2017.</p> <p><b>(b) Report of the audit carried out</b><br/>Final Score &amp; Grade for Transparency Audit of this Directorate</p> <p><b>(c) Dates of audit carried out</b><br/>Transparency Audit of Disclosures under section 4 of the Right to Information Act for the year 2018-19 has been done through the Transparency Audit Committee.</p> | Central Public Information Officer (Technical)  | Shri Vipin Kumar,<br>Joint Director | Central Public Information Officer (Administration) | Shri Rajesh Pawar,<br>Administrative Officer | First Appellate Authority (FAA) | Dr. Sumit Mishra, Director | Central Public Information Officer (Technical) | Shri Vipin Kumar,<br>Assistant Director | Central Public Information Officer (Administration) | Shri Rajesh Pawar,<br>Administrative Officer | First Appellate Authority (FAA) | Dr. K. Ponnusamy, Director | <p>Fully met</p> <p>Fully met</p> |
| Central Public Information Officer (Technical)      | Shri Vipin Kumar,<br>Joint Director  |  |   |                                     |   |  |                                 |                            |  |   |   |  |                                 |                            |                                   |
| Central Public Information Officer (Administration) | Shri Rajesh Pawar,<br>Administrative Officer   |  |   |                                     |   |  |                                 |                            |  |   |   |  |                                 |                            |                                   |
| First Appellate Authority (FAA)                     | Dr. Sumit Mishra, Director   |  |   |                                     |   |  |                                 |                            |  |   |   |  |                                 |                            |                                   |
| Central Public Information Officer (Technical)      | Shri Vipin Kumar,<br>Assistant Director  |  |   |                                     |   |  |                                 |                            |  |   |   |  |                                 |                            |                                   |
| Central Public Information Officer (Administration) | Shri Rajesh Pawar,<br>Administrative Officer   |  |   |                                     |   |  |                                 |                            |  |   |   |  |                                 |                            |                                   |
| First Appellate Authority (FAA)                     | Dr. K. Ponnusamy, Director   |  |   |                                     |   |  |                                 |                            |  |   |   |  |                                 |                            |                                   |

|                                       |                             | <table border="1"> <thead> <tr> <th>Parameters<br/>1</th> <th>Percentage<br/>obtained<br/>2</th> <th>Weight<br/>age<br/>3</th> <th>Revised<br/>Score<br/>(2X3)</th> </tr> </thead> <tbody> <tr> <td>A Category Parameters</td> <td>75%</td> <td>0.5</td> <td>37.5</td> </tr> <tr> <td>B Category Parameters</td> <td>78.57%</td> <td>0.3</td> <td>23.57</td> </tr> <tr> <td>C Category Parameters</td> <td>57.00%</td> <td>0.2</td> <td>11.4</td> </tr> <tr> <td colspan="3">Final Score</td> <td>72.47%</td> </tr> <tr> <td colspan="3">Grade</td> <td><b>B</b></td> </tr> </tbody> </table> | Parameters<br>1   | Percentage<br>obtained<br>2 | Weight<br>age<br>3 | Revised<br>Score<br>(2X3) | A Category Parameters | 75%    | 0.5 | 37.5     | B Category Parameters | 78.57% | 0.3 | 23.57 | C Category Parameters | 57.00% | 0.2 | 11.4 | Final Score |                    |    | 72.47% | Grade |   |                        | <b>B</b> | <p><b>(d) Report of the audit carried out</b><br/>Transparency Audit report of CIC dated 12.11.2018 in respect of this Directorate.</p> | <p><b>Fully met</b></p> |   |                            |    |    |     |   |                          |    |    |     |   |            |    |    |     |   |                   |    |     |    |   |     |    |    |     |    |     |    |    |     |    |                  |    |    |     |    |                     |    |    |    |              |  |           |           |           |                         |
|---------------------------------------|-----------------------------|---|---|-----------------------------|--------------------|---------------------------|-----------------------|--------|-----|----------|-----------------------|--------|-----|-------|-----------------------|--------|-----|------|-------------|--------------------|----|--------|-------|---|------------------------|----------|---|-------------------------|---|----------------------------|----|----|-----|---|--------------------------|----|----|-----|---|------------|----|----|-----|---|-------------------|----|-----|----|---|-----|----|----|-----|----|-----|----|----|-----|----|------------------|----|----|-----|----|---------------------|----|----|----|--------------|--|-----------|-----------|-----------|-------------------------|
| Parameters<br>1                       | Percentage<br>obtained<br>2 | Weight<br>age<br>3  | Revised<br>Score<br>(2X3)   |                             |                    |                           |                       |        |     |          |                       |        |     |       |                       |        |     |      |             |                    |    |        |       |   |                        |          |   |                         |   |                            |    |    |     |   |                          |    |    |     |   |            |    |    |     |   |                   |    |     |    |   |     |    |    |     |    |     |    |    |     |    |                  |    |    |     |    |                     |    |    |    |              |  |           |           |           |                         |
| A Category Parameters                 | 75%                         | 0.5   | 37.5  |                             |                    |                           |                       |        |     |          |                       |        |     |       |                       |        |     |      |             |                    |    |        |       |   |                        |          |   |                         |   |                            |    |    |     |   |                          |    |    |     |   |            |    |    |     |   |                   |    |     |    |   |     |    |    |     |    |     |    |    |     |    |                  |    |    |     |    |                     |    |    |    |              |  |           |           |           |                         |
| B Category Parameters                 | 78.57%                      | 0.3   | 23.57   |                             |                    |                           |                       |        |     |          |                       |        |     |       |                       |        |     |      |             |                    |    |        |       |   |                        |          |   |                         |   |                            |    |    |     |   |                          |    |    |     |   |            |    |    |     |   |                   |    |     |    |   |     |    |    |     |    |     |    |    |     |    |                  |    |    |     |    |                     |    |    |    |              |  |           |           |           |                         |
| C Category Parameters                 | 57.00%                      | 0.2   | 11.4  |                             |                    |                           |                       |        |     |          |                       |        |     |       |                       |        |     |      |             |                    |    |        |       |   |                        |          |   |                         |   |                            |    |    |     |   |                          |    |    |     |   |            |    |    |     |   |                   |    |     |    |   |     |    |    |     |    |     |    |    |     |    |                  |    |    |     |    |                     |    |    |    |              |  |           |           |           |                         |
| Final Score                           |                             |   | 72.47%  |                             |                    |                           |                       |        |     |          |                       |        |     |       |                       |        |     |      |             |                    |    |        |       |   |                        |          |   |                         |   |                            |    |    |     |   |                          |    |    |     |   |            |    |    |     |   |                   |    |     |    |   |     |    |    |     |    |     |    |    |     |    |                  |    |    |     |    |                     |    |    |    |              |  |           |           |           |                         |
| Grade                                 |                             |   | <b>B</b>  |                             |                    |                           |                       |        |     |          |                       |        |     |       |                       |        |     |      |             |                    |    |        |       |   |                        |          |   |                         |   |                            |    |    |     |   |                          |    |    |     |   |            |    |    |     |   |                   |    |     |    |   |     |    |    |     |    |     |    |    |     |    |                  |    |    |     |    |                     |    |    |    |              |  |           |           |           |                         |
|                                       |                             | <table border="1"> <thead> <tr> <th>At S. No. in the report of Annexure I</th> <th>Percentage</th> <th>Grade</th> </tr> </thead> <tbody> <tr> <td>44.</td> <td>97%</td> <td>A</td> </tr> </tbody> </table>  | At S. No. in the report of Annexure I   | Percentage                  | Grade              | 44.                       | 97%                   | A      |     |          |                       |        |     |       |                       |        |     |      |             |                    |    |        |       |   |                        |          |   |                         |   |                            |    |    |     |   |                          |    |    |     |   |            |    |    |     |   |                   |    |     |    |   |     |    |    |     |    |     |    |    |     |    |                  |    |    |     |    |                     |    |    |    |              |  |           |           |           |                         |
| At S. No. in the report of Annexure I | Percentage                  | Grade   |   |                             |                    |                           |                       |        |     |          |                       |        |     |       |                       |        |     |      |             |                    |    |        |       |   |                        |          |   |                         |   |                            |    |    |     |   |                          |    |    |     |   |            |    |    |     |   |                   |    |     |    |   |     |    |    |     |    |     |    |    |     |    |                  |    |    |     |    |                     |    |    |    |              |  |           |           |           |                         |
| 44.                                   | 97%                         | A   |   |                             |                    |                           |                       |        |     |          |                       |        |     |       |                       |        |     |      |             |                    |    |        |       |   |                        |          |   |                         |   |                            |    |    |     |   |                          |    |    |     |   |            |    |    |     |   |                   |    |     |    |   |     |    |    |     |    |     |    |    |     |    |                  |    |    |     |    |                     |    |    |    |              |  |           |           |           |                         |
|                                       |                             | <p><b>5.1.3 Appointment of Nodal Officers not below the rank of Joint Secretary/ Additional HoD</b><br/>(a) Date of appointment<br/>(b) Name &amp; Designation of the officers</p>  | <p>This matter pertains to at the level of the Ministry.</p>  | <p><b>Fully met</b></p>     |                    |                           |                       |        |     |          |                       |        |     |       |                       |        |     |      |             |                    |    |        |       |   |                        |          |   |                         |   |                            |    |    |     |   |                          |    |    |     |   |            |    |    |     |   |                   |    |     |    |   |     |    |    |     |    |     |    |    |     |    |                  |    |    |     |    |                     |    |    |    |              |  |           |           |           |                         |
|                                       |                             | <p><b>5.1.4 Consultancy committee of key stake holders for advice on suo-motu disclosure</b><br/>(a) Dates from which constituted<br/>(b) Name &amp; Designation of the officers</p>  | <p>No, since it is a small office with 17 posts filled out of 20 sanctioned posts.</p> <table border="1"> <thead> <tr> <th>S.No.</th> <th>Name of Post</th> <th>No. of sanctioned post</th> <th>Filled</th> <th>Vacant</th> </tr> </thead> <tbody> <tr><td>1</td><td>Director</td><td>01</td><td>01</td><td>Nil</td></tr> <tr><td>2</td><td>Joint Director</td><td>02</td><td>02</td><td>Nil</td></tr> <tr><td>3</td><td>Assistant Director</td><td>01</td><td>Nil</td><td>01</td></tr> <tr><td>4</td><td>Administrative Officer</td><td>01</td><td>01</td><td>Nil</td></tr> <tr><td>5</td><td>Senior Technical Assistant</td><td>04</td><td>04</td><td>NIL</td></tr> <tr><td>6</td><td>Statistical Investigator</td><td>01</td><td>01</td><td>Nil</td></tr> <tr><td>7</td><td>Accountant</td><td>01</td><td>01</td><td>Nil</td></tr> <tr><td>8</td><td>Junior Translator</td><td>01</td><td>Nil</td><td>01</td></tr> <tr><td>9</td><td>UDC</td><td>01</td><td>01</td><td>Nil</td></tr> <tr><td>10</td><td>LDC</td><td>02</td><td>02</td><td>Nil</td></tr> <tr><td>11</td><td>Staff Car Driver</td><td>01</td><td>01</td><td>Nil</td></tr> <tr><td>12</td><td>Multi Tasking Staff</td><td>04</td><td>03</td><td>01</td></tr> <tr><td colspan="2"><b>Total</b></td><td><b>20</b></td><td><b>17</b></td><td><b>03</b></td></tr> </tbody> </table> | S.No.                       | Name of Post       | No. of sanctioned post    | Filled                | Vacant | 1   | Director | 01                    | 01     | Nil | 2     | Joint Director        | 02     | 02  | Nil  | 3           | Assistant Director | 01 | Nil    | 01    | 4 | Administrative Officer | 01       | 01  | Nil                     | 5 | Senior Technical Assistant | 04 | 04 | NIL | 6 | Statistical Investigator | 01 | 01 | Nil | 7 | Accountant | 01 | 01 | Nil | 8 | Junior Translator | 01 | Nil | 01 | 9 | UDC | 01 | 01 | Nil | 10 | LDC | 02 | 02 | Nil | 11 | Staff Car Driver | 01 | 01 | Nil | 12 | Multi Tasking Staff | 04 | 03 | 01 | <b>Total</b> |  | <b>20</b> | <b>17</b> | <b>03</b> | <p><b>Fully met</b></p> |
| S.No.                                 | Name of Post                | No. of sanctioned post  | Filled  | Vacant                      |                    |                           |                       |        |     |          |                       |        |     |       |                       |        |     |      |             |                    |    |        |       |   |                        |          |   |                         |   |                            |    |    |     |   |                          |    |    |     |   |            |    |    |     |   |                   |    |     |    |   |     |    |    |     |    |     |    |    |     |    |                  |    |    |     |    |                     |    |    |    |              |  |           |           |           |                         |
| 1                                     | Director                    | 01  | 01  | Nil                         |                    |                           |                       |        |     |          |                       |        |     |       |                       |        |     |      |             |                    |    |        |       |   |                        |          |   |                         |   |                            |    |    |     |   |                          |    |    |     |   |            |    |    |     |   |                   |    |     |    |   |     |    |    |     |    |     |    |    |     |    |                  |    |    |     |    |                     |    |    |    |              |  |           |           |           |                         |
| 2                                     | Joint Director              | 02  | 02  | Nil                         |                    |                           |                       |        |     |          |                       |        |     |       |                       |        |     |      |             |                    |    |        |       |   |                        |          |   |                         |   |                            |    |    |     |   |                          |    |    |     |   |            |    |    |     |   |                   |    |     |    |   |     |    |    |     |    |     |    |    |     |    |                  |    |    |     |    |                     |    |    |    |              |  |           |           |           |                         |
| 3                                     | Assistant Director          | 01  | Nil   | 01                          |                    |                           |                       |        |     |          |                       |        |     |       |                       |        |     |      |             |                    |    |        |       |   |                        |          |   |                         |   |                            |    |    |     |   |                          |    |    |     |   |            |    |    |     |   |                   |    |     |    |   |     |    |    |     |    |     |    |    |     |    |                  |    |    |     |    |                     |    |    |    |              |  |           |           |           |                         |
| 4                                     | Administrative Officer      | 01  | 01  | Nil                         |                    |                           |                       |        |     |          |                       |        |     |       |                       |        |     |      |             |                    |    |        |       |   |                        |          |   |                         |   |                            |    |    |     |   |                          |    |    |     |   |            |    |    |     |   |                   |    |     |    |   |     |    |    |     |    |     |    |    |     |    |                  |    |    |     |    |                     |    |    |    |              |  |           |           |           |                         |
| 5                                     | Senior Technical Assistant  | 04  | 04  | NIL                         |                    |                           |                       |        |     |          |                       |        |     |       |                       |        |     |      |             |                    |    |        |       |   |                        |          |   |                         |   |                            |    |    |     |   |                          |    |    |     |   |            |    |    |     |   |                   |    |     |    |   |     |    |    |     |    |     |    |    |     |    |                  |    |    |     |    |                     |    |    |    |              |  |           |           |           |                         |
| 6                                     | Statistical Investigator    | 01  | 01  | Nil                         |                    |                           |                       |        |     |          |                       |        |     |       |                       |        |     |      |             |                    |    |        |       |   |                        |          |   |                         |   |                            |    |    |     |   |                          |    |    |     |   |            |    |    |     |   |                   |    |     |    |   |     |    |    |     |    |     |    |    |     |    |                  |    |    |     |    |                     |    |    |    |              |  |           |           |           |                         |
| 7                                     | Accountant                  | 01  | 01  | Nil                         |                    |                           |                       |        |     |          |                       |        |     |       |                       |        |     |      |             |                    |    |        |       |   |                        |          |   |                         |   |                            |    |    |     |   |                          |    |    |     |   |            |    |    |     |   |                   |    |     |    |   |     |    |    |     |    |     |    |    |     |    |                  |    |    |     |    |                     |    |    |    |              |  |           |           |           |                         |
| 8                                     | Junior Translator           | 01  | Nil   | 01                          |                    |                           |                       |        |     |          |                       |        |     |       |                       |        |     |      |             |                    |    |        |       |   |                        |          |   |                         |   |                            |    |    |     |   |                          |    |    |     |   |            |    |    |     |   |                   |    |     |    |   |     |    |    |     |    |     |    |    |     |    |                  |    |    |     |    |                     |    |    |    |              |  |           |           |           |                         |
| 9                                     | UDC                         | 01  | 01  | Nil                         |                    |                           |                       |        |     |          |                       |        |     |       |                       |        |     |      |             |                    |    |        |       |   |                        |          |   |                         |   |                            |    |    |     |   |                          |    |    |     |   |            |    |    |     |   |                   |    |     |    |   |     |    |    |     |    |     |    |    |     |    |                  |    |    |     |    |                     |    |    |    |              |  |           |           |           |                         |
| 10                                    | LDC                         | 02  | 02  | Nil                         |                    |                           |                       |        |     |          |                       |        |     |       |                       |        |     |      |             |                    |    |        |       |   |                        |          |   |                         |   |                            |    |    |     |   |                          |    |    |     |   |            |    |    |     |   |                   |    |     |    |   |     |    |    |     |    |     |    |    |     |    |                  |    |    |     |    |                     |    |    |    |              |  |           |           |           |                         |
| 11                                    | Staff Car Driver            | 01  | 01  | Nil                         |                    |                           |                       |        |     |          |                       |        |     |       |                       |        |     |      |             |                    |    |        |       |   |                        |          |   |                         |   |                            |    |    |     |   |                          |    |    |     |   |            |    |    |     |   |                   |    |     |    |   |     |    |    |     |    |     |    |    |     |    |                  |    |    |     |    |                     |    |    |    |              |  |           |           |           |                         |
| 12                                    | Multi Tasking Staff         | 04  | 03  | 01                          |                    |                           |                       |        |     |          |                       |        |     |       |                       |        |     |      |             |                    |    |        |       |   |                        |          |   |                         |   |                            |    |    |     |   |                          |    |    |     |   |            |    |    |     |   |                   |    |     |    |   |     |    |    |     |    |     |    |    |     |    |                  |    |    |     |    |                     |    |    |    |              |  |           |           |           |                         |
| <b>Total</b>                          |                             | <b>20</b>   | <b>17</b>   | <b>03</b>                   |                    |                           |                       |        |     |          |                       |        |     |       |                       |        |     |      |             |                    |    |        |       |   |                        |          |   |                         |   |                            |    |    |     |   |                          |    |    |     |   |            |    |    |     |   |                   |    |     |    |   |     |    |    |     |    |     |    |    |     |    |                  |    |    |     |    |                     |    |    |    |              |  |           |           |           |                         |

|  |   |  |                  |
|--|---|--|------------------|
|  | <p><b>5.1.5 Committee of PIOs/ FAAs with rich experience in RTI to identify frequently sought information under RTI</b></p> <p>(a) Dates from which constituted</p> <p>(b) Name &amp; Designation of the Officers</p> | <p>No, since it is a small office with 17 posts filled out of 20 sanctioned posts.</p> <p>One CPIO (Technical), one CPIO (Administration) and one First Appellate Authority (FAA) have already been appointed in this Directorate.</p> | <b>Fully met</b> |
|--|---|--|------------------|

## 6. Information Disclosed on own Initiative

| S.No. | Item  | Details of disclosure   | Remarks/ Reference Points (Fully met/partially met/ not met- Not applicable will be treated as fully met/partially met) |
|-------|---|---|---|
| 6.1   | Item / information disclosed so that public have minimum resort to use of RTI Act to obtain information.  | <p><b>6.1.1 Item / information disclosed so that public have minimum resort to use of RTI Act to obtain information</b></p> <p>All information related to this Directorate are available on website i.e. <a href="https://dpd.gov.in">https://:dpd.gov.in</a></p>     | <b>Fully met</b>  |
| 6.2   | Guidelines for Indian Government Websites (GIGW) is followed (released in February, 2009 and included in the Central Secretariat Manual of Office Procedures (CSMOP) by Department of Administrative Reforms and Public Grievances, Ministry of Personnel, Public Grievance and Pensions, Govt. Of India) | <p><b>6.2.1 Whether STQC certification obtained and its validity.</b></p> <p>No, whereas Certificate for Website Security Audit obtained from MAPIT, Bhopal for one year and its validity is 29.02.2020 vide certificate No. MAPIT /COESA / 126 dated 01.03.2019.</p> | <b>Fully met</b>  |
|       |   | <p><b>6.2.2 Does the website show the certificate on the Website?</b></p> <p>Yes, Certificate for Website Security Audit</p>  | <b>Fully met</b>  |

**2.1 Details of monitoring of Centrally Sponsored Scheme/ Central Sector Schemes on Crop Development Plan scheme at Annexure I to Annexure VII**

Annexure-I

**All India -Financial Allocation & Release : Food & Nutrition Security (erstwhile NFSM) - Pulses (2023-24)**

(As on 31<sup>st</sup> March, 2024)

(Rs. in Lakh)

| Sl. No. | State             | Allocation (CS+SS) | Total availability of funds (UB+CS+SS) | Expenditure (CS+SS) | % Utilization against (CS+SS) |              | Reported Upto/ Remark |
|---------|-------------------|--------------------|--|---------------------|-------------------------------|--------------|-----------------------|
|         |                   |                    |  |                     | Allocation                    | Availability |                       |
| 1       | Andhra Pradesh    | 4384.12            | 1096.03                                | 2612.28             | 60                            | 238          | Dec., 2023            |
| 2       | Arunachal Pradesh | 150.43             | 75.21                                  | 75.21               | 50                            | 100          | March, 2024           |
| 3       | Assam             | 6584.08            | 5007.61                                | 5007.61             | 76                            | 100          | March, 2024           |
| 4       | Bihar             | 1570.76            | 1178.08                                | 713.19              | 45                            | 61           | March, 2024           |
| 5       | Chhattisgarh      | 3685.94            | 2395.64                                | 2113.15             | 57                            | 88           | March, 2024           |
| 6       | Goa               | 9.60               |  |                     |                               |              | Not Implemented       |
| 7       | Gujarat           | 1499.70            | 759.93                                 | 387.33              | 26                            | 51           | Dec., 2023            |
| 8       | Haryana           | 1340.80            | 456.38                                 | 186.93              | 14                            | 41           | March, 2024           |
| 9       | Himachal Pradesh  | 265.30             | 202.64                                 | 201.94              | 76                            | 100          | March, 2024           |
| 10      | Jammu & Kashmir   | 153.00             | 42.25                                  | 39.78               | 26                            | 94           | March,2024            |
| 11      | Jharkhand         | 2733.63            | 1736.81                                | 1337.95             | 49                            | 77           | March, 2024           |
| 12      | Karnataka         | 15529.50           | 15891.52                               | 12218.80            | 79                            | 77           | March, 2024           |
| 13      | Kerala            | 18.80              |  |                     |                               |              | Not Implemented       |
| 14      | Ladakh            | 9.21               | 2.30                                   |                     |                               |              | March, 2024           |
| 15      | Madhya Pradesh    | 21802.81           | 16175.70                               | 13132.15            | 60                            | 81           | March, 2024           |
| 16      | Maharashtra       | 15745.89           | 11809.42                               | 9621.45             | 61                            | 81           | February, 2024        |
| 17      | Manipur           | 601.61             | 137.37                                 |                     |                               |              | Not Implemented       |
| 18      | Meghalaya         | 75.10              | 18.78                                  | 16.32               | 22                            | 87           | March, 2024           |
| 19      | Mizoram           | 85.00              | 21.26                                  | 21.26               | 25                            | 100          | March, 2024           |
| 20      | Nagaland          | 751.78             | 563.83                                 | 563.83              | 75                            | 100          | March, 2024           |
| 21      | Odisha            | 2213.10            | 1045.05                                | 1045.05             | 47                            | 100          | March,2024            |
| 22      | Punjab            | 408.85             | 55.53                                  |                     |                               |              | Not Implemented       |
| 23      | Rajasthan         | 31163.70           | 10907.48                               | 9845.29             | 32                            | 90           | March,2024            |
| 24      | Sikkim            | 152.50             | 152.74                                 | 50.91               | 33                            | 33           | Dec., 2023            |
| 25      | Tamil Nadu        | 3507.41            | 3507.37                                | 2537.80             | 72                            | 72           | March,2024            |
| 26      | Telangana         | 1975.41            |  | 54.89               | 3                             |              | March, 2024           |
| 27      | Tripura           | 200.20             | 100.09                                 | 50.05               | 25                            | 50           | March, 2024           |
| 28      | Uttarakhand       | 608.40             | 432.64                                 | 384.22              | 63                            | 89           | March, 2024           |
| 29      | Uttar Pradesh     | 10105.65           | 7564.05                                | 3903.92             | 39                            | 52           | Dec., 2023            |
| 30      | West Bengal       | 1202.75            | 1419.19                                | 1137.78             | 95                            | 80           | March, 2024           |
|         | <b>Total</b>      | <b>128535.00</b>   | <b>82754.90</b>                        | <b>67259.08</b>     | <b>52</b>                     | <b>81</b>    |                       |

**State-wise Food & Nutrition Security (erstwhile NFSM)  
Targeting Rice Fellow Areas (TRFA)-Pulses Progress : 2023-24**

(As on 31<sup>st</sup> March, 2024)

(Rs. in Lakh)

| Sl.No. | State                                  | Allocation<br>(CS+SS) | Total<br>availability of<br>funds<br>(UB+CS+SS) | Expenditure<br>(CS+SS) | % Utilization against<br>(CS+SS) |              | Reported<br>Upto/<br>Remark |
|--------|--|-----------------------|---|------------------------|----------------------------------|--------------|-----------------------------|
|        |  |                       |   |                        | Allocation                       | Availability |                             |
| 1      | Assam                                  | 3566.78               | 3168.94   | 3168.94                | 89                               | 100          | March, 2024                 |
| 2      | Bihar                                  | 2306.98               | 1730.25   | 1658.91                | 72                               | 96           | March, 2024                 |
| 3      | Chhattisgarh \$<br>(Pending Liability) | 8502.48               | 4801.12   | 4624.60                | 54                               | 96           | March, 2024                 |
| 4      | Gujarat                                | 248.01                | 114.82  | 199.49                 | 80                               | 174          | Dec., 2023                  |
| 5      | Jharkhand                              | 2060.88               | 515.22  | 733.04                 | 36                               | 142          | March, 2024                 |
| 6      | Karnataka                              | 667.00                | 716.23  | 556.28                 | 83                               | 78           | March,2024                  |
| 7      | Madhya Pradesh                         | 8179.50               | 4837.83   | 5128.53                | 63                               | 106          | March, 2024                 |
| 8      | Maharashtra                            | 1551.58               | 1163.68   | 1137.42                | 73                               | 98           | Feb., 2024                  |
| 9      | Odisha                                 | 6114.11               | 2289.62   | 2289.62                | 37                               | 100          | March,2024                  |
| 10     | Tamil Nadu                             | 329.07                | 329.07  | 230.86                 | 70                               | 70           | March,2024                  |
| 11     | West Bengal                            | 5224.34               | 5561.53   | 5073.86                | 97                               | 91           | March, 2024                 |
|        | <b>Total</b>                           | <b>38750.71</b>       | <b>25228.31</b>                                 | <b>24801.55</b>        | <b>64</b>                        | <b>98</b>    |                             |



## Annexure-III

## A. Madhya Pradesh: Financial Allocation and Expenditure of Food &amp; Nutrition Security (erstwhile NFSM) - 2023-24

## i) FNS Programme : 2023-24

Upto 31<sup>st</sup> March, 2024

(Rs. in Lakhs)

| S. No.    | Crop              | Allocation (CS+SS) | Revalidation (CS+SS) | Release         |                | Total Available Fund | Expenditure (CS +SS) | % Utilization to Tot. Available Fund | Total Unspent Balance (CS+SS) |
|-----------|-------------------|--------------------|----------------------|-----------------|----------------|----------------------|----------------------|--------------------------------------|-------------------------------|
|           |                   |                    |                      | CS              | State Share    |                      |                      |                                      |                               |
|           |                   |                    |                      | 1               | 2              |                      |                      |                                      |                               |
| <b>A.</b> | <b>Foodgrains</b> |                    |                      |                 |                |                      |                      |                                      |                               |
| 1         | Pulses            | 21802.81           | 2024.30              | 8490.84         | 5660.56        | 16175.70             | 13132.15             | 81                                   | 3043.55                       |
| 2         | Rice              | 964.80             | 485.25               | 295.44          | 196.96         | 977.65               | 336.89               | 34                                   | 640.76                        |
| 3         | Wheat             | 958.20             | 182.68               | 347.46          | 231.64         | 761.78               | 459.90               | 60                                   | 301.88                        |
| 4         | Coarse Cereals    | 515.20             | 163.07               | 160.56          | 107.04         | 430.67               | 215.47               | 50                                   | 215.20                        |
| 5         | Nutri-Cereals     | 3322.80            | 1027.08              | 998.34          | 665.56         | 2690.98              | 614.74               | 23                                   | 2076.24                       |
| 6         | TRFA-Pulses       | 8179.50            | 348.08               | 2693.85         | 1795.90        | 4837.83              | 5128.53              | 106                                  | -290.70                       |
|           | <b>Total FG</b>   | <b>35743.31</b>    | <b>4230.47</b>       | <b>12986.49</b> | <b>8657.66</b> | <b>25874.62</b>      | <b>19887.68</b>      | <b>77</b>                            | <b>5986.94</b>                |
| <b>B.</b> | <b>Commercial</b> |                    |                      |                 |                |                      |                      |                                      |                               |
| 1         | Cotton            | 125.30             | 116.62               | 37.59           | 25.06          | 179.27               | 54.71                | 31                                   | 124.56                        |
| 2         | Sugarcane         | 83.11              | 1.07                 | 28.86           | 19.24          | 49.17                | 21.03                | 43                                   | 28.14                         |
|           | <b>Total CC</b>   | <b>208.41</b>      | <b>117.68</b>        | <b>66.45</b>    | <b>44.30</b>   | <b>228.43</b>        | <b>75.74</b>         | <b>33</b>                            | <b>152.69</b>                 |
|           | <b>Total FNS</b>  | <b>35951.72</b>    | <b>4348.15</b>       | <b>13052.94</b> | <b>8701.96</b> | <b>26103.05</b>      | <b>19963.42</b>      | <b>76</b>                            | <b>6139.63</b>                |

Source: State Ref. Letter No. NFSM/Progress/34/2023-24/ 109 dated 13.05.2024

## B. Chhattisgarh: Financial Allocation and Expenditure of Food & Nutrition Security (erstwhile NFSM)- 2023-24

### ii) FNS Programme : 2023-24

Upto 31<sup>st</sup> March, 2024

(Rs. in Lakhs)

| S. No.    | Crop              | Allocation (CS+SS) | Revalidation (CS+SS) | Release        |                    | Total Available Fund | Expenditure (CS +SS) | % Utilization to Tot. Available Fund | Total Unspent Balance (CS+SS) |
|-----------|-------------------|--------------------|----------------------|----------------|--------------------|----------------------|----------------------|--------------------------------------|-------------------------------|
|           |                   |                    |                      | CS             | <u>State Share</u> |                      |                      |                                      |                               |
|           |                   |                    |                      | 1              | 2                  |                      |                      |                                      |                               |
| <b>A.</b> | <b>Foodgrains</b> |                    |                      |                |                    |                      |                      |                                      |                               |
| 1         | Pulses            | 3685.94            | 0.29                 | 1437.21        | 958.14             | 2395.64              | 2113.15              | 88                                   | 282.48                        |
| 2         | Rice              | 484.95             | 8.96                 | 522.63         | 348.42             | 880.01               | 493.91               | 56                                   | 386.10                        |
| 3         | Coarse Cereals    | 169.38             | 0.39                 | 61.79          | 41.19              | 103.38               | 59.10                | 57                                   | 44.28                         |
| 4         | Nutri-Cereals     | 321.16             | 0.16                 | 190.32         | 126.88             | 317.36               | 237.82               | 75                                   | 79.54                         |
| 5         | TRFA-Pulses #     |                    |                      |                |                    |                      |                      |                                      |                               |
|           | 2021-22           | 6252.73            | -                    | 1842.55        | 1228.37            | 3070.92              | 3070.92              | 100                                  | -                             |
|           | 2022-23           | 2249.75            | -                    | 1038.12        | 692.07             | 1730.19              | 1553.68              | 90                                   | 176.51                        |
|           | Total TRFA Pulses | <b>8502.48</b>     | -                    | <b>2880.67</b> | <b>1920.44</b>     | <b>4801.11</b>       | <b>4624.60</b>       | <b>96</b>                            | <b>176.51</b>                 |
|           | <b>Total FG</b>   | <b>13163.90</b>    | <b>9.81</b>          | <b>5092.62</b> | <b>3395.07</b>     | <b>8497.49</b>       | <b>7528.58</b>       | <b>89</b>                            | <b>968.91</b>                 |

Source: i) S.No./Sameti/FNS/2024-25/120 Dated 13.05.2024 ; ii) S.No./RKVY/TRFA/24-25/67 Dated 17.05.2024.

Note : #- States has last 02 yrs pending liability under TRFA-Pulses programme (2021-22 & 2022-23), which has been completely fulfill during current year of 2023-24.

**Cluster Front Line Demonstration (CFLD) on Pulses conducted on farmers' field through KVKs in Madhya Pradesh & Chhattisgarh States – 2023-24**

**A. NFSM: - CFLD-PULSES**

**Kharif-2023**

| CROP                 | Area(Ha)    |             | Financial (In Rs.) |                 | KVKs Covered | VARIETIES UNDERTAKEN   |
|----------------------|-------------|-------------|--------------------|-----------------|--------------|--|
|                      | Target      | Organized   | Target             | Fund Release    |              |  |
| <b>MADHYAPRADESH</b> |             |             |                    |                 |              |  |
| Blackgram            | 2536        | 2516        | 22824000           | 7988400         | 22           | Pratap urd 1, Indira Urd 1, MU-02, IPU 13-1                            |
| Pigeonpea            | 866         | 866         | 7794000            | 2727900         | 20           | Rajeshwari, BDN-711, RVSA 16-1, Bheema GRG-152, Panth Arahar 421/ 2020 |
| <b>MP TOTAL</b>      | <b>3402</b> | <b>3382</b> | <b>30618000</b>    | <b>10716300</b> |              |  |
| <b>CHHATTISGARH</b>  |             |             |                    |                 |              |  |
| Blackgram            | 230         | 210         | 2070000            | 724500          | 12           | Indira urd 1, KPU-405 and PU-1   |
| Pigeonpea            | 110         | 130         | 990000             | 346500          | 7            | CG Arhar-1, Pujaripal and Dhobanpal                                    |
| <b>CG TOTAL</b>      | <b>340</b>  | <b>340</b>  | <b>3060000</b>     | <b>1071000</b>  |              |  |

**Rabi-2023-24**

| CROP                 | Area(Ha)   |            | Financial (In Rs.) |                | KVKs Covered | VARIETIES UNDERTAKEN                                      |
|----------------------|------------|------------|--------------------|----------------|--------------|---|
|                      | Target     | Organized  | Target             | Fund Release   |              |   |
| <b>MADHYAPRADESH</b> |            |            |                    |                |              |   |
| Lentil               | 895        | 915        | 8055000            | 2819250        | 32           | IPL 316, Kota Masoor 1, Kota Masoor 2, RVL 11-06 & L-4717 |
| <b>MP TOTAL</b>      | <b>895</b> | <b>915</b> | <b>8055000</b>     | <b>2819250</b> |              |   |
| <b>CHHATTISGARH</b>  |            |            |                    |                |              |   |
| Lentil               | 80         | 80         | 720000             | 252000         | 8            | IPL-316   |
| <b>CG TOTAL</b>      | <b>80</b>  | <b>80</b>  | <b>720000</b>      | <b>252000</b>  |              |   |

**Summer-2023-24**

| CROP                 | Area(Ha)   |            | Financial (In Rs.) |                | KVKs Covered | VARIETIES UNDERTAKEN   |
|----------------------|------------|------------|--------------------|----------------|--------------|--|
|                      | Target     | Organized  | Target             | Fund Release   |              |  |
| <b>MADHYAPRADESH</b> |            |            |                    |                |              |  |
| Blackgram            | 328        | 148        | 2952000            | 1033200        | 8            | Indira Pratham, Kota 3, IPU 11-2, Pant urad 31, IPU 13-1, IPU 11-2 |
| <b>MP TOTAL</b>      | <b>328</b> | <b>148</b> | <b>2952000</b>     | <b>1033200</b> |              |  |
| <b>CHHATTISGARH</b>  |            |            |                    |                |              |  |
| Blackgram            | 30         | 30         | 270000             | 94500          | 3            | Indira Urd-1   |
| <b>CG TOTAL</b>      | <b>30</b>  | <b>30</b>  | <b>270000</b>      | <b>94500</b>   | <b>3</b>     |  |

## Creation of Seed Hubs for increasing indigenous production of pulses in India under NFSM (2016-17 to 2023-24)

### Targets, Achievements and Budget Allocation, Expenditure

#### A. STATE- MADHYA PRADESH

| S.No                        | Name of the centre              | Seed production (qtls) |             |             |             |             |             |             |             |             |             |             |             |             |             |             |              | Budget allocation (in Rs. Lakh)         |            |                |
|-----------------------------|---------------------------------|------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|--------------|---|------------|----------------|
|                             |                                 | 2016-17                |             | 2017-18     |             | 2018-19     |             | 2019-20     |             | 2020-21     |             | 2021-22     |             | 2022-23     |             | 2023-24     |              | Seed processing and infrastructure fund |            | Revolving Fund |
|                             |                                 | Tar.                   | Achi.       | Tar.        | Achi.       | Tar.        | Achi.       | Tar.        | Achi.       | Tar.        | Achi.       | Tar.        | Achi.       | Tar.        | Achi.       | Tar.        | Achi.        | Allotment                               | Exp.       | Allot.         |
| <b>Madhya Pradesh</b>       |                                 |                        |             |             |             |             |             |             |             |             |             |             |             |             |             |             |              |   |            |                |
| <b>RVSKVV- Gwalior (08)</b> |                                 |                        |             |             |             |             |             |             |             |             |             |             |             |             |             |             |              |   |            |                |
| 1                           | AICRP (Pulses), RVSKVV, Gwalior | 650                    | 1591        | 1000        | 3259        | 600         | 1090        | 620         | 13          | 1000        | -           | -           | -           | 1000        | -           | 300         | -            | 50                                      | 50.00      | 100            |
| 2                           | AICRP (Pulses), RAK CoA, Sehore | 500                    | 707         | 1100        | 1300        | 1000        | 1262        | 1050        | 631         | 800         | 570         | 950         | 770         | -           | 508         | 43          | Not reported | 50                                      | 50.00      | 100            |
| 3                           | AICRP, Indore                   | -                      | -           | 1000        | 1447        | 1000        | 247         | -           | -           | -           | -           | 200         | 53          | -           | -           | -           | -            | 50                                      | 50         | 100            |
| 4                           | AICRP, Khargone                 | 300                    | 343         | 700         | 413         | 480         | 590         | 180         | 175         | 500         | 35          | 465         | 157         | 425         | 285         | 300         | Not reported | 50                                      | 50         | 100            |
| 5                           | KVK, Ujjain                     | 650                    | 313         | 800         | 1440        | 1050        | 429         | 1000        | 209         | 500         | 395         | 500         | 292         | 500         | 272         | 500         | Not reported | 50                                      | 50         | 100            |
| 6                           | KVK, Dewas                      | 600                    | 362         | 700         | 354         | 1000        | 421         | 1000        | 452         | 1000        | 664         | 1000        | 388         | 800         | 198         | 1000        | Not reported | 50                                      | 50         | 100            |
| 7                           | KVK, Datia                      | -                      | -           | 880         | 206         | 1400        | 1169        | 1500        | 600         | 1050        | 478         | 858         | 369         | 770         | 320         | 550         | Not reported | 50                                      | 50         | 100            |
| 8                           | KVK, Morena                     | -                      | -           | 620         | 320         | 335         | 67          | 200         | 36          | 600         | 290         | 165         | 20          | 100         | 10          | 260         | 60           | 50                                      | 50         | 100            |
|                             | <b>Total</b>                    | <b>2700</b>            | <b>3316</b> | <b>6800</b> | <b>8739</b> | <b>6865</b> | <b>5275</b> | <b>5550</b> | <b>2116</b> | <b>5450</b> | <b>2432</b> | <b>4138</b> | <b>2049</b> | <b>3595</b> | <b>1593</b> | <b>2953</b> | <b>60</b>    | <b>400</b>                              | <b>400</b> | <b>800</b>     |

| S.No                        | Name of the centre              | Seed production (qtls) |             |              |              |              |              |              |             |              |             |              |             |              |              |              |              | Budget allocation (in Rs. Lakh)         |               |                 |
|-----------------------------|---------------------------------|------------------------|-------------|--------------|--------------|--------------|--------------|--------------|-------------|--------------|-------------|--------------|-------------|--------------|--------------|--------------|--------------|---|---------------|-----------------|
|                             |                                 | 2016-17                |             | 2017-18      |              | 2018-19      |              | 2019-20      |             | 2020-21      |             | 2021-22      |             | 2022-23      |              | 2023-24      |              | Seed processing and infrastructure fund |               | Revolvin g Fund |
|                             |                                 | Tar.                   | Achi.       | Tar.         | Achi.        | Tar.         | Achi.        | Tar.         | Achi.       | Tar.         | Achi.       | Tar.         | Achi.       | Tar.         | Achi.        | Tar.         | Achi.        | Allotment                               | Exp.          | Allot           |
| <b>JNKVV- Jabalpur (07)</b> |                                 |                        |             |              |              |              |              |              |             |              |             |              |             |              |              |              |              |   |               |                 |
| 9                           | AICRP (Pulses), JNKVV, Jabalpur | 800                    | -           | 800          | 160          | 1000         | 837          | 350          | 227         | 350          | 173         | 600          | 413         | 700          | 309          | 210          | Not reported | 50                                      | 47.64         | 105.1           |
| 10                          | AICRP (Pulses), ARS, Sagar      | 500                    | 309         | 1797         | 1580         | 1238         | 176          | 1170         | 593         | 1000         | 26          | 1370         | 44          | 600          | 28           | Not reported | 41           | 50                                      | 47.99         | 99.87           |
| 11                          | KVK, Betul                      | 600                    | 250         | 850          | 1200         | 1175         | 1062         | 1000         | 390         |              |             | 1000         | 1022        | 800          | 322          | 1000         | Not reported | 50                                      | 50            | 100             |
| 12                          | KVK, Narsinghpur                | 500                    | 576         | 800          | 724          | 1000         | 547          | 1150         | 1057        | 1000         | 1058        | 1000         | 500         | 800          | 569          | 700          | Not reported | 50                                      | 50            | 100             |
| 13                          | KVK, Damoh                      | 550                    | 142         | 550          | 414          | 1000         | 972          | 1000         | 1679        | 1000         | 704         | 800          | 454         | 800          | 18           | 800          | Not reported | 50                                      | 50            | 100             |
| 14                          | KVK, Harda                      | 650                    | 700         | 650          | 668          | 1000         | 1087         | 1000         | 474         | 1000         | 522         | 1000         | 1108        | 500          | 254          | 1000         | 1000         | 50                                      | 50            | 100             |
| 15                          | KVK, Tikamgarh                  | -                      | -           | 1000         | 15           | 1000         | 421          | 1000         | 301         | 1000         | 257         | 1000         | 163         | 900          | 61           | 1100         | 30           | 50                                      | 50            | 100             |
|                             | <b>Total</b>                    | <b>3600</b>            | <b>1977</b> | <b>6447</b>  | <b>4761</b>  | <b>7413</b>  | <b>5102</b>  | <b>6670</b>  | <b>4721</b> | <b>5350</b>  | <b>2740</b> | <b>6770</b>  | <b>3704</b> | <b>5100</b>  | <b>1561</b>  | <b>4810</b>  | <b>1071</b>  | <b>350</b>                              | <b>345.63</b> | <b>704.97</b>   |
| <b>ICAR –Institute (01)</b> |                                 |                        |             |              |              |              |              |              |             |              |             |              |             |              |              |              |              |   |               |                 |
| 16                          | ICAR-IIPR, RS, Phanda, Bhopal   | 650                    | 1096        | 850          | 1631         | 1050         | 1279         | 1000         | 1143        |              |             | 850          | 886         | Not reported | Not reported | 400          | Not reported | 50                                      | 50            | 100             |
|                             | <b>Total of MP</b>              | <b>6950</b>            | <b>6389</b> | <b>14097</b> | <b>15131</b> | <b>15328</b> | <b>11656</b> | <b>13220</b> | <b>7980</b> | <b>10800</b> | <b>5172</b> | <b>11758</b> | <b>6639</b> | <b>8695</b>  | <b>3154</b>  | <b>7763</b>  | <b>1131</b>  | <b>800</b>                              | <b>795.63</b> | <b>1604.97</b>  |
|                             | <b>All India</b>                |                        |             |              |              |              |              |              |             |              |             |              |             |              |              |              |              | <b>7500</b>                             |               | <b>15000</b>    |

## B. STATE- CHHATTISGARH

| S.No                      | Name of the centre        | Seed production (qtls) |             |             |             |             |             |             |             |             |             |             |             | Budget allocation (in Rs Lakh.) |             |             |              |   |            |                 |
|---------------------------|---------------------------|------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|---------------------------------|-------------|-------------|--------------|---|------------|-----------------|
|                           |                           | 2016-17                |             | 2017-18     |             | 2018-19     |             | 2019-20     |             | 2020-21     |             | 2021-22     |             | 2022-23                         |             | 2023-24     |              | Seed processing and infrastructure fund |            | Revolving Fund  |
|                           |                           | Tar.                   | Achi.       | Tar.        | Achi.       | Tar.        | Achi.       | Tar.        | Achi.       | Tar.        | Achi.       | Tar.        | Achi.       | Tar.                            | Achi.       | Tar.        | Achi.        | Allotment                               | Exp.       | Allot           |
| <b>IGKVV- Raipur (07)</b> |                           |                        |             |             |             |             |             |             |             |             |             |             |             |                                 |             |             |              |   |            |                 |
| 1                         | AICRP (Pulses), Bhatapara | 450                    | 594         | 900         | 921         | 900         | 480         | 900         | 232         | 900         | 280         | 900         | 326         | 900                             | 165         | 900         | 120          | 50.00                                   | 50.00      | 100.00          |
| 2                         | KVK, Bhatapara,           | 500                    | 150         | 600         | 858         | 850         | 665         | 980         | 980         | 1000        | 399         | 810         | 404         | 1050                            | 228         | 1000        | Not reported | 50.00                                   | 49.98      | 95.00           |
| 3                         | KVK, Ambikapur , Surguja  | 500                    | 32          | 750         | 151         | 700         | 682         | 700         | 573         | 820         | 479         | 500         | 301         | 120                             | 71          | 140         | 13           | 50.00                                   | 50.00      | 105.00          |
| 4                         | KVK, Ranandgaon           | 1100                   | 362         | 1100        | 541         | 1400        | 1362        | 800         | 330         | 1475        | 835         | 1240        | 1010        | 700                             | 119         | 900         | 16           | 50.00                                   | 50.00      | 97.00           |
| 5                         | KVK, Kawardha,            | 600                    | 773         | 1000        | 1215        | 1200        | 1205        | 1000        | 342         | 1000        | 1043        | 1000        | 1010        | 1005                            | 905         | 1000        | Not reported | 50.00                                   | 50.00      | 100.00          |
| 6                         | KVK, Kanker               | -                      | 151         | 600         | 491         | 1033        | 641         | 950         | 150         | 1000        | 214         | 965         | 191         | 1000                            | 266         | 1000        | 247          | 50.00                                   | 49.98      | 100.00          |
| 7                         | KVK, Janjgir Champa       | -                      | -           | 1000        | 104         | 1000        | 161         | 1000        | 367         | 1000        | 17          | 1000        | 62          | 1000                            | 267         | 1000        | 6            | 50.00                                   | 48.93      | 100.00          |
|                           | <b>Total of CG</b>        | <b>3150</b>            | <b>2062</b> | <b>5950</b> | <b>4281</b> | <b>7083</b> | <b>5196</b> | <b>6330</b> | <b>2974</b> | <b>7195</b> | <b>3267</b> | <b>6415</b> | <b>3304</b> | <b>5775</b>                     | <b>2021</b> | <b>5940</b> | <b>402</b>   | <b>350</b>                              | <b>349</b> | <b>697</b>      |
|                           | <b>All India</b>          |                        |             |             |             |             |             |             |             |             |             |             |             |                                 |             |             |              | <b>7500.00</b>                          |            | <b>15000.00</b> |

**Creation of Seed Hubs for enhancing quality seeds availability of major oilseed under  
NFSM- Oilseeds (2018-19 to 2023-24)**

**Targets, Achievements and Budget Allocation, Expenditure**

**Seed Hub Oilseed Centre: Madhya Pradesh (06 Nos.) & Chhattisgarh (01 No.)**

| SAUs/<br>ICAR-<br>Institute | Centre              | Crop                | Infrastructure Fund(Rs. in Lakhs) |                             |               |                   | Act for which funds<br>utilized      | Revolvingfund<br>(Rs. inLakhs) |
|-----------------------------|---------------------|---------------------|-----------------------------------|-----------------------------|---------------|-------------------|--------------------------------------|--------------------------------|
|                             |                     |                     | Alloc.<br>(recd)                  | Date<br>received            | Exp.          | Status of<br>work |                                      | Alloc.<br>(received)           |
| <b>Madhya Pradesh</b>       |                     |                     |                                   |                             |               |                   |                                      |                                |
| RVSKVV,<br>Gwalior          | CoA-<br>Khandwa     | Soybean             | 50.00                             | 23.08.2018 &<br>29.03.2019  | 49.74         | Completed         | Seed godown &<br>seed grader         | 90.00                          |
|                             | ZARS-<br>Morena     | Rapseed&<br>Mustard | 50.00                             | 27.09.2018 &<br>26.03.2019  | 50            | Under progress    | Seed godown &seed<br>grader          | 57.5                           |
| JNKVV,<br>Jabalpur          | RARS-Sagar          | Linseed             | 50.00                             | 21.07.2018 &<br>18.03.2018  | 35            | Completed         | Seed godown &<br>seed grader         | 65.00                          |
|                             | ZARS,<br>Chhindwara | Niger               | 45.00                             | 21.07.2018 &<br>27.03.2019  | 26.63         | Under progress    | Seed godown &<br>seed grader         | 25.00                          |
|                             | KVK-Bankhed         | Soybean             | 50.00                             | 31.03.2021                  | 50.00         | Completed         | Seed godown &<br>Processing machines | 60                             |
| ICAR                        | ICAR-IISR<br>Indore | Soybean             | 50.00                             | 21..08.2018 &<br>29.03.2019 | 47.41         | Under progress    | Seed godown &<br>Processingmachines  | 90.00                          |
| <b>Total</b>                |                     |                     | <b>295</b>                        |                             | <b>258.78</b> |                   |                                      | <b>387.5</b>                   |
| <b>Chhattisgarh</b>         |                     |                     |                                   |                             |               |                   |                                      |                                |
| IGKV<br>,Raipur             | KVK-<br>Bemetara    | Soybean             | 50.00                             | 21.08.2018 &<br>29.03.2019  | 50.00         | Under progress    | Seed godown &<br>seed grader         | 100.00                         |
| <b>Total</b>                |                     |                     | <b>50</b>                         |                             | <b>50.00</b>  |                   |                                      | <b>100.00</b>                  |

| SAUs/<br>ICAR-<br>Institute | Centre              | Crop                    | Seed production (qtls) |             |             |             |             |            |             |             |             |             |             |             |
|-----------------------------|---------------------|-------------------------|------------------------|-------------|-------------|-------------|-------------|------------|-------------|-------------|-------------|-------------|-------------|-------------|
|                             |                     |                         | 2018-19                |             | 2019-20     |             | 2020-21     |            | 2021-22     |             | 2022-23     |             | 2023-24     |             |
|                             |                     |                         | Tar.                   | Achi.       | Tar.        | Achi.       | Tar.        | Achi.      | Tar.        | Achi.       | Tar.        | Achi.       | Tar.        | Achi.       |
| <b>Madhya Pradesh</b>       |                     |                         |                        |             |             |             |             |            |             |             |             |             |             |             |
| RVSKVV,<br>Gwalior          | CoA-<br>Khandwa     | Soybean                 | 1050                   | 471         | 2050        | 169         | 800         | 43         | 440         | 365         | 1960        | 453         | 970         | 497.51      |
|                             | ZARS-<br>Morena     | Rapseed<br>&<br>Mustard | 500                    | 158         | 750         | 250         | 250         | 18         | 250         | 86          | 250         | -           | 300         | NR          |
| JNKVV,<br>Jabalpur          | RARS-Sagar          | Linseed                 | 900                    | 1000        | -           | 114         | NR          | 8          | NR          | 72          | NR          | 178         | NR          | NR          |
|                             | ZARS,<br>Chhindwara | Niger                   | 10                     | 9           | 35          | 260         | NR          | NR         | NR          | NR          | NR          | NR          | NR          | NR          |
|                             | KVK-<br>Bankhedi    | Soybean                 | -                      | -           | -           | -           | 500         | 53         | 650         | 461         | 750         | 275         | 625         | 8.16        |
| ICAR                        | ICAR-IISR<br>Indore | Soybean                 | 1010                   | 221         | 1180        | 212         | 725         | 189        | 1005        | 255         | 755         | 775         | 850         | 613         |
| <b>Total</b>                |                     |                         | <b>3470</b>            | <b>1859</b> | <b>4015</b> | <b>1005</b> | <b>2275</b> | <b>311</b> | <b>2345</b> | <b>1239</b> | <b>2715</b> | <b>1681</b> | <b>2745</b> | <b>1119</b> |
| <b>Chhattisgarh</b>         |                     |                         |                        |             |             |             |             |            |             |             |             |             |             |             |
| IGKV,<br>Raipur             | KVK-<br>Bemetara    | Soybean                 | 1050                   | 1003        | 1500        | 1547        | 800         | 22         | 200         | -           | 300         | 76          | 450         | NR          |
| <b>Total</b>                |                     |                         | <b>1050</b>            | <b>1003</b> | <b>1500</b> | <b>1547</b> | <b>800</b>  | <b>22</b>  | <b>200</b>  | <b>-</b>    | <b>300</b>  | <b>76</b>   | <b>450</b>  | <b>-</b>    |

Note: NR (Not Reported)



### 4.5 Result Framework Document of Directorate of Pulses Development, Bhopal

Inter se priorities among key objectives, success indicators and targets.

| Objective   | Actions  | Success indicator                     | Unit           | Weight % | Target/ Criteria Value |           |                      |                      |      |
|---|--|---------------------------------------|----------------|----------|------------------------|-----------|----------------------|----------------------|------|
|   |  |                                       |                |          | Excellent              | Very good | Good                 | Fair                 | Poor |
|   |  |                                       |                |          | 100%                   | 90%       | 80%                  | 70%                  | 60%  |
| Crop coverage and Weather Watch Report  | Collection/ compilation/Analysis of State-wise pulses sowing data.   | Every week                            | weekly         | 6        | Wednesday              | Thursday  | -                    | -                    | -    |
|   | Collection/ compilation/Analysis of sowing data/WWWR for all crops assigned states of MadhyaPradesh and Chhattisgarh | Every Wednesday                       | weekly         | 5        | Wednesday              | Thursday  | -                    | -                    | -    |
|   | Compilation / submission of WWWR to the Crop Division DA&FW, Govt. of India.   | weekly                                | Every Thursday | 4        | Thursday               | Friday    | -                    | -                    | -    |
|   | Online submission of WWWR on the website of Area Production Statistics, Ministry of Agri. &FW.                       | Weekly                                | Every Thursday | 1        | Thursday               | Friday    | -                    | -                    | -    |
| Crop Specific Advisory to the farmers   | Preparation/ submission to the Deptt. of Agriculture, (i) MP & CG (all crops) (ii) All India (Pulses)                | Monthly                               | Every Month    | 1        | 1st week               | 2nd week  | 3 <sup>rd</sup> week | 4 <sup>th</sup> week | -    |
| National Monitoring of implementation of Food & Nutrition Security- FNS ( erstwhile National Food Security Mission) | Collection / Compilation of progress report of FNS- Pulses state-wise  | Every Quarter                         | Quarterly      | 3        | 2nd week               | 3rd week  | 4th week             | 5th week             | -    |
|   | Compilation & Submission of All India Progress Report of FNS -Pulses   | 3 <sup>rd</sup> week of every Quarter | Day of week    | 3        | 2nd week               | 3rd week  | 4 <sup>th</sup> week | 5 <sup>th</sup> week | -    |

| Objective   | Actions  | Success indicator  | Unit                 | Weight % | Target/ Criteria Value |           |      |      |      |
|---|--|--|----------------------|----------|------------------------|-----------|------|------|------|
|   |  |  |                      |          | Excellent              | Very good | Good | Fair | Poor |
|   |  |  |                      |          | 100%                   | 90%       | 80%  | 70%  | 60%  |
| Monitoring the implementation of FNS (Pulses, Rice, Wheat, Coarse Cereals, Nutri-Cereals and Commercial crops) in assigned states i.e. M.P. & CG by NLMT Teams              | Seasonal visit<br>4 visit<br>(2 Kharif & 2 Rabi)   | Number   | 6                    | 4        | 3                      | 2         | 1    | -    |      |
|   | Submission of NLMT Report/ Recommendation to the States/ Ministry and also follow-up Action Taken Report | Kharif + Rabi  | Days after the visit | 3        | 15                     | 20        | 25   | 30   | 35   |
|   | Field Visit /review the Progress of FNS  | Field Visits   | Number               | 2        | 10                     | 8         | 7    | 5    | 2    |
|   | Submission of Tour Report to the Ministry  | Kharif + Rabi  | Days after the visit | 1        | 15                     | 20        | 25   | 30   | 35   |
| Monitoring of Three years Seed rolling plan for purchase of breeder seed, production of foundation and certified seed of oilseeds during 2021-22 to 2023-24 NFSM-(OS & OP). | Monitoring the implementation and review the progress of Scheme in assigned states i.e. M.P. & CG        | Seasonal visit<br>4 visit<br>(2 Kharif & 2 Rabi )              | Number               | 1        | 4                      | 3         | 2    | 1    |      |
|   | Submission of Tour Report  | Kharif + Rabi  | Days after the visit | 1        | 15                     | 20        | 25   | 30   | 35   |
| Parliament Question   | Draft reply of various parliament questions, preparation and submission to the Ministry                  | Lok sabha and Rajya sabha Questions received from the Ministry | During session       | 3        | 100                    |           |      |      |      |



| Objective   | Actions   | Success indicator    | Unit                 | Weight % | Target/ Criteria Value |                      |                      |                      |      |
|---|---|----------------------|----------------------|----------|------------------------|----------------------|----------------------|----------------------|------|
|   |   |                      |                      |          | Excellent              | Very good            | Good                 | Fair                 | Poor |
|   |   |                      |                      |          | 100%                   | 90%                  | 80%                  | 70%                  | 60%  |
| Monitoring of implementation of Enhancing Breeder Seed Programme on Pulses under National Food Security Mission –NFSM | Monitoring the implementation and review the Progress of Breeder Seed programme conducted by University in assigned state i.e. M.P.   | Seasonal field visit | Number               | 1        | 4                      | 3                    | 2                    | 1                    | -    |
|   | Submission of Tour Report to the Ministry   | Kharif + Rabi        | Days after the visit | 1        | 15                     | 20                   | 25                   | 30                   | 35   |
| Monitoring of implementation Seed Minikit Programme on Pulses & Oilseeds under National Food Security Mission (NFSM)  | Monitoring the implementation and review the progress of :<br>(i) Seed Minikit Programme on Pulses (Arhar, Urd, Moong, Gram, Lentil) in assigned states i.e. M.P. &CG<br>(ii) Seed Minikit Programme on Oilseeds (Soybean, Sesame, Mustard, Linseed) in assigned State i.e. MP<br>(iii) Seed Minikit Programme on Oilseeds (Soybean, Groundnut, Sesame, Niger, Mustard, safflower and Linseed) in the assigned State i.e.CG | Seasonal field visit | Number               | 2        | 8                      | 6                    | 4                    | 2                    | -    |
|   | Submission of Tour Report to the Ministry   | Kharif + Rabi        | Days after the visit | 1        | 15                     | 20                   | 25                   | 30                   | 35   |
| Monitoring of implementation of Targeting Rice Fallow Area (TRFA) under FNS scheme.                                   | Monitoring the implementation and review the progress of TRFA in assigned state i.e. CG   |                      | Number               | 1        | 4                      | 3                    | 2                    | 1                    | -    |
|   | Submission of Tour Report to the Ministry   |                      | Days after the visit | 1        | 15                     | 20                   | 25                   | 30                   | 35   |
|   | Submission of Quarterly Progress Report to the Ministry   | Quarterly            | Every Quarter        |          | 2 <sup>nd</sup> Week   | 3 <sup>rd</sup> Week | 4 <sup>th</sup> Week | 5 <sup>th</sup> Week | -    |

| Objective   | Actions   | Success indicator  | Unit                             | Weight % | Target/ Criteria Value |           |           |          |      |
|---|---|--|----------------------------------|----------|------------------------|-----------|-----------|----------|------|
|   |   |  |                                  |          | Excellent              | Very good | Good      | Fair     | Poor |
|   |   |  |                                  |          | 100%                   | 90%       | 80%       | 70%      | 60%  |
| Monitoring of project entitled Pilot project for Crop Diversification under Food & Nutrition Security (erstwhile NFSM) for five years (2023-24 to 2027-28).   | Monitoring the implementation and review the progress of project assigned state of M.P.                                   |  | Number                           | 1        | 4                      | 3         | 2         | 1        | -    |
|   | Submission of Tour Report to the Ministry   |  | Days after the visit             | 1        | 15                     | 20        | 25        | 30       | 35   |
|   | Submission of Progress Report to the Ministry   | Quarterly  | Every Quarter                    | 1        | 2nd Week               | 3rd Week  | 4rth Week | 5th Week | -    |
| Monitoring of Project titled Building lentil growing community resilience by the development of climate smart lentil varieties through farmers' participatory interventions From 2023-24 to 2025-26 | Monitoring the implementation and review the progress of project assigned states i.e. of M.P. & CG                        |  | Number                           | 1        | 4                      | 3         | 2         | 1        | -    |
|   | Submission of Tour Report to the Ministry   |  | Days afterthe visit              | 1        | 15                     | 20        | 25        | 30       | 35   |
|   | Submission of Progress Report to the Ministry   | Quarterly  | Every Quarter                    | 1        | 2nd Week               | 3rd Week  | 4rth Week | 5th Week | -    |
| Building up relevant records  | Collection of Production and yield of Pulses crops from all states/DES  | Compilation of APY   | Annual                           | 3        |                        |           |           |          |      |
|   | Collection and compilation of varietal details from Research institutes   | Compilation & updation                                     | After notification               | 3        |                        |           |           |          |      |
| Trend Analysis of area, production and productivity of pulses state-wise and district-wise  | Trend analysis of area, production and productivity of pulses state-wise  | Receipt of Information from all states for pulses crops.   | Annual                           | 4        |                        |           |           |          |      |
|   | Trend analysis of area, production and productivity for all crops of assigned states i.e. Madhya Pradesh and Chhattisgarh | Receipt of Information from assigned States for all crops. | Annual                           | 2        |                        |           |           |          |      |
| Assessment of crop damage due to Heavy rainfall flood or drought  | Compile information of assigned States i.e. MP & CG and send to the Ministry  | Receipt of information from assigned States.               | Occurrence of natural calamities | 2        |                        |           |           |          |      |

|  |  |                                   |                 |   |     |  |  |  |  |
|--|--|-----------------------------------|-----------------|---|-----|--|--|--|--|
| Accompany with Central Team as per the direction of the Ministry           | Damage caused by natural calamities i.e. flood or drought in the MP & CG States or anywhere in India | Assessment report                 | After the visit | 2 | 100 |  |  |  |  |
| Participation in meetings/Workshop /Seminar/ Conference across the country | To represent the Deptt. and make presentations (As and when organized)                               | Report submission to the Ministry | After the visit | 2 | 100 |  |  |  |  |

| Objective  | Actions  | Success indicator  | Unit              | Weight % | Target/ Criteria Value |           |      |      |      |  |
|--|--|--|-------------------|----------|------------------------|-----------|------|------|------|--|
|  |  |  |                   |          | Excellent              | Very good | Good | Fair | Poor |  |
|  |  |  |                   |          | 100%                   | 90%       | 80%  | 70%  | 60%  |  |
| DA&FW – ICAR Interface meeting (pre kharif + pre rabi)   | Meeting pre-kharif during January and pre-rabi during August/ September  | The emerging issues/ action taken on the recommendations of previous DAC&FW-ICAR Interface | After the meeting | 1        | 100                    |           |      |      |      |  |
| National Conference on kharif and Rabi campaign  | National Conference on Agriculture for Kharif during February and for Rabi during September  | Ensure participation Representing submission to the Ministry                               | After the meeting | 1        | 100                    |           |      |      |      |  |
| Member of various committees in the state of MP and Chhattisgarh   | (i) Additional Nodal Officer – State Coordination Committee of CSS/ CS schemes.<br>(ii) Member- State Coordination for Doubling of Farmers’ Income by 2022.<br>(Attend meeting as and when convened) | Providing advise/ appraisalnotes   |                   | 1        | 100                    |           |      |      |      |  |
| Participation in various meetings at DA&FW   | Crop Development Directorates through Video conferencing meeting every week.   | Ensure participation and compliance  |                   | 2        | 100                    |           |      |      |      |  |
| Participation in the Annual Group Meet on Pigeon pea, Chickpea, MULLaRP & Arid legumes organized by ICAR | To represent DA&FW and present development aspects   | Update information Important recommendations of the meeting are reported to the Ministry   | Annual            | 1        | 100                    |           |      |      |      |  |

| Objective                          | Actions   | Success indicator                           | Unit                         | Weight %   | Target/ Criteria Value |           |          |      |      |
|------------------------------------|---|---|------------------------------|------------|------------------------|-----------|----------|------|------|
|                                    |   |   |                              |            | Excellent              | Very good | Good     | Fair | Poor |
|                                    |   |   |                              |            | 100%                   | 90%       | 80%      | 70%  | 60%  |
| Application on RTI                 | Reply as and when received from applicant and also from CPIO, Ministry of Agriculture | Timely reply                                | After receipt of application | 3          | 100                    |           |          |      |      |
|                                    | Quarterly Report of RTI upload on CIC website   | Quarterly                                   | Every Quarter                | 1          | 2nd Week               | 3rd Week  | 4th Week | -    | -    |
| Administrative and Accounts matter | Act as H.O.D/D.D.O.   | For disposal of admin. and financial matter | Whole year                   | 3          | 100                    |           |          |      |      |
|                                    | Preparation of draft & Minutes for DPC  | MACP Scheme                                 | Within six month             | 1          | 100                    |           |          |      |      |
|                                    | Preparation of pension papers on superannuation                                       | Pension                                     | Before six month             | 1          | 100                    |           |          |      |      |
|                                    |   | <b>TOTAL</b>                                |                              | <b>100</b> |                        |           |          |      |      |

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